

THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter, by THOMAS
STERNHOLD, JOHN HOPKINS, and
others, conformed with the Hebrew with apt
Notes to sing them withall.

Set forth and allowed to be Sung in all Churches, of all the peo-
ple; other, before and after Morning and Evening Prayer, as also before;
and after Sermons, and moreouer in priuate Houses, for their Godly solace
and comfort, laying apart all vngodly Songs and Ballads,
which tend onely to the nourishment of vice
and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell pleneously in you, in all wisdom, teaching and ex-
horting one another in Psalmes, Hymnes, and spiritual Songs, and sing-
ing unto the Lord in your hearts.

JAMES. V.

If any be afflicted, let him Pray; If any be merry, let him sing Psalmes.



LONDON,
Printed by W.S. for the Company of STATIONERS.
1634



To the Reader.



Thou shalt understand (Gentle Reader) that I have
(for the helpe of those that are desirous to learne to
sing) caused a new print of Note. to be made with let-
ters to be ioyned to euery Note. Whereby thou maiest
know, how to call euery Note by his right name, so
that with a verie little diligence (as thou art taught in the intro-
duction printed heretofore in the Psalmes) thou mayest the more
easily by the viewing of these letters, come to the knowledge of per-
fect Solefayeng: whereby thou mayest sing the psalmes the more
speedilie and easilie. The letters be these. V. for Vc.R. for Re.M.
for My. F. for Fa. S. for Sol. L. for La. Thus where you see any
letter ioyned by the note, you may easilie call him by his right name
as by the following examples you may the better perceiue.



Printed by W. I. for the Company of Stationers

Veni Creator.

Veni Creator.



God, proceeding from above,
Both from the Father and the Sonne

the God of peace and love. Visit our
minds and into us thy heavenly grace

inspire: That in all truth and godlines
we may have true desire.

Thou art the very comforte,
In all wee and distresse:

The heavenly gift of God most high,
Which no tongue can expresse.

The fountain and the lively Spring,
Of joy celestiall.

The fire which lighteth the love in cleare,
And victory spirituall.

Thou in thy gifts art manifold,
Whereby thy Church doth stand:

Unfaithfull hearts visiting the law,
The finger of Gods hand.

According to thy promise made,
Thou givest each of grace:

That through thy helpe the praise of God
may stand in every place.

O holy Ghost into our mindes
send downe thy heavenly light:

Kindle our hearts with fervent love,
to serve God day and night.

Strength and stablish all our weaknes,
to feeble and to frail:

That neither flesh, the world nor devil,
against us doe prevail.

But backe our enemies far from us,
and grant us to obtaine:

Peace in our hearts with God and man,
without grudge or disdain.

The humble suite of a Sinner.

O Lord, dissolve the bands of iniquity,
And make the bonds of peace and love
throughout all Christian landes.

Grant us O Lord, that we may know
the Father who is our God,
That of his name we may be glorified,
we may receive his grace.

And that we may receive his grace,
we may acknowledge thee
The spirit of them both say,
one God in person three.

Laud and praise be to the Father,
and to the Sonne equally,
And to the holy Ghost also,
one God coeternall.

And pray we that thy only Sonne,
douchlate his spirit to us:
To all that doe profess his name,
unto the world's end.

The humble suite of a Sinner.

O Lord, dissolve the bands of iniquity,
And make the bonds of peace and love
throughout all Christian landes.

Grant us O Lord, that we may know
the Father who is our God,
That of his name we may be glorified,
we may receive his grace.

And that we may receive his grace,
we may acknowledge thee
The spirit of them both say,
one God in person three.

Laud and praise be to the Father,
and to the Sonne equally,
And to the holy Ghost also,
one God coeternall.

And pray we that thy only Sonne,
douchlate his spirit to us:
To all that doe profess his name,
unto the world's end.

But onely thou whom I doe depend, behold
my careful heart: And when thy will shall
pleasure is, release me of my smart. Thou

lest my sorowes what they are, my
griefe is knowne to thee: And there is
none that can remove it from
from me.

But onely thou whom I doe depend,
whole mercy fill the piteer:
To ease all sorrow that I have to thee,
for succour and for rest.

And sicke thou wilt my sickness see,
my teares and grivings know:
Attend unto my suited pray,
make well my playnt and woe.

For I have had so much sorrow,
and compass me about:
That I am now wearied,
if mercy helpe not out.

For mortall man can not release
or mitigate his paine:
But even thy Lord and God,
which for my sinnes was slain.

Thy blood my wounds are yet to see,
thy blood my wounds are yet to see.

Venite exultemus.

though not with mortal eye
Yet doe the Saints beholde them all
and lo I trust shall
Though the host higher me a while
which thou shalt see it gaine
I shall enjoy the light of day
and for his name shall praise.

And as thine Angels and thy Saints
doe now behold the same
So trust I to possesse that place
with them to praise thy name.
But while I live here in this vale
where sinners doe forsake
Alit me euer with thy grace
my sinnes till no lament.

Left that I tread in sinners tracts
and giue them my consent
To dwell with them in wickedness
where no nature is bent.
Onely thy grace must be my stay
lest I should fall downe this
And being downe, then of my selfe
cannot recover that.

Therefore this is yet once againe
my heart and my request
To grant me pardon for my sinnes
that I in thee may rest.
Then shall my heart, my tongue and voyce
be instruments of praise:
And in thy Church and house of Saints
sing praises to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as Denidichin.
Come and let us not forget
And sing unto the Lord:
And to our selfe be true:
With one accord.

For he cometh to see his face
which inward reuerence
Confessing all my former sinnes
And that with diligence.

To thank him for his benefits
Whom we do praise:
Therefore to him sing praise
In holiness with one voice
and that because the Lord alone
Is Lord in all things
And he above all other Gods.
A King omnipotent.

His people shall not be forsake
At any time or tide:
And in his hands are all the coastes
Of all the world to abide
and with his blessing countenance
He shall us guide.

And both beholde the tops of all
The mountains farre and neare.

The sea and all that is therein
Are his, for he them made:
And the world is his inheritance
The earth which doth not fade.

So cometh he to see his people
And downe doth he fall:
And let the world be his inheritance
The earth which doth not fade.

Te Deum.

He is our God, our Lord and King,
And he his people are.
His sheepe and flocke of his pasture,
Whom he doth feed.

Thy day thy light shall be thy day,
For he doth not forsake his day:
In the day of his anger,
When he doth in his day.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Therefore now, Father, comfort me,
And tried me every way:
Thy power and thy grace
I could doe eoy.

Thy holy spirit, I have beent grieved
Which all this generation:
And evermore I shall they cry,
In their imagination.

Therefore their hearts were to be comforted,
Long time and many dayes:
Therefore I have comforted,
They have not knowne my wayes.

To whom I in mine anger spoke,
Therefore should not be blessed:
For I am thy creature,
Therefore in my rest.

Gloria patri.

All land and praise be to the Lord,
O that of might art most.
To God the Father and the Sonne,
And to the holy Ghost.

As it in the beginning was
For ever herebefore:
And is now at this present time,
And shall be evermore.

The song of S. Ambrose called

Te Deum.

W

Thou praise thee God, wee knowledge
thee, the onely Lord to be: And as eter-
nall father, all the earth doth worship
thee. To thee all Angels cry, the
heavens and all the powers therein,
To thee Cherub and Seraphim, to cry
they doe not sin.

Te Deum.

O holy, holy, holy Lord,
 of Sabbath Lord the God:
 Through heaven & earth thy praise is spread
 and glorified abroad.
 The Apostles glorious company,
 we do praise into thee:
 The Prophets goodly fellowship,
 praise thee continually.
 The noble and victorious host
 of Martyrs sound thy praise:
 The holy Church throughout the world
 doth knowledgeth thee alwayes:
 Father of endless Majesty,
 they do acknowledge thee:
 Thy Christ thine honourable true,
 and only Son to be.
 The holy Ghost the Comforter,
 of glory thou art King:
 O Christ, and of the Father art
 the Son eternally King:
 When shall mans tears in hand
 thou takest to redress:
 To be included in virgins wombe,
 thou didst not abhorre.
 When thou hast overcome of death
 the sharp and cruel might:
 Thou heavens king dome didst let open
 to each believing sight.
 In glory of the Father, thou
 dost sit on Gods right hand:
 We trust that thou shalt come our Judge,
 our cause to understand.
 Lord, help thy servants whom thou hast
 bought with thy precious blood:
 And in eternal glory let
 them with thy Saints to good.
 O Lord, dost thou thy people save,
 blest thine inheritance:
 Lord governe them, and Lord doe thou,
 forever them advance.
 Ever magnifie thee day by day,
 and world without an end:
 Adore thy holy name O Lord,
 vouchsafe us to defend.
 From sinne this day, have mercy, Lord,
 have mercy on us all:
 And on us as we trust in thee,
 Lord let thy mercy fall.
 O Lord, I have reposed all
 my confidence in thee:
 But to confounding shame therefore,
 Lord, let me never be.

The Song of the three Children.
 praising God, prouoking all crea-
 tures to doe the same.



All ye workes of God the Lord,
 praise ye the Lord, praise him, and

praise ye the Lord, praise him, and

The song of the three Children.

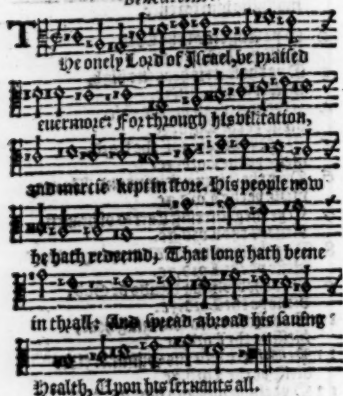


magnifie him forever.

- 2 O ye Angels of the Lord,
bleste ye the Lord, &c.
- 3 O ye the starres heauen high,
bleste ye the Lord, &c.
- 4 O ye waters about the shire,
bleste ye the Lord, &c.
- 5 O ye the powers of the Lord,
bleste ye the Lord, &c.
- 6 O ye the shining Sonne and Moone,
bleste ye the Lord, &c.
- 7 O ye the glittering starres of heauen,
bleste ye the Lord, &c.
- 8 O ye the showers and dropping dew,
bleste ye the Lord, &c.
- 9 O ye the blowing winds of God,
bleste ye the Lord, &c.
- 10 O ye the fire and warming heat,
bleste ye the Lord, &c.
- 11 O ye the winter and the summer tides,
bleste ye the Lord, &c.
- 12 O ye the dewes and blinding frosts,
bleste ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
bleste ye the Lord, &c.
- 14 O ye congealed Ice and Snow,
bleste ye the Lord, &c.
- 15 O ye the nightes and lightsome daies,
bleste ye the Lord, &c.
- 16 O ye the darkenes and the light,
bleste ye the Lord, &c.
- 17 O ye the lightnings and the cloudes,
bleste ye the Lord, &c.
- 18 O let the earth bleste the Lord,
bleste ye the Lord, &c.
- 19 O ye the mountaines and the hills,
bleste ye the Lord, &c.
- 20 O all the greene things on the earth,
bleste ye the Lord, &c.
- 21 O ye the euer springing wells,
bleste ye the Lord, &c.
- 22 O ye the fass and ye the fowles,
bleste ye the Lord, &c.
- 23 O ye the whales and all that in the waters moue,
bleste ye the Lord, &c.
- 24 O all ye fowles of the ayre,
bleste ye the Lord, &c.
- 25 O all ye beasts and cattell che,
bleste ye the Lord, &c.
- 26 O ye the children of mankinde,
bleste ye the Lord, &c.
- 27 Let Israel che bleste the Lord,
bleste ye the Lord, &c.
- 28 O ye the Bishopps of the Lord,
bleste ye the Lord, &c.
- 29 O ye the seruants of the Lord,
bleste ye the Lord, &c.
- 30 O ye the spirits and soules of righteous men,
bleste ye the Lord, &c.
- 31 O ye holy and righteous men,
bleste ye the Lord, &c.
- 32 O ye the names of the Lord,
bleste ye the Lord, &c.
- 33 O ye the names of the Lord,
bleste ye the Lord, &c.
- 34 O ye the names of the Lord,
bleste ye the Lord, &c.

Benedictus.

The Song of *Zacharias*, called
Benedictus.



*T*he onely Lord of Israel, be praised
evermore: For though his vilitation,
and mercie kept in store. His people now
he hath redeemed. That long hath bene
in thralldom: And spread abroad his lauding
Health, Upon his servants all.

In Dauid's house his servant true,
According to his minde:
And also his anointed King,
As we in secret finde.
As by his holy Prophets a,
Of times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered,
From thole that make debate:
Durementes and from the hands,
Of all that doe vs hate.
The mercie which he promised,
Our fathers to fulfill:
And think upon his covenant made,
According to his will.

And also to perfoyme the oath,
Which he before had sworn:
To Abraham our father deare,
For vs that were forlorn.
That he would give himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heavenly king.

And that without all manner feare,
And with righteousnesse:
And also for to lead our life:
In steadfast holinesse.
And thou O child which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt see before his face,
For to prepare his waies:
And also for to reach his will,
And pleasure in the daies.
To giue them knowlege how that their
Saluation is nigh:
And that remission of their sinnes,
Is through his mercy nigh.

And thou shalt see before his face,
For to prepare his waies:

Magnificat.

Is come for to vntee:
And thole for to illuminate,
Which doe in darkenesse lie.
To lighten thole that shadowed be,
With death and the appere:
And also for to guide their feete,
The way to peace and rest.

The Song of blessed *Mari*,
called *Magnificat*.



*M*y Soules both magnifie the Lord,
My spirit eke evermore: Reioiceth in the
Lord my God, Which is my Saviour.

And why? because he did regard, And
gaue respect vnto, So bale estate of his
handmaide, and set the mightie God.

For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me righte blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.

For with his mercy and his grace,
All men be both enlaue:
Throughout all generations
To such as feare his name.
He shewed strength with his great arme
And made the proud to start.
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seare:
And did grate the mecke in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good:
And though his power he made the rich,
Of times to want their food.

And calling to remembrance,
His mercy euer deale:
Hath holpen vp assistantely,
His seruant Israel.
According to his promise made,
To Abraham deare:
And to his seede the succellors,
To stand for evermore.

The Song of *Simeon*, called
Nunc dimittis.

The Song of Simeon.

O Lord, because my heartes desire

Each wished long to see, O yonely Lord

and Saviour, Thy some before I die,

The to a health of all mankind, Desired

long before : Which now is come into

the world, O mercie bring me home.

Thou sufferest thy servant now,

In peace for to depart:

According to thy holy word,

Which lighteneth my heart.

Because mine eyes which thou hast made

To give me light:

Have now beheld thy saving health,

Which is the Lord of might.

Althou thou mercifully hast set,

O f thyne abundant grace:

In open sight and visible,

Before all peoples face.

The Gentiles to illuminate,

And Sathan vanquish:

And ere to be the glory of

The people Israel.

The Symbole, or Creede of A-

thanasius, called Quicunque vult.

What man forer he be, that sal-

vation will attaine: The Catholick be-

lieve he must before all things acknow-

ledge faith unless he holy keepe, and

undefiled; without all doubt cer-

tainly, he shalbe sure to see.

The Catholicke beleifeth this,

that God we worship one:

In Trinitie, and Trinitie

in Unite alone:

So as we neither doe confound

Quicunque vult.

the persons of the three :
Not yet the substance of the one,
inunderparted be.

One person of the Father is,
another of the Son :

Another person proper of
the holy Ghost alone.

O f Father, Son, and holy Ghost,
but one the Godhead is :

Like glory coeternall like,
the manifest like will.

Such as the Father is, such is
the Son in each degree :

And such also we do believe
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Son :

The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father, and
incomprehensible Son :

Incomprehensible also
the holy Ghost if none.

The Father is eternal, and
the Son eternal so :

And in like sort eternal is
the holy Ghost also.

And yet though we believe that each
of these eternal be :

Yet there but one eternal is,
and not eternal three :

As ne incomprehensible we,
ne yet uncreate three :

But one incomprehensible, one
uncreate holdeth be.

Almighty to the Father is,
the Son almighty so :

And in like sort almighty is
the holy Ghost also.

And albeit that every one
of these almighty be :

Yet there but one almighty is,
and not almighty three.

The Father God is, God the Son,
God holy Ghost also :

Yet are there not three Gods at all,
but one God and no more.

So likewise to the Father,
and Lord also the Son :

And Lord the holy Ghost, yet are not
there not three Lords but one.

For as we are baptized in the name
of the Father, Son, and Holy Ghost :

Each of the persons by himselfe, and
both God and Lord to be :

So Catholick religion
forbidderth us alway :

That either Gods be three, or that
there Lords be three to say.

O f none the Father is, ne made,
ne create, nor begot :

The Son of the Father, nor
create, ne made but got :

The holy Ghost is of them both,
the Father and the Son :

Ne made, ne create, nor begot,

Q. *Quemque vult.*

but doth yett alone.
So we one Father hold not these:
one Son also, nor these:
One holy Ghost alone, and not
these holy Ghosts to be.
None in this Trinitie befall,
nor after other is:
At greater any then the rest,
ne lesser be like him.

But every one among themselves
of all the persons three,
Together coessential all
and all coequal be:
So Unitie and Trinity,
as it is said before:
And Trinitie in Unity,
in all things we adore.

Therefore what man saues that
saluation will attaine:
This faith touching the Trinity
of force he must craue:
And needfull to eternal life,
it is that every night:
Of the incarnation of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and keepe do right:
That Christ our Lord the son of God
is God and man also,
God of his Father substance got,
before the world began.
And of his mother substance borne
in world, a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule
and humane flesh subist.
Touching his Godhead equal with
his Father God is he:
Touching his manhood lower than
his Father in degree.

Altho though he be both very God,
and very man also.

Yet is he but one Christ alone,
and is adored as one.

One, nor by nature of substance
into the flesh of man.

But by taking manhood of God,
this being he began.

At one, nor by confounding of
the substance of man and God.

But only by the manhood
that is of one person.

For as the reasonable soule,
and flesh but one man is.

So in one person God and man,
in substance Christ is he.

Altho suffered death to save
to hell he did descend.

The third day rose again from dead,
to heauen he did ascend.

He sits at the right hand of God,
the almighty Father.

From thence he will come to judge
the living and the dead.

Who will be his Father.

The Lamentation.

At his returne all men shall rise,
with bodies newe restored;
And of their owne works they shall giue
account unto the Lord.
And they into eternal life
shall goe that haue bene well:
Altho hard denell, shall goe into
eternal fire to dwell.

This is the Catholike belief,
who doth not faithfullie
beleue the same, without all doubt
he saued cannot be.
So Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a

Sinner.

Lord turne not away thy face, from
them that seeth prostrate: Lamenting
sore his sinfull life, Before thy mercie
gate. Which gate thou openst wide
to those, that do lament their sin: Shut
not that gate against me Lord, But let
me enter in.

And call me not to mine accounts,
Hole I haue lined here:
For then I know right well (O Lord)
How vile I shall appear.

I need not to confesse myselfe,
I am sure thou canst tell:
Where I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past;
Marke the things that be:

Thou knowest all what is to come,
Nothing is hid from thee. (made)

Before the heavens and earth were
Thou knowest what things were then,

As all things said that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?

Play, nay, thou knowest them all, O Lord
Where they were done, and when.

Therefore with teares I come to thee,
To beg and to intreat;

Then

The Lords Prayer.

Even as the child that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requie my mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

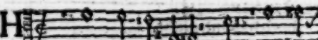
O mercy good Lord, mercy I aske,
This is the roall summe:
For mercy Lord is all my lust,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.



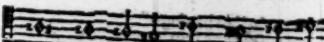
Our father which in heauen art, Lord
hallowd be thy name: Thy kingdome
come. Thy will be done in earth euen as
the same in heauen is: Giue vs O Lord
our dayly bread this day. As we forgive
our debtors: So forgive our debts wee
pray. Into temptation lead vs not, from
euill make vs free. For kingdome powere
and glory thine, both now and euer be.

And i Israel. Exod. 20.



Heare I Israel, and what I say giue
heede to vnderstand, I am the Lord thy
God that brought thee out of Egypt

The x. Commandements.



Land. Open from the house wherein thou
didst in thy adome live a slave: None
other Gods at all before my presence
shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shalt counterfeite doe.
Nor any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
for hem thou shalt not bow.

Nor shalt them serue, the Lord thy God:
a tealous God am I:
That punish parents fautes vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God:
in vaine shalt neuer ble:
For he that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt and do
thy needfull worke alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
neither thou, nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Ass:
Nor stranger that with in thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after that he rested he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Thou shalt honor to thy parents, that
is the first of thy dayes may be
vpon the lande which the Lord,
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery:
Thou shalt not steale. Nor wilt thou take
against thy neighbour be.

Thou shalt not couetise: that is to
say, thy neighbour doth belong.

The Complaint of a Sinner.

He count shall in having of
his wife to doe him wrong:
For his man servant nor his maide,
nor Dr, nor Ake of his;
Nor any other thing that is
the neighbour proper is.

The complaint of a Sinner.

Where righteousness doth lay, Lord
for my sinfull part, In wrath thou
shouldst me pay, Vengeance for my be-
fert. I can it not deny, But needs I must
confesse, how that continually, thy lawes
I do transgresse. Thy lawes I do transgresse.

But if it be thy will,
Which sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.
The Scripture plainely tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he falls now and then,
In danger of thy wrath.

Then sith the case so standes,
That euen the man right wise
Falls oft in sinfull bandes:
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
O sinfull soule to saue?

But truly to that poe,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall.
O else we perish all:
The place of this thy lood,
Wherin mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shew each drop for me:
So that those drops most sweet,

Psalme j.

So moyst my heart to drye
That I wish sinne repleare.
Day line and sinne may dye.
That being mortified,
This sinne of mine in me:
I may be sanctified
By grace of things in thee.
So that I neuer fall
Into such moztall sinne:
That my foes infernall,
Reioyce my death therein.

But bouchlase me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

The Psalmes of Dauid in METER.

Beatus vir. Psal. i. T.S.

This Psalme is set first, as a preface, to exhort
all godly men to study and meditate the heu-
enly wisdom: for they bee blessed that doe so: but
the wicked conuincers thereof, at length shall
come to misery.

The man is blest that hath not
bent to wicked read his care: Nor led
his life as sinners doe, nor late in sear-
ners chair, 2. But in the lawe of God
the Lord, doth set his whole delight:
And in that law doth exercise himselfe
both day and night.

3. He shall be like the tree that groweth,
fast by the rivers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
4. Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

Psalme ij. iii. iiii.

1

- 1 So shall not the ungodly men,
they shall be nothing so:
But as the dulle which from the earth
the winde drives too and fro.
6 Therefore shall not the wicked men
in iudgement stand upright:
For yet the sinners with the last,
shall come in place of sight.
7 For why the way of godly men
unto the Lord is knowne:
And eke the way of wicked men
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T.S.

David reioyced, that altho his enemies and worldly power rage, God will aduance his Kingdome, euen to the farthest end of the world. Therefore he exhorteth princes humbly to submit themselves vnto the same. Herein it signifieth Christ and his Kingdome.

Sing this as the first Psalme.

- Why did the gentilest tumult raise?
what rage was in their braine?
Why do the Jewish people mule,
seeing all is but vaine?
2 The Kings and Rulers of the earth
conspire and are all bent
Against the Lord and Christ his Sonne,
which he amongst vs sent.
3 Shall we be bound to them (say they)
let all their bands be yoke:
And of their doctrine and their law,
let vs respect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes
throughout the world wide.
5 For in his wrath the Lord will lay
to them vpon a day:
And in his fury trouble them,
and then the Lord will say.
6 I haue anoynted him my King,
vpon my holy hill:
I will therefore Lord preache thy lawes,
and eke declare thy will.
7 For in this will the Lord himselfe
did say to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee:
no biters at thy request
The ends and coasts of all the earth,
by thee shall be possesst.
9 Thou shalt them haue euen with a mace,
as men vnder foot trod:
And as the porters sheards shall breake
them with an iron rod.
10 Know ye O Kings and rulers all,
be wise therefore and learnde:
By whom the matters of the world
be iudged and discernd.
11 See that persecute the Lord aboue
intrembling and in feare:
See that with reverence reioyce
to him in like manner.
12 See that ye kisse and eke embrace
his blessed Sonne, I say:
Lest in his wrath suddenly
perish in the mid way.

- 12 If once his wrath, neuer so small,
shall kinde in his blast:
Oh then, all they that trust in Christ,
shall happy be and blest.

Domine quid. Psalms. iiij. T.S.

David sheweth ear of his Kingdome by his sonne Absolon, was greatly tormented in his mind for his sinne. Therefore he called vpon God, and is bold in his promises, against the terrour both of enemies and present death. Then he reioyced for the victory giuen to him, and the Church ouer their enemies.

O Lord, how art my foes increase, which

bere me more and more? They kill my

heart when as they say, God can him not

reioyce. 2. But thou O Lord art my de-

fence, when I am hard beset: By wor-

thy and mine honor both, and thou

holdst vp my head.

4. Then with my voice vpon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

5. I said me downe, and quietly,

I slept and rose againe:

For why, I know assuredly,

the Lord will me sustaine.

6. If ten thousand had hemd me in,

I could not be afraide:

For thou art still my Lord my God,

my Saviour and my aide.

7. Rise by therefore I came me O God,

for now to thee I call:

For thou hast broke the chokes and teeth,

of their wicked men all.

8. Saluation onely hath belong,

to thee O Lord above:

Thou dost bestow vpon thy folke,

thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

David persecuted by Saul, calleth vpon God with assured trust, reprooeth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the I. Psalme.

O God, that art my right counsell,

Lord heare me when I call:

Thou hast set me at liberty.

When

when I was bound and thall.
 2 haue mercie Lord, therefore on me,
 and grant me my request:
 For unto thee incessantly,
 to crye I will not cease.
 3 O most all men betwixt long will be
 my glorie thus despise:
 Why wander ye in vanitie
 and follow after lies?
 4 Know ye that god and goble men
 the Lord doth take and chule:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sinne not but stand in awe thereof
 examine well your heart:
 And in your Chamber quietly,
 see you your felous conuert.
 6 Offers God the sacrifice
 of righteousness. I say:
 And looke that in the living Lord
 you put your trust alway.

7 The greater fort came worldly goods,
 and riches doe inbrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou therby shalt make my heart
 more ioyfull and more glad,
 Then they that of their come and wine
 full great increase haue had.
 9 In place therefore lie downe will I,
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg and Achitophell Sauls
 flatterers, calleth vpon God to punish their ma-
 lice. Then assured of successe, hee conceiveth
 comfort.

Sing this as the 3. Psalme.

I Decline thine care to my request,
 O Lord my plaint consider:
 2 And heare my voyce, my King, my God
 to thee I make my prayer.
 3 Heare me besime, Lord heare not,
 for I will haue respect:
 My prayer early in the morn,
 to thee for to direct.
 4 And I will trust thyough patience,
 in thee my God alone:
 Thou art not pleased with wickedness,
 and ill with thee dwells none.
 5 That in thy sight shall neuer stand
 these furious foles (O Lord):
 Mine workers of iniquitie
 thou hast alwaies abhord.
 6 The liars and the flatterers
 thou shalt destroy them than:
 And God will hate the blood thirsty
 and the deceitful man.
 7 Therefore will I come to thy house,
 tending vpon thy grace:
 And reuerently will worship thee
 toward thine holy place.
 8 Lord, leade me in thy righteousnesse

for to confound my foes:
 And eke the way that I shall walke,
 before my face discloie.
 9 For in their mouthes there is no truth,
 their hearts are foule and vaine:
 10 Their throat an open sepulchre,
 their tongues doe giue out faine.
 11 Destroy their false conspiracies
 that they may come to nought:
 Subuert them in their heapes of slame
 which haue rebellion wrought.
 12 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and giue thy name thy praise.
 13 For thou with fauour wilt increase
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. vi. T. S.
 David for his slanes felt Gods hand, and concei-
 ued the horror of euilllasting death. Therefore
 he desireth forgiveness, and not to die in Gods
 indignation then suddenly feeling Gods mercie
 hee rebuke his enemies, who reioyce at this
 affliction.

Sing this as the 3. Psalme.

I Did in thy wrath reioyce me not,
 though I deferre thine ire:
 Yet correct me in thy rage:
 O Lord I thee besee.
 2 For I am weak, therefore O Lord
 of mercie me forbeare:
 And heale me Lord, for why thou knowest
 my bones doe quake for feare.
 3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord how long wilt thou delay
 to cure my indurie?
 4 Lord, turne therto thy wonted grace,
 my silly soule by take:
 O saue me, not for my desires,
 but for thy mercie sake.
 5 For why? no man among the dead
 remembereth thee one while:
 O who shall worship thee O Lord,
 in the infernall pit.
 6 So grieuous is my plaint and mome,
 that I waret wonderous faine:
 All the night long I wash my bed,
 with teares of my complaint.
 7 My sight is dimme and wareth old
 with anguish of my heart:
 For feare of those that are my foes,
 and wound my soule subuert.
 8 But now away from me all ye
 that work iniquitie:
 For why? the Lord hath heard thy voyce
 of my complaint and cry.
 9 He heard not only my request,
 and prayer of my heart:
 But it receiued at my hands,
 and took it in god part.
 10 And now my foes that vexed me,
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebukes and shame.

Domine

Psalme vij. viii. ix.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus. Sauls kindest, calleth God to bee his defender: First, for that his confidence did not accuse him of any euill towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And so upon Gods merites & promises he waxeth bold, threatening that it shall fall vpon their necks, which his enemies purpose for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and the destroyer me:

2 Least like a Lyon he me teare,
and rend in pieces small:
While there be none to succour me
and to me out of the wall.

3 O Lord my God, if I haue done
the thing that is not right:
Or if I be bound in fault,
or guilty in thy sight.

4 As to my sinnes rewarded all,
or lest him in vengeance,
Which we punished most cruelly,
and hated most enuiously:

5 Then let my foes pursue my soule,
and eke my life destroye: For
thine are earth, and also lay,
mine house and in the durt.

6 Stand up O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me by thy oath and caine.

7 Then shall great nations come to thee,
and knowe by this thing:
If thou be cleaue, loue of them,
thy self as Lord and King.

8 And thou that art of all men Judge,
O Lord now iudge thou me,
According to my righteousnes
and mine integritie.

The second part.

9 Lord cease the heate of wicked men,
and be the iust mans guide:

10 By whom the secret of all hearts
are searched and discouered:

11 I take my helpe to come of God,
in all my griefe and smart:
That doth prevaile all those that be
of pure and wise heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he seies his mightie hand,
euery day and houre.

13 Except he change his minde, I die,
for euen as he should liue:
He labours his word, his deede he breeds,
aiming toger he may liue.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
while he doth mischief warpe.

15 But loe though he in trauell be,
of his dunelish face all:
And of his mischief once contrit he,
yet bringe forth naughte at all.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digged up for other.

17 The wicked shall come to the hurt
of him in whom he trusteth:
And all the wicked shall be brought,
shall fall vpon his head.

18 I will thus thanke to God therefore,
that iudgeth righteously:
And with a long will praise the name
of him that is most high.

Domine Deus, Psal. viii. T. S.

The prophet considering the excellent liberalitie & fatherly prouidence of God towards man, whom hee made as it were a God ouer all his worke, giueth thanks, and is astonished with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy workes euery where:
Whose same in mount in dignitie,
about the heauens cleare.

2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is shew,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne the Moone and all the starres,
in order as they stand:

4 What thing to man (Lord) think I then,
that thou dost him remember:
What is mans posteritie,
that thou dost him consider?

5 For thou hast made him little less
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.

6 Thou hast perfected him to be Lord
of all thy workes of wonder:
And at his feet hath set all things,
that he should keepe them vnder.

7 As sheepe, and neat and all beast selfe,
that in the fields doe feede:

8 Soules of the ayre, fish in the sea,
and all that therein feede.

9 Therefore must I say once againe,
O God that art our Lord:
How laudable and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Ps. ix. T. S.

David giueth thanks for his manifold victories receiued, desireth the same would helpe against his new enemies, and their malicious arrogancies to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth unto the Lord
will I sing laud and praise:
And speake of all his wonderfull workes,
and them declare alwayes.

2 I will be glad and much reioyce
in thee, O Lord, most high:
And make my songs extol thy name,
about the earth allie.

4. For their iniquities are hid from thee,
and turned into flight:
They fall down fast and are destroyed
by the great force and might.
5. Thou hast rebuffed all my wrongs,
my griefe and all my rage;
Thou dost with iustice heare my cause
and like a righteous Iudge.
6. Thou dost rebuke the heathen folk,
and wicked to confound:
That afterwarde the memory
of them cannot be found.
7. Why forso thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them defaced,
throughout the world to woe.
8. Know thou that he which is about,
for evermore shall reigne;
And in the seat of equitie,
true iudgement will maintaine.
9. Which iustice he will hope and guide
the world and every wight:
And so will peede with equitie,
to every man his right.
10. He is protector of the pious
what time they be oppressed:
He is in all aduersities
their refuge and their rest.
11. Altho they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessity.

The second part.

12. Sing Psalmes therefore unto the Lord
that dwels on Sion hill:
Publish among all nations,
his noble acts and will.
13. For he is mindful of the blood
of holies that be oppressed:
Forgetting not thy afflicted heart,
that seeketh him for rest.
14. Have mercie (Lord) on me pious wretch
whose enemies still remaine:
Which from the gates of death art wont
to ralle me by againe.
15. In Sion thou shalt say I see
thy people in heart and voyce:
And that in thy salvation Lord,
my soule might still reioyce.
16. The heathen which fast in the pit,
that they themselves prepar'd:
And in the net that they bid set
there themselves fast are snar'd.
17. God shewes his iudgements which were
for every man to marke:
When as thou seest the wicked man,
lie trapt in his owne warke.
18. The wicked and deceitfull man
goe downe to hell for ever:
And all the people of the world,
that will not God remember.
19. But sure the Lord will not forget
the pious mans griefe and paine,
The patient pious wretch
for helpe of God in paine.

19. O Lord, arise, lest men ymagine
that he of wofull wight:
And let the heathen for ever
shout in glee in their flight.
20. Lord, strike might from their strength,
into the hearts of them
that they may know assuredly
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs, which worldly men vse, because of their prosperitie which sheweth without all feare of God, thinke they may doe all things vncontrolled bee called for reuenge against such; and is comforted with the hope thereof.

Sing this as the 3. Psalm.

- What is the cause that thou O Lord,
art now so farre from thine:
And keepst close thy countenance,
from vs this trouble some time?
2. The pious doth perishe by the proud
and wicked mens deceit:
Let them be taken in the craft
that they themselves conceale.
3. For in the lust of his owne heart,
the wickedly doth delight:
So doth he wickedly make himselfe,
and doth the Lord despight.
4. He is so proud that hee be and wrong
beleeueth all apace:
Nay, nay there is no God (saith he)
for thus hee thinkes in heart.
5. Because his wayes doe prosper still
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6. Tuffe tuffe (saith he) I haue no dread,
lest mine estate should change:
And why: for all aduersitie
to him is very strange.
7. His mouth is full of cursethings,
of fraud, deceit and guile:
Under his tongue he doth mischief sit,
and trauell all the while.
8. He lyeth hid in mapes and holes,
to slay the innocent:
Against the pious that passe him by,
his cruell eyes are bent.
9. And like a Lyon piously
hee blusking in his den:
If he may snare them in his net,
respouse pious simple men.
10. And for the nonce fall craftily
he couereth downe I say:
So are great heapes of pious men made
by his strong power and pay.
11. Tuffe, God forgetteth his faith he,
therefore I may be bold:
His countenance is cast aside
he doth it not behold.
12. Arise, O Lord O God in whom
the pious mans hope doth rest:
Lift up thy hand, forger not Lord,
the pious that be oppressed.
13. What blasphemies schisme they,
Lord dost thou not abhorre?
The pious that be oppressed.

Psalm xj. xlii. ij.

5

To hear the wicked in their hearts,
say Tush thou canst not for it.

15 But thou wilt all their wickedness,
and wilt dost understand.

16 That friends like and peace fathers like
are left unto thy hand.

17 O wicked and malicious men,
then break the power for ever:

That they with their iniquities
may perish all together.

18 The Lord shall reign for evermore
as King and God alone:

And he will chase the heathen folk
out of this land for ever.

19 Thou hearest, O Lord the prayers
their prayer and woe: (plaint)

Their hearts thou wilt comfort, until
thine ears to hear be sick.

20 To judge the poor and fatherless,
and help them to the right:

That they may be no more oppressed
by men of worldly might.

In Domino. Psalm. xi. T. S.

This psalm sheweth first what assaults of temptation and assault of mind, he suffered in persecution. Next, he rejoiceth that God sent him succour in necessity, declaring his justice, as well in governing the good and wicked men, as the whole world.

Sing this as the 3. Psalm.

I Trust in God, how dare yet then
say thine enemy I will.

He hence can fall as any fowle
and drive you in your hill.

2 Behold the wicked bend their bowes
and make their arrowes pierce,

To shoot in secret, and to hurt
the sound and harmless best.

3 Of worldly hope all dayes were shunke
and clearly brought to nought:

Alas, the rust and righteous man
what rust hath he wrought.

4 But he that in the Temple is,
most holy and most true.

And in the heavens hath his seat
of royall maiestie.

The poor and simple manne sit at
considereth in his minde,

And searcheth out full narrowly
the maner of mankinde.

5 And with a cheerful countenance
the righteous man will live:

But in his heart he doth abhorre
all such as mischief use.

6 And on the thynners cansteth snare
as thicke as any rain:

Fire and brimstone and whirlewindes thicke
appointed for their paine.

7 Beleeve then how righteous God
doth righteous men embrace:

And to the just and upright men
sheweth forth his pleasant face.

Saluum me fac. Psalm. xii. T. S.

The prophet feeling the miserable decay of all good order desireth God speedily to send reformation: then comforted with the assurance of

Gods helpe & promises, concludeth that when all orders are most corrupted: God will deliver his

Sing this as the 3. Psalm.

Hearpe Lord for good and goodly men
doe praye and praye,

And faith and truth from worldly men
is parted cleave away.

3 As for doct with his neighbour talk,
distalke wall but baine.

For every man doth think he holy
to flatter he and same.

4 But flatterer and deceitfull lips,
and tongues that do so flow,

To speake proud words and make great
the Lord shall chase them out. (Charge)

5 For they say all this will please,
our tongues shall be extolled.

Our tongues are ours, we ought to speake,
what Lord shall he controule.

6 But for the great complaint and cry
of poore and men oppressed,

Arise will I now say the Lord,
and them rescue to rest.

7 Gods word is like to floure pure:
that from the earth is reide:

And hath no leaven turne times
in the oven pure.

8 How since thy promise to helpe,
Lord keep yet by promise them:

And save us now and here more,
from this ill kinde of men.

9 For now the wicked world is full
of mischiefes manyfold:

When banite with worldly men
to high is extolde.

Vsqve quo Domine. Psalm. xlii. S. T.

David as it were overcome with afflictions flyeth to god his onely refuge, encouraged through gods promises, conceiveth confidence against the extreme horrors of death.

Sing this as the 3. Psalm.

How long wilt thou forget me Lord,
shall I never be remembered?

How long wilt thou thy visage hide:
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?

How long shall my desire be
thine triumph grieve me?

3 Behold me now, O Lord my God,
and heare me for ever.

As yet mine eyes see that I stand
as one by death posside.

4 Let thus mine enemies say to me,
Behold I doe please:

Let them also that hate my soule,
rejoyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never cease:

In thy refuge and saving health,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praise to him sing:

Because he hath heard my request
and granted my wishing.

- 9 Wherefore my heart and tongue also,
both both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in grane,
for Lord thou loudest me:
Nor yet wilt thou giue thine holy one,
corruption for to lea.
11 But wilt thou teach the way to life,
for all treasure and store:
Of perfect loy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

Here hee complaineth to God of the cruell pride
and arrogancy of Saul, who rageth without any
cause: Therefore he desireth of God to reuenge
his innocencie and deliuer him

Sing this as the 30. Psalme.

- O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the adgement of my cause,
proceed alway from thee:
And let thine eyes behold and cleare,
this my supplicite.
3 Thou hast well triued me in the night
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy name,
I haue restrained still.
5 When in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer weue.
6 For I doe call to thee (O Lord)
truly thou wilt me aide:
Then heare my prayer and wright bright well
the words that I haue said.
7 Thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder shadow of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soules for to destroy.
10 Which way soeuer in their worldly wealth
so fill and kee the heart:
That in their pride they doe not spare
to speake they care not what.
11 They lie in wait when I should passe,
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
12 Much like a Lion greedy,
that would hee prey and car:

O lurking like a Lyons whelp;
within some secret place.

- 13 O Lord in hast present my foe,
and call him at my kere:
Sauer thou my soule from the ill man,
and with thy sword him smite.
14 Deliuere me Lord by thy power,
out of these repaunts hands:
Which now so long time raigned here,
and keepe vs in their bands.
15 I mean from worldly men, to whom
all worldly goods are due:
That haue no hope nor part of loy,
but in this present life.
16 Thou of thy foes their bellies fill,
with pleasures to their mind:
Their children haue enough, and leane
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviii. T. S.

David saith thanks for entering into his kingdome,
extolling the maruelous graces of God in his
preferation. Herein is the image of Christs
kingdome which shall conquer through Christ
by the vnspokeable loue of God, though all the
world resist.

O Lord my strength and fortitude,
of force I must loue thee: Thou art my
castle and defence, in my necessitie.
2. O God, my rocke, in whom I
trust, the worker of my wals: My
refuge, buckler, my tower, the hope
of all my health.

- 3 When I sing loud with the voice
most worthy to be heard:
Then from my foes I am delivered,
that I shall be praised.
4 The pangs of death did compass me,
and bound me as yeaer:
The stormes of death did compass me,
did compass in great care.
5 The flie and saddle thines of hell,

were round about me set:
And so: my death there was prepared
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith hsd heard my plaint,
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.
9 The Lord descended from about,
and bowed the heavens he:
And underneath his seate he cast,
the darkenelle of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds:
came flying all abroad.
The second part.
11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
inmoued he was.
12 But when the p'sence of his face,
in brightness shall appere,
Then clouds consume and in their stead
came halle and coales of fire.
13 The fire bars and thunderbolts,
disperse them here and there:
And with his often lightning s.
he purged them in great feare.
14 Lord at thy wrath and th'earnings,
and at thy chiding cheare:
The foundations and the foundations,
of all the world appere.
15 And from aboute the Lord sent downe,
to fetch me from below:
And plucked me out of waters great
that would me ouer flow.
16 And me deliuered from my foes,
that would haue made me thral:
Yea, from such foes as were too strong,
for me to deale withall.
17 They did present me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 Tremblinge I came forth in open place,
whereas I might be free:
And heepe me late because he had
a famous name.
19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his pathes have trod,
And haue not waied wickedly,
against my Lord my God.
The third part.
21 But curser I haue respect
to his law and decree:

His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncrept,
appeared before his face:
And did refraine from wickednesse,
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For Lord with him that holy is,
thou wilt be holy too:
And with the good and vertuous men
right verily wilt doe.
25 And thou shalt cleane and elect,
thylow thou wilt reuer:
And thou wilt be the wisest men,
as wicked men deserue.
26 For thou dost see the simple of the,
in trouble when they lye:
And dost bring downe the countenance,
of them that look full high.
27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenelle to be light.
28 For by thy helpe an host of men,
discomit Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.
29 Unspotted are the wayes of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Delle who is omnipotent,
sauiug our God alone.
The fourth part.
31 The God that giueth me with strength
is he that I doe mean:
That all the wayes wherein I walke,
old evermore kepe cleane.
32 That made my feet like to the harts,
in wisdom of my pace:
And for my surety brought me forth,
into an open place.
33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy fauour heale,
thy right hand is my power:
Thy loue and familiarity,
doth still increase my power.
35 And under thee thou makest plainte,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And secretly I sweare and take,
my foes shall me annoy,
And from the field doe not returne
till they be all destroyed.
37 So I suppress and wound my foes,
that

that they can rise no more:
For at my feet they fall downe flat
I strike them all so fast.

28 For thou dost guide me with thy strength
to waite in such a place:
What they be all scattered abroad
that thy againe me rise.

29 Lord thou hast put into my hands
my mortall enemies speake:
And all my foes thou dost deuide
in sunder with thy stroke

40 They call for helpe and none can care
nor helpe them with reliefe:
Plea to the Lord they call for helpe
yet heard he not their griefe.

The fifth part.
41 And still like dust before the wind
I drive them under feece:
And blowe them out like chaffe clay
that sticketh in the steece.

42 Thou keepst me from evilicious folke
that still in strife be led:
And thou dost of the heathen folke
appoint me to be head.

43 A people strange to me unknowne,
and yet they shall me serve:
And at the last obey my word,
whereas mine owne will swerne.

44 I shall bring downe to mine owne
they will not see my light:
But wonder without of the wayes
and blve them out of sight.

45 But blessed be the blessing Lord
most worthy of all praise:
That is my rocke and saving health,
prayed be he alwayes.

46 For God it is that gave me power
revenged so to be:
And with his holy word subdued
the people unto me.

47 And from my foes deliuered me
and set me higher then those
That cruell and ungodly were,
and up against me rose.

48 And for this cause my Lord my God
to thee giue thanks I shall:
And sing out praises to thy name
among the Gentiles all.

49 Thou giuest great prosperitie,
unto the King I say:
To Dauid thine anointed King,
and to his seed for aye.

Cels enerrant. Psal. xix. T. S

Hee moueth the faithfull to glorifie God by the
workmanship, proportion and ornaments of the
heavens, & by the law wherein God is reuealed
familiarily to his chosen people.

Sing this as the 18. Psalme.

The heavens and the firmament
doe wondrously declare:
The glorious God omnipotent
his workes and what they are.

3 The wondrous workes of God appeare
by every dayes successe:

The night likewise which hee reuealeth
the selfe same thing expresse,

3 There is no language tongue nor speech,
where their sound is not heard:
In all the earth and coastes thereof
their knowledge is conferrd.

4 In them the Lord made for the Sunne
a place of great renowne:
Who like a Bride-groome ready to come,
doth from his chamber come.

5 And as a haliant Champion
who for to get a prize:
With joy doth hast to take in hand
some noble enterprise.

6 And all the while from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the Law of God
how is his covenant sure:
Converting soules and making tolke
the simple and obscure.

8 Just are the Lords commandments,
and glad doth heart and minde:
His precepts pure and giue light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alway
then lined gold I say:
The honey and the honycombe
are not so sweet as they.

11 By them thy seruant (so) is warned,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the secrets of his life?
Then cleanse my soule from secret sinnes
which are in me most rife.

13 And keepe me that presumptuous sinne
prouerisior ouer me:
And then shall I be innocent
and great offences flee.

14 Accept my mouth and eke my heart
my words and thoughtes each one:
For my redeemer and my strength
O Lord thou art alone.

Exaudiat te dominum. Ps. xx. T. S

The people pray vnto God to heare their King and
receiue his sacrifice which he offered before hee
went to battell against the Amalekites, declaring
that the heauens put their trust in him: but they
trust only in his name, wherefore the other shall
fall, but the King and his people shall reioyce.

Sing this as the 14. Psalme.

I A trouble and a diuersitie
the Lord God heare thee still:
The Patientest Jacobs God
defend me from all ill.

2 And send thee from his holy place
his helpe at my need:
And so in Zion shall hee
and make thee strong indeed.

3 Remembering well the sacrifice,

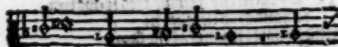
that now to him is done:
And to receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire
the Lord grant unto thee:
And all thy counsel and desire,
full well performe may be.
5 He shall reioyce when thou shalt
and our banners display
Unto the Lord with thy requests,
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And lend him health by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that hateth promise lust.
8 They fall downe that, but we doe rise,
and stand by stedfastly:
How saue and helps the Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

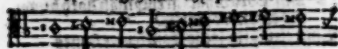
David in the person of the people praiseth God for
the victory given them against the Syrians & Am-
monites. 1. Sam. 17. Where he was crowned with
the Crowne of the king of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.



Lord how joyfull is the king



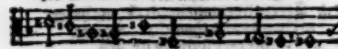
in thy strength and thy power: How



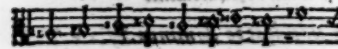
vehemently doth hee reioyce in thee.



his Saviour. 2. For thou hast given



unto him his godly hearts desire: to



him nothing hast thou denied, of that



he did require.

2. Thou didst present him with thy gifts
and blessings many fold:

And thou hast let upon his head
a crown of perfect gold.

4. And when he asked life of thee,
thereof thou madest him sure:

To haue long life yea such a life,
as euer should endure

5. Great is his glory by thy helpe,
thy strength and aide:

Great worship and great honour both,
thou hast vpon me laid.

6. Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearfull countenance,
wilt comfort him alway.

7. For why? the King doth strongly trust,
in God for to prevail:

Therefore his goodness and his grace,
will not that he shall quail.

8. But let thine enemies see thy force,
and those that thee withstand:

Finde out thy foes and let them see,
the power of thy right hand.

9. And like an Ouen burne them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10. And thou shalt reioyce of the earth
their fruit that should increase:

And from the number of thy foete,
their seed shall end and cease.

11. For why, much mischief did they mixe
against thy holy name:

Yet did they faile and had now power
for to performe the same

12. But as a mark thou shalt them set,
in a most pleasant place

And charge thy Bowstrings readly,
against thine enemies face.

13. Be thou exalted Lord therefore,
in thy strength euer ymore:

So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxii. T. S.

David complaineth of his desperate extremities
and declareth whereof hee recouereth himselfe
from temptation: vnder his person is figured
Christ.

Sing this as the 22. Psalme.

O God my God wherefore dost thou,
forsake me utterly:

And helpest not when I doe make
my great complaint and cry?

2. To thee my God euen all day long,
I doe both cry and call:

I cease not all the night and yet
thou hearest not at all.

3. Euen thou that in thy Sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

4. And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee:
thou didst them aye deliuer.

5. They were deliuered euer when
they called on thy name:

And for the faith they had in thee,
they were not put to shame

6. But I am now become a worme,
more like then any man:

An out-cast whom the people scorne,
with all the spite they can.

7. And misdemean as they beheld,

me

me walking on the way:

They grin, they mock, they nod their heads,
and in this wise they lay.

8 This man did glory in the Lord,
his sa'our and his loue:

Let him redeme and helpe him now,
his power if he will p'oue.

9 But Lord, out of my mothers wombe,
I came by thy request:

Thou didst preferre me still in hope,
while I did sucke her brest:

10 I was committed from my birth
with thee to haue abode;

Since I was in my mothers wombe,
thou hast bene curr my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present grieke:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compass me,
that be full strong of head:

Pea, Bulls so fat as though they had
in Balafield bene fed.

13 They gaue vpon me greedily,
as though they would me slay,

Such like a Lyon roaring out,
and ramping for his pray:

14 But I drop downe like water shed,
my toyns in kinde berake:

My heart doth in my body melt,
like waxe against the heat.

15 And like a pothard dyeth my strength
my tongue it cleaueth fast

Unto my iawes, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell ke

Conspire against me curiously,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones haue told:

Yet still vpon me they did looke,
and still they me behold.

18 My garments they diuided ke
in parts among them all:

And for my coate they did cast lots,
to whom it might befall.

19 Therefore, I pray thee be not farr,
from me at my great need:

But rather sith thou art my strength,
to helpe me, Lord, make speed.

20 And from the world, Lord saue my soule
by thy might and thy power:

And keepe my soule and darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shue:

And from the homes of Unicomes,
Lord, safely me deliue.

22 And I shall to my brethren all,
thy maiestie record:

And in thy Church shall praise the name
of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord
thou Jacob, honour him:

And all ye seede of Israel,

with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away

His countenance when they doe call,
but granteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime

Thy praise, and keepe thy promise made,
for letting forth thy name.

26 The poore shall eate and be suffic'd,
and those that doe their deare

To know the Lord, shall praise his name,
their hearts shall liue for euer.

27 All coastes of earth shall praise the Lord
and turne to him for grace:

The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore:

And he shall be their gouernour
and king for euer more.

29 The rich men of his goodly gifts
shall fad and waste also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust
of life by him must taste:

My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter:

His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. xxij. W. W.

Dauid hauing tried Gods manifold mercies diuers
times, gathereth assurance that God will con-
tinue his goodnesse for euer.

Sing this as the 22. Psalme.

The Lord is onely my support,
and he that doth me feed:

How can I then lack any thing,
whereof I stand in need?

2 He doth me fold in coates most safe,
the tender grass he fast by:

And after diuines me to the streames
which runne most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deaths doore
yet would I feare none ill:

For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:

And in the house of God will I
my life for euer spend.

Another of the same by I. H.

Sing this as the 22. Psalm.

My Shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waves all round,
he lets me feed:
2 He did comfort and glad my soule,
and brought my minde in frame:
To walke in paths of righteousness,
for his most holy name.
3 P'rt though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.
5 Though all my life thy favour is
so frankly shewed to me.
6 That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxv. I. H.

The grace of God being now received in the Temple, more glorious then before in the Tabernacle, David with exclamation stretch forth the hand thereof, mourning the consideration of the eternal mansions prepared in heaven, whereof this was a figure.

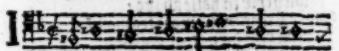
Sing this as the 21. Psalm.

The earth is all the Lords with all
her store and furniture:
Peasies so all the worlds and all
that therein doth endure.
2 For he hath faith founded it,
aboue the sea to stand,
And laid alow the liquid founts,
to flow beneath the land.
3 For who is he O Lord, that shall
ascend into thy hill?
O passe into thy holy place,
thereto continue still.
4 Whose hands are handydes, whose heart
no spot there doth defile:
His soule not set on vanities,
who hath not sworne to guile.
5 Him that is such a our, the Lord
shall place in his full pligher:
And God his God and Saviour
shall yerle to him his right.
6 This is the blood of transters,
in seeking of his grace:
As Jacob did the Israellites,
in that time of his race.
7 O Princes open your gates, stand ope,
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battell strong,
and tall of thy sword.

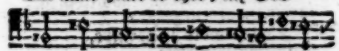
9 O Princes, open your gates, stand ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state,
the Lord of hosts he is:
The Kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

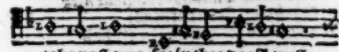
David grieved at his finnes, and malicious enemies most feruently prayeth for forgiveness, especially of such finnes as he committed in his youth.



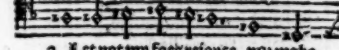
Lift mine heart to thee, my God



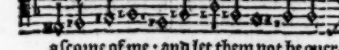
and guide most iust: how suffer me to



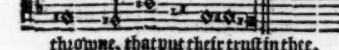
take no shame, for in thee doe I trust.



2. Let not my foes reioyce, nor make



a scoone of me: and let them not be our.



chewme, that put their trust in thee.

3 But shame shall them besall,

which haue them wrongfully:

Therefore thy paths and thy right wayes,

unto me Lord direct.

4 Direct me in thy truth,

and teach me I thee pray:

Thou art my God and Saviour,

on thee I waite alway.

5 Thy mercies manifold

I pray thee Lord remember:

And eke thy pittie plensfull,

for they haue bene for cuer.

6 Remember not the faultes,

and frailty of my youth:

Remember not how ignorant

I haue bene of thy truth.

7 For after my desires

let me thy mercy finde:

But of thine owne benignity.

Lord haue me in thy minde.

8 His mercy is full sweet.

his truth a perfect guide:

Therefore the Lord will sinners teach,

and such as goe astride.

9 The humble he will teach

his precepts for to keepe:

He will direct in all his wayes,

the lowly and the meke.

10 For all the wayes of God

are truth and mercy both:

To them that keepe his testament,

the truthfull of his troth.

The second part.

- 11 Show for thy holynesse,
O Lord I thee intreate,
To graunt me portion of thy kinde,
for it is wondrous great.
- 12 Who is both feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall neuer more
in gadnesse dwell and stand:
His led and his posteritie
in secret shall the Lord.
- 14 All those that feare the Lord,
know his secret intent:
And unto them he will declare
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will auance,
That blinde my feet out of the snare
of sinne and ignorance.
- 16 All thy mercy me behold,
to thee I make my moone:
For I am payne and desolate,
and comfortlesse alone.
- 17 The troubles of my heart
are multiplied inder:
Bring me quit of this misery,
necessitie and need.
- 18 Behold my pouerty,
mine angust and my paine:
Remit my sinne and mine offence,
and make me cleane agayne.
- 19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that I shal neuer find in peace.
- 20 Preserve and keepe my soules,
and eke deliuer me:
And let me not be overcome,
because I trust in thee.
- 21 Let my simple purenesse
me from mine enemies send:
Because I looke as one of chine,
that thou shouldst me defend.
- 22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Indica me Domine. Psal. xvi. T. S.

Dauid iniuriously oppressed & helpless, yet assured of his integrity to Saul, called God to defend him causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, when hee was banished by Saul, promising godly life, open prayes, thanksgiving, and sacrifice for his deliverance.

Sing this as the 18. Psalme.

- 1 O Lord be my iudge and thou shalt see:
my pathes be right and plaine:
I trust in God, and hope that hee
will strenghten me to remaine.
- 2 Proue me my God, I thee desire,
my wayes to search and try:
As men doe proue their gold with fire,
my sinnes and braytie.

1 Thy godnesse shall before my face
I durst behold alwayes:

For of thy truth I read the trace,
and will doe all my dayes.

4 I doe not trust to haue my life
with them whose words are vaines:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:

I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash, and doe purifie:
in woakes that are weightie:

Then to thine altar I make speed,
to offer thee in sight.

7 That I may speake & preach the praise
that doth belong to thee:

And to declare how wondrous wayes
thou hast bene good to mee.

8 O Lord thy house I loue most deare,
to me it doth excell:

I haue delight and would dwelle neare,
whereas thy grace doth dwell.

9 O shut not up my soule with them
in sinne that take their fill:

For yet my life among those men,
that seeke much blood to kill.

10 All those hands are heape with craft and
their liues there are full:

And their right hand with wench and tolle
for bribes doe plucke and pull.

11 But I in righteousness intend
my time and dayes to passe:

Haue mercy Lord and me defend,
so that I doe not erre.

12 My foe is dead for all ailes,
it standeth well with right:

Therefore to God I will give praise,
in all the peoples sight.

Domine Lumen. Psal. xviii. H.

Dauid deliuered from great perils, persecutors whereas hee for his constant faith against the assaults of his enemies, and the end why he desireth to live and to be delivered. Then he exhorteth to faith, and to stand upon the Lord.

Sing this as the 18. Psalme.

1 The Lord is both my strength and light,
he will make me mine aile.

2 For God doth giue me strength and might,
why should I be afraid?

3 Altho' that my foes with all their strength
begin to hurt me to haile:

And thinke to eate me up at length,
themselves haue caught the aile.

4 Though they in camp against me lie,
my heart is not afraid:

In battell fight if they shall see,
I trust in God to aide.

5 One thing of God I doe require,
that he will not euen:

For which I pray and will desire,
till he to me applye.

6 That I may see his holy place,
and live in his mercie.

To see the beauty of his face,
and visit his temple well.
6 In time of need he shall me save;
within his place he shall me save:
And keepe me secret by his face,
as on a rock most sure.
7 As length I knowe the Lords good grace
shall make me strong and stout;
My foes to fide and cleane beset
that compass me about.
8 Therefore within thy house will I
give sacrifice of praise:
And Psalmes and Songs I will apply
to laud the Lord alwayes.
The second part.
9 Lord heare the voyce of my request,
for which to thee I call:
Have mercy Lord on me oppress
and send me helpe withall.
10 My heart both knowledgeth unto thee,
I salue thee with thy grace:
Thou art my face say it thou to me,
Lord I will see thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sinne for shake
and cast me off at large:
And thou be Lord himselfe yet take
of me the care and charge.
13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such a watch for me
to tray me till they might.
14 Doe not forsake me to the wall
of them that hate my foes:
For they have tagg'd and me still,
falling to the depe.
15 My heart would faine, but that in me,
this hope is fired fast:
The Lord Gods good grace shall I see
in life that eye shall last.
16 Trust thou in God, whole whole thou
his willabest thou muste (art,
And he shall ease and strength thy heart
if thou in him dost trust.

Ad te Domine. Psal. xxvii. T. S.

Being in some and psonuene to see God dishonored
by wicked man, he crieth for vengeance a-
gainst them & being assured that God hath heard
him he doth teach all the faithful to his nation.

Sing this as the 3. Psalme.

Thou art O Lord my strength and stay,
the succour which I crave:
Neglect me not lest I be like,
to them that goe to grave.
2 The voyce of thy suppliant heare,
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Requiem me not among the lost
of wicked and peruer:
That speake right faire unto their friends,
but thinke full ill in heart.
4 According to their wicked wayes,
as they deserve in death.

And after their impositions;
let them receive their meed.

5 For they regard nothing Gods works,
his law, ne yet his loze:
Therefore will he them and their seed
destroy for evermore.
6 To remember thanks unto the Lord,
how great a cause have I:
My voyce, my prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distress:
My hope, my brack, my hearts reliefe,
my long shall him confesse.
8 He is our strength and our defender,
our enemies to resist:
The health and the saluation
of his elect by Christ.
9 Thy people and thine heritage,
Lord blese, guide, and preserve:
Increase them Lord, and rule their hearts;
that they may neuer cease.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes (who for the most part
thinke there is no God) at the least to feare him,
for the thunders and tempests for feare whereof
all creatures tremble. And albeit it threatneth
sinners, yet it moveth his to praise his name.

Sing this as the 3. Psalme.

Glorie to the Lord ye Potentates,
ye rulers of the world:
Glorie ye all praise, honour, and strength
unto the living Lord.
2 Give glory to his holy name,
and honour him alone:
 fellowship him in his greatness,
within his holy throne.
3 His voyce doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder clays,
and governe all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus
which are most high and strong.
6 And makes them like as a calfe,
or like the Unicorn:
7 Not only trees but mountaines great,
whereon the trees are borne.
8 His voice divideth the flames of fire,
and shaketh the wilderness:
It makes the desert quake for feare,
that called is Cabes.
9 It makes the hyndes for feare to calve,
and makes the covert plain:
Then in his Temple every man,
his glory doth proclaim.
10 The Lord will sit above the clouds,
ruling the raging Sea.
So shall he raigne as Lord and King,
for ever and for aye:
11 The Lord will give his people power,
in vertue to increase:

The

The Lord will bleſſe his choſen folke,
with euerlaſting peace.

Exaltabote Domine. Pſal. xxx. I. H.

When Dauid ſhould dedicate his houſe to the Lord,
he fell extreme ſicke without all hope of life, and
therefore after recovery, he thanketh God, exhort-
ing others to doe the like, and to learne by him,
that God is rather mercifull then ſeuere towards
his, alſo that aduerſity is ſodaine. Then he pray-
eth and promiſeth to praiſe God for euer.

All laud and praiſe with heart and

voyce **D** Lord I giue thee: Which

didſt not make my ſoes reioyce, but

haſt exalted me. 2. **D** Lord my God to

thee I crye, (in all my paine and griefe:

Thou gaueſt an care, and didſt prouide

to ead me with reliefe.

3. **O** thy good will thou haſt cald backe
my ſoule from hell to ſaue:

Thou didſt reſcue when ſtrength did lacke
and kept me from the graue.

4. Sing praiſe ye Saints that proue & ſee
the good will of the Lord:

In memorie of his mercie
reioyce with one accord.

5. For why? his anger but a ſpace
doth laſt, and ſhake againe:

But in his favour and his grace,
alwayes doth liſt remaine.

6. Though gripes of griefe & pangas full
ſhall ledge with vs all night: (ſo)

7. The Lord to ſoy will vs reſoſe,
before the day be light.

8. When I enjoye the world at will,
this world I doſt and ſay:

Turn I am ſure to feele none ill,
this wealth ſhall not decay.

9. For thou **D** Lord of the good grace,
haſt ſent me ſtrength and aſſe:

But when thou turneſt away thy face,
my mind was loſt & diſmaled.

10. Therefore againe yet did I cry,
to thee **D** Lord of might:

O God with plaints I did apply,
and praiſe both day and night.

11. What gaine is in my bloud ſaid I,
if death deſtroy my dayes:

Doth not deſtroy thy mercie,

or yet thy truth doth praiſe.

12. Therefore my God ſome pittie take,
D Lord I thee deſire:

Do not this ſimple ſoule forſake,
of helpe I thee requir.

13. Then didſt thou turne my griefe & woe,
into a chearefull voyce:

The mourning weede thou tookeſt me fro,
and madeſt me to reioyce.

14. Therefore my ſoule unceſſantly,
ſhall ſing unto thy praiſe:

O Lord my God to thee will I,
giue laud and thanks alwayes.

In te Domine ſperavi. Pſ. xxxi. I. H.

Dauid deliuered from great danger ſheweth firſt
what meditation hee had by the power of faith,
when death was before his eyes, & how the fauor
of God alwayes is ready to thoſe that feare him.
He exhorteth the faithfull to truſt in God, be-
cauſe hee preſerueth them.

Sing this as the 18. Pſalme.

O Lord I put my truſt in thee,
let nothing waike me ſhame:

As thou art ſuit deliuer me,
and let me quite from blame.

2. Heare me **D** Lord, and that anon,
to helpe me make good ſperd:

Be thou my rocke and houſe of ſtone,
my ſtace in time of need.

3. For thy names ſake be thou my guide,
and leade me in thy power.

4. Blucke forth my feet out of the ſnare,
which they for me haue laid:

Thou art my ſtrength, and all my care
is for thy might and aid.

5. Into the hands Lord I commit
my ſpirit which is thy due:

For why? thou haſt redeemed it,
D Lord my God moſt true.

6. I hate ſuch folke as will not part,
from things to be abhorde:

When they on trifles ſet their heart,
my truſt is in the Lord.

7. For I will in thy mercy ſoy,
I ſee it doth excell:

Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.

8. Thou haſt noleſt me in their hand,
that would me ouercharge:

But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9. Great griefe **D** Lord doth me aſſake
ſome pittie on me take:

Mine eyes were dim, my ſight doth faille
my wombe for woed doth ake.

10. **O** my life is worne with griefe & paine,
my yeares in woe are paſt:

O ſtrength is gone, and though diſdains,
my bones corrupt and waſt.

11. Among my foes I am a ſcoime,
my friends are all diſmaid:

O neighbours and my kinſmen boye,
to let mee ſee afraid.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout
their threats my minde did fray:
How they conspire and went about
to take my life away.

14 But Lord I trust in thee for ayde,
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant Lord expresse,
and shew thy glorious face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.
17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright
which are addict to lies:
And cruelly with pride and sight,
against the iust deuile.

19 O how great good hast thou in store,
layd up full safe for them.
That feare and trust in thee therefore,
before the Sonnes of men.

20 Thy presence doth them fence and guide
from all proud braggs and wrongs:
Within thy place thou shalt them hide,
from all the stroke of tongues.

21 Thanks to the Lord that hath declar'd
on me his graces farre:
He to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress:
Loe I was cleane cast out of sight,
yet heardst thou my request.

23 Pre sents loue yet the Lord I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

24 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
such ye in him doe trust.

Beatissimum. Psal. xxxij. l. H.

David punished with grievous sickness for his sins,
counten them happy to whom God doth not im-
pute their transgressions, and after that hee had
confessed his finnes, and obtained pardon, hee ex-
horteth the wicked men to like godly, and the
good to reioyce.

Sing this as the 30. Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For who best that I kept close my sinne,
in silence and concealing:
My bones did waste and waste away,
with daily moane and plaint:

4 For night and day thy hand on me
so grievous was and smart:
Thar all my blood and humours moist,
to duste did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgive,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersity
doe compasse me about:
Thou art my refuge and my joy,
and thou dost rid me out.

8 Come hither and I shall thee teach
how thou shouldst walke aright:
And will thee guide as I my selfe
haue learn'd by proofe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Which mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifest
sorowes and griefe like a steane:
But vnto him that trusteth in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye full lift by your voyce:
And ye of pure and perfect heart,
be glad and cheereioyce.

Exultate iusti. Psal. xxxiii. l. H.

He exhorteth good men to praise God, for the cre-
ating and governing of all things, for his faithfull
promises: for scattering the counsell of the wic-
ked, reaching that no creature preserue any
man, but onely his mercy.

Sing this as the 30. Psalme.

Y E righteous in the Lord reioyce,
it is a ieremy sight.

That vp right men with thankfull voyce
should praise the Lord of might.

2 Praise yet the Lord with harp and long
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage give him praise:

4 For why his word is ever true,
his workes and all his wayes.

5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alope,
the heauens all were layd out:
Their hosts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he,
on heapes within the fozes:
And hid them in the depth to be,
as in a house of store.

- 8 All men on earth both feare and most
feare God and keepe his lawe:
Perchar inhabit in each coast,
Dread him and stand in awe.
9 Whiche commanded wrought it was,
at once with present speed:
Which he doth will to brought to passe,
with full effect in deed.
10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeateth multitude
of their device and thought.
11 But his decrees continue still,
they neuer lacke of swage:
12 The motions of his mind and will,
take place in every age.

The second part.

- 13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of mere accord,
to take them as his owne.
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.
15 The Lord, I say, whose hand hath
made hast, and doth it frame: Wrought
for he alone doth knowe the thought,
and working of the same.
16 A King that trusteth in his host,
shall thought prevaile at length:
The man that of his might doth boast,
shall faile for all his strength.
17 The troups of horsemen eke shall faile,
their sturdy steeds shall sterve:
The strength of horse shall not preuaile,
his rider to perserve.
18 But loe the eyes of God intend,
and watch to see the iust:
With such as feare him to offend,
and on his goodnesse trust.
19 That he of death and all distresse
may see their soules from dread:
And if that death their land oppresse
in hunger them to feede.
20 Therefore our soules doe still depend
on God our strength and stay:
He is the shield vs to defend
and dyme all darts away.
21 Our soule in God hath joy and gaine,
reioycing in his might:
For why in his most holy name
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still preuent with vs be,
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Dom. Ps. xxxiiij. T. S.

David having escaped Achis, 1 Sam. xxi, prayeth
God for his deliverance, giving others example
to trust in God to feare and serve him, who de-
fendeth the godly with his Angels: and vicerly
destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

I will give laud and honour both,
unto the Lord alwayes:

- And eke my tongue for evermore,
shall speake unto his prayse.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.
3 Therefore let thy great magnific
tude me the living Lord:
And let vs now exalt his name
together with one accord.
4 For I my selfe brought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.
5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly wretch forsooke reliefe,
unto the Lord did call:
Who did him heare without delay,
and rid him out of thral.
7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Cast and consider well therefore,
that God is good and iust:
O happy man that makerh him
his onely stay and trust.
9 Feare ye the Lord ye holynes,
about all earthly things:
For they that feare the living Lord,
are sure to lacke nothing.
10 The Lions shall be hunger bit,
and pine with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neare therefore my children deare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and lead a blessed life:
See thou restrain thy lips and tongue
from all deceit and strife.
13 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and righteousnesse,
and follow it with speed.
14 For why the eyes of God about
vpon the iust are bent:
His eares likewise doth heare the plaint
of the poye innocent.
15 But he doth scorne to bend his poyes
vpon the wicked traitor:
And cuts away the memory
that should of them remaine.
16 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them goe.
17 The Lord is kind and straight at hand,
to such as do repente:

De saues also the forrowfull,
the mecke and poore in spirit.
18 Full many be the mercies
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.
19 The Lord doth so preserve and keepe,
his very bones alway:
That not so much as one of them
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.
21 But they that feare the living Lord,
the Lord shall saue them sound:
And those that put their trust in him,
nothing shall them confound.

Indica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for
revenge, that his innocencie may bee declared,
and that such as take his part may reioyce, for
which hee promisseth to magnifie Gods name all
the dayes of his life.

Sing this as the humble suit of a Sinner.

Lord plead my cause against my foes
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand upon the spear and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soule maist say,
Loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.
5 Let them turne backe and flee abroad,
as wind doth drive the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their ways be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why? with what my fault they haue,
in secret see their gin:
And for no cause haue dig'd a Cane,
to take my soule therein.
8 When they thinke least and haue no care
O Lord, destroy them all:
Let them be trayed in their owne snare,
and in their mischief fall.
9 And let my soule, my heart and voyce,
in God beare joy and weale:
That in the Lord I may reioyce,
and in his saving heale.
10 And then my bones shall speake and say
my parts shall all agree:
O Lord, though they doe seeme still gay,
What man is like to thee?

11 Thou dost defend the weake from them
that are both stout and strong:
And in the paye from wicked men,
that spoyle and doe them wrong.
12 Thy cruell foes against me rise,
to witness things untrue:
And to accuse me they deuise,
of that I neuer knew.
13 Where I to them doe owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.
14 When they were sick I mourned therfore
and clad my selfe in sacke:
With fasting I did faime full sore,
to pay I was not slacke.
15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh too full cheare
about his mothers graue.
16 But they at my distress did toy,
Peasie their flauers at me did toy,
with mocks and checkes full stont.
17 The belly Gods and flattering traine,
that all good things desire:
At me doe grin with great disdain,
and pluckt their mouth aside.
18 Lord, when wilt thou amend this geare
why dost thou say and pause?
O rid my soule mine onely deare,
out of these Lyons clawes.
19 And then will I give thanks to thee,
before the Church at all times:
And where as most of people be,
there will I shew thy praise.
20 Let not my foes pisseale on me,
which hate me for no fault:
For yet to winke or turne their eyes,
that coulde lesse me assault.

The third part.

21 If peace no word they thinke of say,
their talke is all untrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they scorne:
Well well say they, our eye doth see
the thing that we desire.
23 But Lord thou hast what wayes they
ceale not this geare to mind: (take
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake arise, and stirre abroad
Defend me in my right:
Revenge my cause my Lord my God
and orde me with thy might.
25 According to thy righteousness,
my Lord God let me see:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there this geare goeth in:
Be giue them cause to say as they,

we haue out will on him.

27 Confound them with rebuke and shame
that for when I doe mourne:
And pay them home with spite and blame
that brag at me with scoine.

28 Let them be glad and eke reioyce,
which loue mine bright way:
And they all tune with heart and voyce,
shall praise the Lord and say.

29 Great is the Lord and doth excell,
for why: he doth delight,
To see his seruantes prosper well,
that is his pleasant sight.

30 Therefore my tongue I will apply:
thy righteousness to praise:
Unto the Lord my God will I
sing loud and thankes alwayes.

Dixit in iustis. Psal. xxxvi. I. H.

David vexed by the wicked, complaineth of their
malice but considering Gods great mercy to all
creatures, specially towards his children, by faith
therof is comforted & assured of his deliuerance.

Sing this as the humble suite of a sinner.

The wicked with his workes busist,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.

1 Per doth he for in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

2 His wordes are wicked, vile and naught,
his tongue nor truth can tell:
Per at no hand will he be brought,
which way he may doe well.

3 When he should sleepe then doth he muse
his mischiefes to fulfill:
So wicked wayes doth he refuse,
nor nothing that is ill.

4 But Lord thy goodnesse doth ascend,
aboue the heauens hye:
So doth thy truth it selfe extend,
vnto the cloudy skye.

5 Much more then this so high and steepe,
thy iustice is errect:
Thy iudgements like to seas most deepe,
thou shalt both man and beast.

6 Thy mercy is aboue all things,
O God it doth excell:
In trust wherof as iustly singe,
the sonnes of men shall well.

7 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed,
and take their rest full.

8 For why: the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.

9 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew,
to men of pure heart.

10 Let not the proud on me ashaile,

O Lord of thy good graces
Do let the wicked me ashaile,
to throw me out of place.

11 But they in their house shall fall,
that wicked workes maintaine:
They shall be overthorne withall,
and neuer rise againe.

Noli amulari. Psal. xxxvii. W. H.
Because the godly should not be daunted so for wicked
men prosper. David sheweth that all things
shall be granted euen with hearts desire to them
that loue and feare God: but the wicked albeit
they flourish for a time, shall at length perishe.

Sing this as the 21. Psalm.

Gudge not to see the wicked men,
in wealth to flourish still:
Do yet enuie such as to ill,
haue bent and let their will.

2 For as green grasses flourishing hearts
are cut and wither away:
So shall their great prosperitie,
sone passe fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde,
So shalt thou haue the land as thine,
and there sure tobe shalt finde.

4 In God let all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfectiue and godly name,
he will cleare as the light:
So that the Sunne euen at morn days,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait them:
Not thinking for the prosperous state,
of lewd and wicked men.

8 Shake of despayre, enuie and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guile.

9 For euer wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.

10 Lettarydura while and thou shalt see
no more the wicked traine:
Do not so much as house of place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them withstand.

12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men,
which doe his daies desire.

13 But while that lewd men thus do thinke
the Lord laugh them to scorn:
For when he seeth their extreme approach,
when they do sigh and mourne.

The

14 The wicked haue their sword out drawn
their bowe they haue they bent,
to ouerthrow and kill the iuste,
as they the right way went.

15 But the iuste shall be as a tree
which was to kill he will. *Hearts*
Likewise the bow shall beake to shivers,
wherein they put their trust.

16 Doubtlesse the iuste mannes praye shall
be better a great deale more:
Then all these lewde and worldly mannes
rich pompe and heape of store.

17 For be their power neuer so strong,
God will it overthrow:
When contrary be both pious,
the humble men and low.

18 He seeth by his great prouidence,
the good mannes trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are heard belied:
When other shall be hunger bit,
they shall be clad and fed.

20 For who soeuer wicked is,
and enuies to the Lord:
Shall quail, as camel, as Lambs greas,
or as an heifer shall be sold.

The third part.
21 Behold the wicked doo to much,
and neuer payeth againe:
Whereas the iuste by libeall gifts,
makes many glad and faine.

22 For they whom God doth blest shall
the land for ever be: *haue*
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iuste mannes wayes doth
and giue him good successe: *(guide)*
To euer thing he takes in hand,
he sendeth good aduantage.

24 Though that he fall, yet is he sure:
noe distress to qualle:
Because the Lord stretcheth out his hand,
and he doth not faile.

25 I haue bene young and now am old,
yet did I neuer see:
The iuste man left, nor yet his seede,
to beg for milke.

26 But giuen alwayes most libeally,
and lends wheras he need:
His children and posteritie,
recluse of God their need.

27 Plead with these and wickednesse,
and verie doe imbrace:
For God shall grant thee long to haue,
on earth a dwelling place.

28 For God is lowly equall,
and shewes to his iuste grace:
That he pious them euermore,
but strokes the wicked race.

29 Whereas the good and godly men
inherit shall the land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iuste mannes mouth doth euer speake,

of matters iust and true:
His tongue doth talke and edifie,
with truth and equitie,

31 For in his heart the Law of God
his Law doth still abide:
So that where ere he goes or walles,
his foot can neuer slide.

32 The wicked like a rancining wolfe,
the iuste man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.
33 Though he should fall into hisnet
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wait thou on God, and heepe his way,
he shall pious thee then:
The iuste to rule and thou shalt be
destroyed these wicked men.

35 The wicked haue I seen most strong,
and placed in high degree,
Flourishing in all wealth and store,
as doth a Lawell tree.

36 But suddenly he passed away,
and hee he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iuste man shall haue at length,
great joy with rest and peace.

38 As for transgressors worst to them,
destroyed they shall all be:
God will cut off their budding time,
and chide their strife.

39 But the saluation of the iuste,
doth come from God above:
Altho in their trouble sends them aide,
of his merre grace and loue.

40 God doth them helpe, saue and deliuer,
from lewde men and vnjust:
And still will saue them whilst they live,
in him doe put their trust.

Doine in future. Ps. xxxviii. I. H.
David sicks of some grievous disease, acknowle-
geth himselfe to bee chastised of the Lord for his
sins and therefore prayeth God to turne away his
wrath but in the end with some confidence and
commending his cause to God, doth for spee-
die helpe at hand.

Sing this as the humble saie of a sinner.

Put me not to rebuke (O Lord)
in thy wrathing ire:
For in thy heauy to iudge O Lord,
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh my bowels at all,
appeare any more.

3 And all this is by reason of
thy wrath that I am in:
For my rest is in my bones,
by reason of my sin.

4 For I see my wicked doings O Lord,
about my head are gone:
A greater load then I can beare,
they lie in me alone.

1 My wounds stinke and are fettered sore,
as for shame is to see,
Which all through mine owne foolishnesse,
betwixt unto me.
6 And I in carefull wisdome brought,
in trouble and distresse:
That I goe wandring all the day,
in dolefull heavinesse.

My loynes are filld with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart. (groanes)
9 Thou know'st Lord, my desire, my
are open in thy sight. (faile)
10 My heart doth pant, my strength hath
mine eyes have lost their sight.

11 My loners and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.
12 They that did seeke my lifeliesd snares,
and they that sought their way:
To doe me hurt shake lyes and thought
on mischief all the day.

The second part.

13 But as a deafeman I became,
that cannot heare at all:
14 And as one dumb that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord thou Lord that art my God,
thou shalt giue eare to me.

16 Thus did I craue that they my foes
triumph not ouer me:
For when my foe did slip then they
did vs my fall to see.
17 And truly I grieve wretchamset:
in plague and wofull plight:
And eke my grieuous heavinesse,
is euen in my sight.

18 For whither that I my wickednesse,
in humble wisdome confesse:
And while I for my sinfull deeds,
my sorowes doe expresse:
19 My foes doe still remaine alive,
and mighty are allie:
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:
Because that good and honest things,
I doe enuie away.
21 For sake me not my Lord my God,
be thou not farre away:
Haile me to helpe my Lord my God,
my iustice and my stay.

Dixit cyphar. Psal. xxxix. l. H.

Dauid baning deterrid sinnes, yet forke forth
into words that he would not through his bitter
griefe, further maketh certayne signes which
tak of mans infirmities yet mixed with many
prayer, & all to shew a mind wonderfully trou-
bled, that it may appeare how he did strue might-
ily against death and desperation.

Sing this as the humble saie of a sinner.

1 I said I will looke to my wayes,
for feare I should be rebuked.

I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth with force and might:
For once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Pea from god talke I did refrain,
but soze against my will.
4 My heart was not desirous my heart,
with musing thought and doubt:
Which did increase and stirre the fire,
at last these wordes burst out.

5 Lord number out my life with dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing vnto thee:
so vaine is eury man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
who shall the same enjoy. (frames)
8 How Lord such things this wise doe
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scame to foolles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble mighte me moue:
Because I knew it was thy woike,
my patience for to proue.

11 Lord take from me thy scourge & plague
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne dost man rebuke,
he warreth woe and woe:
As doth a cloth that moths haue fret:
so vaine a thing is man.

13 Lord heare my suite and beue good he'd
regard my teares that fall:
I colourne like a stranger here
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expeſtans Expeſtans. Ps. xl. l. H.

Dauid deliuered from great danger doth magnifie
God therefore and commendeth his
providence towards all mankind. Then he prometh to giue
himselfe wholly to Gods seruice, and declareth
how God is truly worshipped. Afterward he
giueth thanks, and hauing complained of his
enemies, calleth for aid and succour.

Sing this on the 1. Psalme.

1 I waited long and sought the Lord,
and patiently did beare:
At length to come he did accorde:

My voice and and eyes to heare.

2 He place me from the lake to deepe,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he brought a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes,
unto the Lord our God.

4 When all the folk: the things shall see
that would be much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O blessed be whose hope and heart,
both in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God thy wondrous deeds,
in greatness farre doe passe:
Thy fauour towards sinners,
all things that true was.

7 When I intend and doe deuile,
thy workes abroad to shew:
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delightest not in:
I know thy whole desire:
With sacrifice purge his sinne,
thou dost no man requite.

9 Beate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made
mine eare to heare withall.

10 But then said I behold and looke,
For in the volume of thy booke,
thus it is said of me.

11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy Law I finde,
fast placed there to dwell.

12 Thy iustice and thy right I confesse,
in greater forces I tell:
Which to my tongue no time doth cease,
O Lord thou knowst full well.

The second part

13 I haue not hid within my breast,
thy goodness as by stealth:
But I declare and haue exprest
thy truth and praising health.

14 I kept not close thy louing mind,
that no man should know:
Therewith that in thy church I find,
to all thy Church I shew.

15 Thy tender mercy Lord from me
with draw thou not away:
But see thy lone and deere
preserve me still for aye.

16 For I with much blessing many one,
am late to see about:
My sinnes increase and is come on,
I cannot spee them out.

17 For why, in number they exceed
the haire of my head:
My heart doth faine for very dread,
that I am almost dead.

18 With speed send helpe and let me see,
O Lord I thee require:
Make hast with aid to succour me,
O Lord at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to kill:
Drewe backe my foes and them defame
that wish and would me ill.

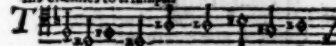
20 For their illnesses doe them discry,
that would deface my name:
Alwaies at me they raile and cry,
sleon him, sic for shame.

21 Let them in thee haue loy and wealt,
that seeke to thee alwayes:
That those that loue thy saving health,
may say to God be praise.

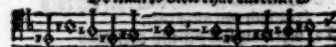
22 But as for me I am but poore,
oppressed and brought full toyes:
Yet thou O Lord wilt me restore
to health, full well I know.

23 For wher thou art my hope and trust
my refuge helpe and day:
Thereto my God as thou art iust,
with me no time delay.

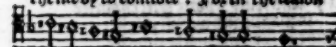
Beatus qui intelligit. Psal. xli. T. S.
David grievously afflicted, blessed them that praised
his case, complaining of faithlesse friends such
as Iudas Ioh. 15. Then hee giueth thanks for
Gods mercy in chastising him gently notwithstanding
his enemies to triumph.

Th 

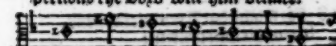
He man is blest that careful is



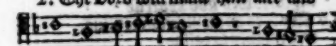
to neede to consider: For in the season



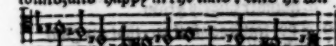
perilous the Lord will him deliuer.



2. The Lord will make him safe and



sound, and happy in the land: And he will



not deliuer him, into his enemies hand

3 And in his bed when he lyeth sicke,
the Lord will him restore:

And thou O Lord wilt come to health,
his sickness and his sore.

4 When in my sickness thus say I,
haue mercy Lord on me:

And heere my soule which is full woe:
that I ostender.

5 Mine enemies will be still in heart,
and thus of me did say:

When shall he die that all his name,
may haue quite away.

6 And when they come to visite me,
they aske if I doe well:
But in their hearts much hate they hatch,
and doe their malice tell.

7 They bite their lips and whisper so,
as though they would me charme:
And call their speeches how to trap
me with some moystall harme.
8 Some griseous in hart brought him to
this sicknesse by the plague:
He is so low that without doubt
rile can be not againe.

9 The man also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.
10 O mercie Lord, my strength and helpe,
and let me not be confound:
That I may remember when
the things they haue desired.

11 By this I know assuredly
to be deluded of theer:
When that mine enemies haue no cause
to triumph ouer me.

12 But in my sight thou hast me kept
and maintained alway:
And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israell,
be praised euermore.
Quem lo desit, Lord, will I say,
quem lo desit therefore.

Quem ad modum. Psal XLij. J. H.
David is grieued, that through persecutors hee
could not be present in the congregation pro-
fessing his presence in heart, albeit in body sepa-
rated. At last hee sheweth that notwithstanding
these sorowes and thoughts: yet hee continu-
eth in perfect confidence in the Lord.

Sing thou as the humble hart of a fower.
1 The as the hart both death and day,
the well-wishers to obtaine:
So hath my soule desire alway
with the Lord to remaine.

2 My soule both thirst & would drinke neere
the liuing God of might:
When shall I come and appeare
in presence of his sight?

3 The teares all times are my repall,
which from mine eyes doe slide:
When wicked men cry out so fast
where now is God thy guide?

4 Alas, what griefe is this to thinke
what free borne once I had:
Therefore my soule as at pittie binke,
most heauie is and sad.

5 When I did march in god array,
furnished with my traine:
Thro the Temple was our way,
with songs and hearts most faine.

6 My soule why art thou art sad alwayes,
and frest thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.

By him I haue succour at me be
against all paine and griefe:
He is my God, which with all speede
will hast to send reliefe.

6 And thus my soule with me Lord,
both faine to thinke upon
The land of Iorday, and receiue

the little hill Geronon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce,
The floods of full that doe fall,
runne ouer me with noyse.

8 Per I by day sele the goddesse,
and helpe at all aduises:
Likewise by night I did not cease,
the liuing God to praise.

9 I am perswaded thus to say,
to him with pure presence:
O Lord thou art my guide and stay,
my rocke and my defence:

Why doe I then in penitence,
hanging the head thus walke:
While that mine enemies me oppresse,
and bere me with their talke.

10 For why they bere more inward parts,
with paines to be abhorde:
When they cry out with sturborne hearts,
where is thy God thy Lord?

11 So faine why dost thou faint & quail,
my soule with paine opprest:
With thoughts why dost thy selfe assaile,
so faine within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shall see:
To giue him thanks with land and prayse,
for wealth reioyce to thee.

Indicame Domine. Ps XLiiij. T. S.

He prayed to be deliuered from them which con-
spire with Abolion to the end that he might joy-
fully praise God in his holy congregation.

Sing this as the 3. Psalme.

1 Adge and reuenge my cause O Lord,
from them that will be
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art my God,
why putt thou me cheetor:
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth:
and leade me with thy grace:
Which may conuerne me to thy hill,
and to thy dwelling place.

4 Then shall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest:
Still trust in God for him to prayse,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe:
He is my God which both alway,
at neede send me reliefe.

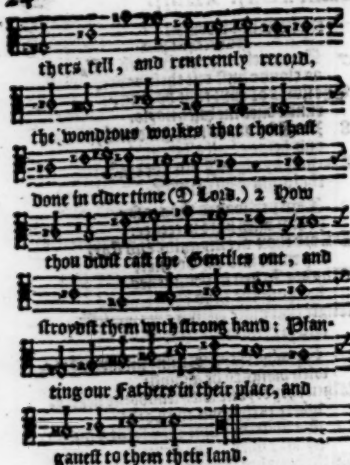
Deus auribus. Ps XLiiij. T. S.

A most earnest prayer made in the name of the
faithfull in persecution for sustaining the guar-
rell of Gods word, as in S. Paul, Rom. 1.

O

Our eares haue heard our

there



3 They conquered not by sword nor strength
the land of the heathen:
But by thy hand, thine arme and grace,
because thou lovedst them best.

4 Thou art my king O God that holpe
Jacob in sundry wise:
5 Led with thy power, we threw down such
as did against vs rise.

6 I trusted not in bow nor sword;
they could not save me sound:

7 Thou keptst vs from our enemies rage,
thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our host
but leavest vs to shame.

10 Thou madst vs flee before our foes,
and so were overtrod:
Our enemies robbd and spoild our goods,
while we were sparke abroad.

11 Thou hast vs given to our foes,
as theye for to be slaine:
Among the heathen every where,
scattered we doe remaine.

12 Thy people thou hast sold like slaves,
and as a thing of naught:
For profit none thou givst thereby,
no game at all was sought.

13 And to our neighbors thou hast made,
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serve for no other vse,
but for a common talk:
They mock, they scorne, they need this heads
where ere they goe or walke:

15 I am alway continu ally,
to heare their wicked men:
Plea so I blinde that all my face
with red is covered then.

16 For why? we heare such slanderous
such false reports and lies: (words)

That deare it is to see their wrongs,
their threatnings and their cries;

17 For all this we forget not thee,
nor yet thy covenant break:

18 We turne not back our hearts from thee,
nor yet thy paths forsake:

19 Yet thou hast trod us downe to dust,
where vermes of dragons be:

And covered us with shade of death,
and great darkness.

20 If we had our Gods name forgot,
and helpe of Gods strength:
Should not God then have tried this out,
for he doth know our thought?

21 May say for thy names sake O Lord
atwaies are we blame thus:

22 As serpents to the thambles sent,
right so they deale with vs.

23 O Lord why sleepest thou: awake,
and leave vs not for all:

24 Why hidest thou thy countenance,
and dost forget our thrall:

25 For do thoue to dust our soules brought
and me now a wast cast:

Our belly like as it were glude,
unto the ground cleaves fast.

29 Rise up therefore for our defense:
and helpe vs O Lord at need:

Wilt thoue deliver of thy godly life,
to rescue vs with speede.

Erucianit cor meum Ps. XLv. IH
Salomon his maiesty, honour, strength, beautie,
riches and power are praised: his marriage with
the Egyptian, and heathen woman is blest: if that
free renounce her people's and country, and give
herself wholly to her husband. Here is figured
the wonderful maiesty and increase of Christs
kingdome, and the Church his spouse now taken
of the Gentiles.

Sing this as the 3. Psalme.

M P heart both take in hand,
some godly song to sing:

The praises that I shall shew therein,
pertaineth to the King.

2 my tongue shall be as quicke,
his honour to endite:

As is the pen of any Scribe,
that writeth fast to write.

3 O fountaine of all men,
thy speech is pleasant pure:

For God hath blessed thee with gifts,
for rure to endure,

4 About thee grow thy sword,
O fountaine of might relee:

With honour, glorie and renowne,
thy person pure is deckt.

5 Go forth with godly speere,
in meeknesse, truth, and right:

And thy right hand shall thee direct,
in wayes of breadfull night.

6 Thy arrows are sharpe and keene,
their hearts so sore shall sting:

That folke shall fall and kneele to thee,
yea all thy foes (O King.)

7 Thy royall seat O Lord,

For ever shall remaine,
Because the keeper of thy realme,
Doth brighten with his maintenance.
8 Because thou lovest the right
and dost the ill detest:
God even thy God hath noised thee,
with joy above the rest.
9 With Oyre and Saviours sweet,
thy clothes are all bespiced:
When thou dost from thy palace passe,
therein to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
Incline and give good care:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beauty faire and true:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealth of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold:
When her closet she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With Chigins faire on her to waite,
the common to the king.
16 These are they brought with joy,
and myrrour on every side:
Into the palace of the king,
and there they do abide.
17 In stead of parents left,
(O Queene thy chance to stand)
Thou shalt have sons whom thou maist set,
as Princes in all lands.
18 As hereafter thy holy name,
all ages shall record:
The people shall give thanks to thee,
for evermore O Lord.

Deus nostrum refugium. Ps. XLvi. I. H.

A song of thanksgiving for the deliverance of Jerusalem after Sennacherib with his army was driven away, or some other like so daime and marvellous deliverance by the mighty hand of God whereby the Prophet commending this great benefit, doth exhort the faithful to give them selves wholly into the hands of God, doubting nothing but that under his protection they shall be safe, against all the assaults of their enemies.

The Lord is our defence and aide,
the strength whereby we stand: When
we with weapons much do invade, he is

our helpe at hand. 2. Though the earth
remove we will not feare, though hills
be high and steep. be thurst and bur-
led here and there, within the Sea
so deepe.

3 For though the waves be rag'd so sore,
that all the bankes with floods:
And though from flow the shore,
and beere downe mightie hills:
4 Yet one faire flood doth send abroad
his pleasant streames apace,
To fresh the Citie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
he can no whit decay:
All things against her that rebell,
the Lord will cruelly slay.
6 The heathen folke, thy kingdoms feare
the people make a noyse:
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to be he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mind & thought,
the working of our God:
What wonders he himselfe hath wrought,
throughout the earth abroad.
9 By him all waeres are hight and gone
which countries doe conspire:
Their bowes he brake and speares each one,
their Chariots burnt with fire.
10 Leave off therefore, saith he and know,
I am a God most true:
Among the heathen he and slow,
and all the earth throughout.
11 The Lord of hosts both he defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. XLviij. I. H.

An exhortation to worship God for his mercies towards Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospel.

Sing this as the 46. Psalm.

YE people all with one accord
clay hands and cheere reioyce:
Be glad and sing unto the Lord
with sweet and pleasant voyce.
2 For high the Lord and dreadfull
with wonders manifold:
A mightie King he is truly
in all the earth record.

- 3 The people he shall make to be
unto our bondage shall:
And vnder our force he shall
the nations make to fall.
- 4 For he hath heritage he chose,
which we possesse none:
The flourishing worship of Jacob,
his well beloved one.
- 5 Our God ascended vpon his,
with joy and pleasant noyce:
The Lord goeth by adorne the pike,
which triumphs royall voyce.
- 6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skillfull praises sing.
- 7 God on the heathen reignes and sits,
vpon his holy throne,
8 The Princes of the people haue
them toynd euery one,
To Abraham people, for our God,
which is exalted high:
As with a Buckler he defend
the earth continually.

Magnus Dominus, Psal XLviii. J. H.

Thanks are giuen to God for the notable deli-
uerance of Ierusalem from the hands of many Kings
the fate whereof is prayd, for that God is pre-
sent at all times to defende it. This psalme seemeth
to bee made in the time of Ahas, Iosaphat, Aza,
or Hezekiah: for then chiefly was the Citie by
foraine princes assaulted.

Sing this as the 46 Psalme.

- Great is the Lord, and with great praise,
to be advanced still,
within the Citie of our God,
vpon his holy hill.
- 2 Mount Zion is a pleasant place,
it gladdeth all the land:
The Citie of the mighty King,
on her South side doth stand.
- 3 Within the palaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wonderd, and they were
astonied much and suddenly
were discomfited with feare.
- 5 Great terror there on them did fall,
for he that wote they crye,
As hath a woman when she shall
goe trauell vpon by.
- 6 As thou with Easterne winde, the ships
vpon the Sea dost breake:
So woe they sayd, and rue as
we heard our fathers speake.
- 7 So in the Citie of our God,
we saw as it was told,
Vea, in that Citie which our God
for euer will uphold.
- 8 O Lord we wake and doe attend
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.
- 9 O Lord according to thy name,
for euer is the praise:

- And thy right hand, O Lord is full
of righteousnesse alwayes.
- 10 Let forth thy iudgements, Zion Mount
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughter to triumphe.
- 11 God walks about all Zion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a roo.
- 12 And make ye well hee bulwarkes all
behold her towers there:
That ye my selfe thereto them,
that after shall be here:
- 13 For this God is our God our God,
for euer more is he:
Vea and vnto the beach of the
our guider shall he be,

And sic haec omnes. Ps. XLix. T. S.

Gods spirit moueth the consideration of mans life,
shewing that the wealthiest are not the happiest,
but noteth how all things are ruled by Gods pro-
vidence: who as hee indigeth these worldly misers
to euil lasting torment: so doth hee preferre his
and will reward them in the day of the resurrec-
tion, These.

Sing this as the 46 Psalme.

- All people hearken and giue care,
to that that I shall tell:
- 2 Both high and low, both rich and poore
that in the world doe dwell:
- 3 For why my mouth shall make discourse
of many things righteous:
In vnderstanding shall my heart,
his studie exercise.
- 4 I will encline mine eare to know
the parables so dark:
And open all my doubtful spech,
in matter on my harp.
- 5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heeles,
are prest my life to spoyle.
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasure great,
themselues doe brag and boast.
- 7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can heere to attain:
Or that he might his life prolong,
and not in gaine remaine.
- 9 They be vaine men as well as foles,
subject vnto deaths bandie:
And being dead, strangers possesse
their goods, their rents, their lande.
- 10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
- 11 Yet shall no man alwayes enjoy
high honour, wealth, and rest:
12 But shall at length be like of vaine men,
as well as the brute beast.

The

The second part.

And though they try their foolish thoughts,
to be most lewde and vaine:
Their children yet appoyne their calke,
and in like time remaine.

14 As they into the fold are brought,
so shall they into graue:
Death shall them ear, and in that day
the lust shall Lorde ship haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from houle to put they passe,
with woer and well away.

16 But God will surely preferue me,
from death and endless paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man war wondrous rich,
feare not I say therfore:
Although the glory of his house,
encreaseth more and more.

18 For when he dieth of all these things,
nothing shall be recker:
His glory will not follow him,
his hono^r will take her leaue.

19 But when he shal be calke himselfe,
the happye order tinner:
And others likewise shal him,
saying all is well done.

20 And presupp^{ose} hee shal be true as long,
as to his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts doth he liue,
which turne to dust and powder.

Dens Deorum, Psal. L. W. W.

Hee propheseth how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefits, and thank-
giuing: and how hee deteiereth all such as seeme
zealous of ceremonies, and not of the pure word
of God only.

The mighty God, the eternall hath

thus spoke: And all the world, hee will

call and prouoke: Tuen from the East

and so forth to the west. 2. From toward

Stone which place him I shal best: God

will appeare in beauty most excellent.

3 Our God will come before that

long time be spent.

Denouring fire
shall goe before his face:

A great tempest
shall round about him trace:

4 Then shall he call
the earth and heauens bright:
To iudge his folke,
with equity and right.

5 Saying goe too,
and now my Saints assembles
By peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousness:
For God is Judge
of all things more and lesse.

7 Heare my people,
for I will now reueale:
Lest Israel,

I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee.

8 For giuing not
all maner offerings to me.

9 I haue no need
to take of thee at all
Goats of thy fold,

or Cattle out of thy stall:
10 For all the beasts
ate mine within the woods:

On thousand hills,
cattell are mine own goods.

11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,

that in the world doth dwell.
13 Eat I the flesh,
of great Bulls or Bullocks?

Or drinke the blood,
Of Goats and of the flockes?

14 Offer to God,
praise and happy thankgiuing:
And pay thy vowes,
vnto God cuerliuing.

15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,

and thou shalt hono^r me.
16 To the wicked,

thus saith the eternall God,
Why dost thou preach
my lawes and heke aboade:

Seeing thou hast

7 **W**ith their mouth abused.
17 And hast thou to be
by discipline reformed.

By words I say,
thou dost reuer and hate:
18 Ife hart thou see
a thiefe, as with thy mate
Thou runnest with him.
and so your prey doe seeke,
And are all one
with Bawdes and Ruffians eke.

19 Thou giuest thy selfe
to backbit and to slander:
And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilk I held my tongue;
Thou didst the iudge
because I sayd so long,
Like to my selfe:
yet though I kept long silence:
Once shalt thou feele
of thy wrongs full recompence.

22 Consider this
ye that forget the Lord:
And feare not when
he threatneth with his word:
Lest without helpe
I spoyle you as a prey:

23 But he that thanks
offereth prayeth me aile,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by I.H.

Sing this as the 25. psalme.

The God of Gods the Lord
hath call'd the earth by name:
From whence the Sunne doth rise, unto
the setting of the same.

2 From Zion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt.
Before him shall the fire waite,
and tempests round about.

4 The heavens from on hie,
the earth below like wise
He will call forth to iudge and trie
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in hand and league with me;
my law to loue and feare.

6 And when those things are teld,
the heavens shall record;

That God is iust, and all must bide
the iudgement of the Lord.

7 O people O giue heed,
I saile to thee I crie:
I am thy God thy helpe at neede,
thou canst not deny,

8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerst dayly vnto me,
much more then I doe lacke.

9 Thinkst thou that I doe neede,
thy cattell young or old?
Or else so much desire to feede,
on Goates out of thy fold.

10 Nay all the beasts are mine;
in woods that eate their fill:
And thou art more of meate and kind,
that run wild on the hill.

The second part.

11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields doe lie,
are subject to my might.

12 Then though I hungerd sore,
what need I sought of thine?
Sith that the earth with her great store,
and all therein is mine.

13 To bule flesh haue I mind,
to eate it dost thou thinke:
Or such a want neede doe I finde,
the blood of Goates to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto the God most high.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.

16 But to the wicked traine,
which talke of God each day:
And yet their worke are vile and vaine,
to them the Lord will say.

17 With what a face dost thou
my word once speake of name?
Why dost thou talke my law allow,
thy doe denyest the same?

18 Whereas for to amend,
thy life thou art so slacke:
Why word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth;
Curs him thou runst and dost agree,
like wise to liue by stealth.

20 When thou dost them behold,
that viues and mannes desire,
Thou likest it well and warest bold,
euen that which lieth most vile.

21 Thy lips thou dost apply,
to slander and defame;
Thy tongue is taught to craft and lye,
and still doth vile the same.
22 Thou findest to revile,
thy friends to thee so nether
which slander thou wouldst needs desire,
thy mothers loom most detre.

23 Verreast while I doe wink,
as though I did not see;
Thou goest on still and so dost thinke,
that I am like to thee.

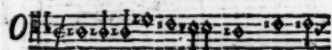
24 But sure I will not let,
to strike when I begin:
Thy faultes in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be far to finde.

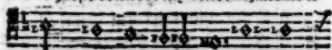
26 He that doth gine to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in Godly waies.

Miserere mei. Psal. Li. W. W.

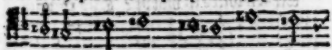
David rebuked by the prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgive his sins, & renew in him his holy spirit, promising that he will not be vniind full of those great graces. Finally fearing lest God would punish the whole Church for his fault he requirerh that he wou'd rather increase his graces towards the same.



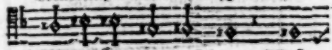
Lord consider my distressed, and now



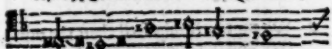
with speede come pittie take: My sins



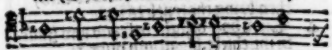
deface: my faultes rebelle, good Lord



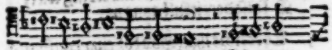
for thy great mercies sake. 2. Alas



me (O Lord) and make me cleane,



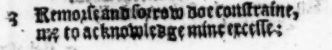
from this vniust and shamefull acc: And



purifie yet once againe my daynous



crime and bloody fact.



3 Remorse and sorrow doe constrain me
to acknowledge mine offence:

My sins alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right

5 It is too manifest alas,
that first I was conceived in sin:
Pea of my mother so home was,
and yet vile wretch remaine therein.
6 Also behold (Lord) thou dost loue
the inward truth of a pure heart:
Therefore thy will dome from above,
thou hast reuealed me to conuert.

7 If thou with hyssope purge his blot,
I shall be cleaner then the glasse:
And if thou wash away my wor,
thy snow in whitenesse shall I passe.
8 Therefore O Lord, such topnes send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand.
And purge my sins I thee desire,
which doe in number passe the sand.

10 Make new my heart with thy my best,
and frame it to thy holy will:
Thy constant spirit in me let rest:
which may these raging enemies kill,

The second part.

11 Cast me not Lord out from thy face,
but speedily my torment end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stir my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are like wile brought low,
by mine example shall see sin.

14 O God, that of my health art Lord,
forgine me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and kinde.

15 Touch thou my lips my tongue vnite,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would haue offered many one:
But thou esteemst them of no price,
and therein pleasure takst thou none.

17 The heauie heart, the mind oppress,
O Lord, thou neuer dost rect
And to speake truth it is the best,
and of all sacrifice the best.

18 Lo: downe O thou turne thy face,
pouer out thy mercies on the hill:
And on Ierusalem thy grace,
build up the wals, and lone it still.

19 Thou shalt accept them our offerings

of peace and righteousness. I say,
Pea Calves and many other things,
upon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

- H**ave mercy on me God after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.
- 2 Pea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my finnes are in mine eye.
- 3 Against thee, thee alone I have
offended in this case:
And enill have I done before
the presence of thy face.
- 4 That in the things that thou hast done,
upright thou maist be true.
And eke in iudging that thy doome
may passe upon thy foe.
- 5 Behold in wickednesse my kind
and shape I have receiv'd:
And so my sinfull mother eke
in thine did me conceive.
- 6 But lo, the truth of inward part
is pleasure unto thee:
And secrets of thy wisdom thou
renewed hast to me.
- 7 With hyope (Lord) besprinkle me,
I shall be cleansed lo:
Pea wash thou me, and so shall I
be whiter then the snow.
- 8 O Joy and gladnesse make thine
to heare the pleasant voyce:
That so the broken bones that thou
hast broken may rejoyce.
- 9 From the beholding of my finnes,
Lord, turne away thy ace:
And all my desires of wickednesse,
doe utterly deface.
- 10 O God create in mea heart
unspotted in thy sight:
And eke within my bowels, O Lord,
renew a stable spight.
- 11 Be cast me from thy sight, not take
thy holy spirit away:
The comfort of thy lauding helpe,
give me againe I pray.
- 12 With thy feelest it establish me,
and I will teach therefore
sinners thy wayes, and wicked shall
be turned to thy loze.
- The second part
- 13 O God, that art God of my health,
from blood deliver me:
Thy praises of thy righteousness,
my tongue may sing to thee.
- 14 Whips that yet fast closed be,
doe thou (O Lord) unloose:
The pailles of thy mouth
my mouth shall so disclose.
- 15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,

Thou wilt not be.

- 16 A cross'd heart iser sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
(God) thou wilt not despise.
- 17 In thy god wilt deale gently Lord
to Zion, and withall
Grant that of thy Jerusalem
by reach may be the wall.
- 18 Burnt offerings, gifts and sacrifice,
of iustice in that day
Thou shalt accept, and Calves thy shall
by on thine altar lay.

Quid gloriaris. Psalm. Lij. J. H.

David describeth the arrogant tyranny of Doeg
Sauls chief shephard, who by false surmises cau-
sed Abimelech, and the Priests to be slaine. Hee
prophesieth his destruction, incourageth the faith-
full to trust in God, who most sharply renegeth
his, and rendereth thanks for his deliverance: here
in is lively set forth the kingdom of Antichrist.

Why dost thou tyrant boast
abroad, thy wicked workes to prayse?
Dost thou not know there is a God,
who's merrie last dayes? 2. Altho
doth thy minde yet still devill, such
wicked wiles to warpe? Thy tongue
vntue in forging lyes, is like a ra-
mour sharpe.

- 3 On milke hies why sett thou thy mind,
and wilt not waite twilight?
Thou hast more lust false eares to find,
then hark the truth to fight.
- 4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips have found the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for euer confound
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The last when they behold thy fall,
with feare will praise the Lord:
And in remembrance of thee shall
exult without accord.

7 Behold

7 Behold the men that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as a green tree and greene,
shall spring and speed abroad:
For why my trust all time hath borne
upon the living God.

9 For this therefore will I give praise
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy saints reioyce.

Dixit insipiens. Psal. Liii. T. S.

David describeth the crooked nature, the crueltie,
and punishment of the wicked; when they look
not for it and desire the deliverance of the
godly, that they may reioyce together.

Sing this as the 40. Psalm.

The foolish man in that which he
within his heart hath laid;
That there is any God at all,
hath verily denied.

2 They are corrupt and they also,
a bawous worke have wrought:
Among them all there is none,
of god that worketh ought.

3 The Lord looks downe on sons of men
from heauen all abroad:
To see if any were that would
be wake and seek for God.

4 They are gone out of the way,
they are corrupted all:
There is not one doeth any good,
there is not one at all.

5 Doe not all wicked workers know
that they doe feed upon
My people, as they feed on bread:
the Lord they call not on.

6 When then they were afraid and stand,
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that they besiege,
hath scattered all abroad:
Then hath confounded them, that they
reioiced at of God.

8 O Lord give thou thy people health,
and thou O Lord will lift
Thy promise made to Iacob
from out of Zion hill.

9 When God his people shall restore,
that rest was captiv lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

De usin Nomine. Psal. Liii. T. H.

David in great danger through the Ziphims called
upon God to destroy his enemies, promising sa-
crifice for his deliverance.

Sing this as the 46. Psalm.

O D saur me for thy help I pray,
and for thy goodness sake
Unto the strength Lord of the Law,
I doe my selfe betake.

2 Regard O Lord and give an care
to me when I doe pray.
To doe me the selfe to me and heare
the word that I doe say.

3 For strangers by against me lye,
and Tyrants bere me ill:
Which have not God before their eyes,
they seeke my soule to spill.

4 But lo, my God doth glorie make,
the Lord is straight at hand:
With them by whom my soule is lade,
the Lord doth ever stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes
with their owne snare and bait.

6 A nothing of free heart and will,
then I to thee will make:
And pray seth name for thee still
great comfort I doe take.

7 O Lord, at length doe let me free
from them that craft conspire:
And now mine eyes with joy doe see
on them my hearts desire.

Exaudi Domine. Psal. Lv. T. H.

David in great distress complaineth on Saule's cruel-
tie and fallshod of his familiar acquaintance: ef-
fectually moving the Lord to piete him. Then af-
fured of deliverance, he seeth forth the grace of
God, as if he had already obtained his request.

Sing this as the 46. Psalm.

O God give care, and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaints I pray full sore opprest,
great griefe doth me constrain.

3 Because my foes with threats and cries
oppress me through despite:
And so the wicked sort likewise
to bere me have delight.

4 For they in counsel doe conspire,
to charge me with blame still:
So in their hallie wrath and ire,
they doe pursue me still.

5 My heart doth faint, for want of breath,
it faunteth in my brest:
Thereto and the dread of death
doe make me much distress.

6 For in all full feare on me doth fall,
that I therewith doe quake:
Such heioir which hath me withall,
that I no shift can make.

7 But I doe say who will give me
the swift and pleasant voice
Of some safe Dove, that I may flee,
and rest me from these things.

8 For then I would a goe farre away,
to flee I would not cease:
And I would hide my selfe and stay
in some great wilde place.

9 I would be gone in all the halle,
and not abide behinde:
That I were quit and free past
the blasts of boisterous wind.

10 Woulde them Lord and from them put
their druilish double tongue:
For I have spied their Cries full
of crying, strife and wrong.

11 Which

11 Which things both night & day through
doe close her as a wall,
In midst of her is mischief stout,
and sorrow the witchall.
12 Her plaine parts are twined plaint,
her needes are twined wile:
And in her street there doth remaine
all craftie fraud and guile.

The second part

13 If that my foes did seeke me shame,
I might it well abide:
From open enemies checke and blame,
some were I could me hide.
14 Where thou hast wait my fallow deare,
which friend ship didst pretend;
And dost my secret counsell heare,
as my familiar friend.
15 Which whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in waste vpon them fall
and send them quick to hell,
For mischief raigeth in the wall
and Barlowe where they dwell.
17 But I vnto my God doe cry,
to him for helpe I flee:
Thy Lord doth heare me by and by,
and he doth succour mee.
18 At morning none and evening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth nor say me nay.
19 To peace he doth restore me yet,
though warre be nether at hand:
Although the number be full great
that would agast me stand.
20 The Lord that first and last doth raigue
both now and evermore,
Will heare when I complaine,
and punish them full sore.
21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Upon their friend they lay their hand,
which therein covenant knit:
Off friendship to neglect the bands,
the passe or care no wit.
23 While they haue war within their heart
as bitter are their words
Although their words are smooth as Oile,
they cut as shapen swords.
24 Calt thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thyall to see.
25 But God shall cast them deepe in pit,
that they shal be forgiuon alwayes.
He shall noe guilefull man permit,
to liue out halfe his dayes.
26 Though such brigantes be trayd & gone
in the Lord I trust:
I shall depend thy grace vpon
withall my heart and iust.

Miserere mei. Psalm Lvi. I. H.

David being brought, to Achis, the King of Gath
1. Sam. xxiij. complaineth of his enemies, de-
mandeth succour, trusteth in God, and promi-
seth to performe his vow, which was so prayd
God in his Church,

Sing this at the Lamentation.

H Aue mercie Lord, on me I pray,
for man would me deuoute:
He sighteth with me day by day,
and troubleth me each houre.
2 mine enemies dayly enterpise
to swallow me outright:
To fight against me they arise,
O thou most high of might.
3 When they would make me much afraid
with boate and brag of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord, I sticke to thee:
I doe not care at all what saies,
what flesh can doe to me.
5 What things I either did or spake,
they rest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselves to hide:
close watch for me to lay:
They spie my paths and snarres haue laid,
to take my life away.
7 Shall they thus scape on mischief let,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou shalt see how oft they made me flee,
and on my teares dost looke:
Rescue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy Name,
my foes alway doe start:
I will perceiue it by the same,
that God doth my part.
10 I glorie in the word of God,
to praise it I accord:
Which Ioy I will declare abroad,
the promise of the Lord.
11 I trust in God and yet I say
as I before began:
The Lord he is my helpe and say,
I doe not care for man.
12 I will performe with heart to free,
to God my vowes alwayes:
And I, O Lord, all times to thee
will offer thankes and praise.
13 My soule from death thou dost defend,
and keepe my feet vnsleight:
That I before thee maye alend,
with such as lue in light.

Miserere mei. Psalm Lviij. J. H.

David in the desert of Ziph betrayed by the inhabi-
tants and in the same caue with saul callest vnto
God, with full confidence, that he will per-
forme his promise, and shew his glorie in heauen
and earth against his cruell enemies, therefore
he reuereth all laud and praise.

Sing

Sing this as the 44. Psalme.

- T**he pitie for thy promise sake,
 haue mercy, Lord on me:
 For why? my soule doth her brake
 vnto the helpe of thee.
- 2 **C**lutch in the shadow of thy wings,
 I see my selfe full fast:
Through multiche, malice, and like things,
 be gone and ouerpast.
- 3 **I** call vpon the God most high,
 to whom I sticke and stand:
 I meane the God that will stand by
 the cause I haue in hand.
- 4 **F**rom heauen he hath sent his ayde,
 to saue me from their sight:
That to deuour me haue alway,
 his mercy, truth, and might.
- 5 **I** lead my life with Lions fell,
 all set on watch and ire:
 And with such wicked men I dwell,
 that feed like flames of fire.
- 6 **T**heir teeth are as peeces of arrowes long
 as sharpe as I haue seen:
 They wound & cut with their quick tongue,
 like swordes and weapons keene.
- 7 **S**et up and shew thy selfe, O God,
 about the heauens bright:
Craue thy praise in earth abroad,
 thy maiestie and might.
- 8 **T**hey lay their net, and doe prepare
 a pitie cause and pit:
Therein they thinke my soule to snare,
 but they are false in it.
- 9 **M**y heart is set to laud the Lord,
 in him to ioyal wayes:
My heart I say doth well accord
 to sing his laud and praise.
- 10 **A**wake my loy, awake, I say,
 my Lute my Harpe, and string:
 For I my selfe before the day,
 will rise, reioyce, and sing.
- 11 **A**mong the people I will tell
 the goodnesse of my God:
 And shew his praise that doth excell
 in heauen lands abroad.
- 12 **H**is mercy doth exte. nd as farre
 as heauens all are hit:
 His truth as high as any starre,
 that standeth in the skye.
- 13 **S**et forth and shew thy selfe, O God,
 about the heauens bright:
Croll thy playe on earth abroad,
 thy maiestie and might.

Si vero vtiq. Psal. Lvij. I. H.

He describeth his malicious enemies, Sauls flatterers: who secretly and openly sought his destruction: from whom he appealeth to Gods iudgment: shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 2. Psalme.

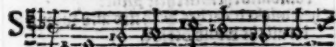
- Y**e Rulers which are put in trust
 to iudge of wrong and right:
Bee all your iudgments true and iust,
 not knowing me: doo might:
- 2 **S**ay, in your hearts ye mark and muse,
 in iudgement to consent:

And where you should true iustice be,
 your hands to bybes are bent.

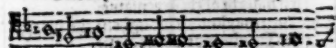
- 3 **T**his wicked sort in their birth day,
 haue erred on their wile:
 And from their mothers wombe alway,
 haue bred craft and lies.
- 4 **I**n them the poison and the breath
 of serpents doe appeare:
 As like the adder that is dead,
 and fast doth stop his eare.
- 5 **B**ecause he will not heare the voyce,
 of one that charmeth well:
 So though he were the chiefe of choice,
 and did therein excell.
- 6 **O** God breake thou their teeth at once,
 with in their mouth throughout:
 The tulkes that in their great law bones
 like Lyons whelps hang out.
- 7 **L**et them consume away in wast,
 as water runs forth right:
 The shales that they doe shore in wast,
 let them be broke in flight.
- 8 **A**s shales doe wast within the shel,
 and vnto slime doe runne,
 As one before his time that fell,
 and neuer saw the sunne.
- 9 **B**efore the thornes that now are yong,
 to bushes big shall grow:
 The stormes of anger waring strong,
 shall make them ere they know.
- 10 **T**he iust shall liue, it doth them good,
 that God doth vengeance take:
 And they shall wash their feet in blood,
 of them that be forsake.
- 11 **T**hen shall the world shew forth and tel
 that good men haue reward:
 And that a God on earth doth dwell,
 that iustice doth regard.

Eripe me. Psal. Lix. I. H.

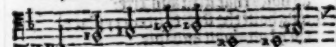
Dauid in great danger of saul, who sent to slay him in his bed, declareth his innocency, & their fury, praying God to destroy all malicious sinners: who line for a time to exercise his people: but in the end consume in his wrath to Gods glory. For this he singeth praise to God, assured of his mercy.



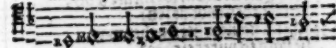
Ende ayde and saue me from my



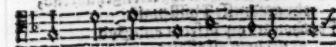
foes, O Lord I pray to thee: Defend



and keepe me from all those that rise

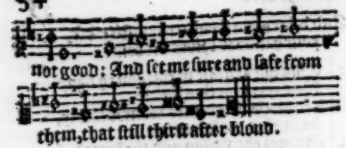


and Enueweth me. 2. O Lord preserve me



from those men whose springs are

not



not good: And let me sure and safe from
them, that still thirst after blood.

2 For loe they waite my soule to take,
they rage against me still:
Dea for: no fault that I did make,
I neuer did them ill.

4 They runne and doe themselves prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Ierack,
arise and strike all lands:
And piete none that doth rebel,
and in their mi thieft stand.

6 At night they stirre and seeke abroad,
as hounds they houle and grin:
And all the Erie cleane thought,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were words:
They gree my death and then would say,
what none doth heare our words.

8 But Lord thou hast their waies espide
and laughe the reat apace:
The heathen folk thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come of thee: (stand
Why God he is my helpe at hand,
a fort offence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde doth fall:
But with thy strength drive them abroad
and so consume them all.

12 For the rill words and ructles tongues
confound them in their pride:
Their wicked saches with lies and wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Jacobs God doth reigne.

14 Asurning they returne apace,
as dogs that grin and crie:
Throughout the streets in euery place
they run about and spie.

15 They seek about for meate I say,
but let them not be fed:
For find a house where they may,
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defense and God
at neede in all my aies.

17 Thou art my strength, thou hast mee
O Lord, I sing to thee (Rain
Thou art my fort, my fence, and aide,
a louing God to me.

Deus repulisti. Psal. Lx. j. H.

Dauid now King ouer Iudah, after many victorie,
sheweth by euident signes that God chesed him
King, assuring the people that God will prosper
them if they approve the same, after hee prayeth
unto God to kniud that he hath begun.

Sing this as the 48. Psalm.

O Lord thou didst be cleane forsake,
and discarde it as abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might doth moue the land to foie,
that it in lunder shake:
The hurt thereof O Lord restore,
for it doth both and quake.

With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen me to vs
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall enue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folk that fauour thee:
That they thy be: per at hand may haue,
O Lord grant this to me.

6 The Lord did speak from his own place
this was a toyfall tale:
I will diuide them by place,
and meett out Succor both bale.

7 Silad is giuen to mine hand,
Danalles mine belide:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feete,
ouer Edome throw my shoe:
And thou I dalesin oughte to seek
for fauour me unto.

9 But to both will bring me at thys tide
unto the Castle strong.
O: who to Edome will me guide,
so that I goe not wrong?

10 Wilt thou not God, which didst forsake
thy folke theis land, and coasts:
Doe warres in hand thou wouldst not take,
no: walke among our hosts?

11 Give aide O Lord, and be well time
from them that be disdaine:
The helpe that host of men can giue,
it is bute all in vaine.

12 But through our God we shall haue
to take great things in hand: (might
He will tread downe and put to flight
all those that be with stand.

Exaudi Deus. Psal. Lxi.

Whether be were in danger of the Ammonites, or
pursued of Absolon here he crieth to be deliuered
and confirmed in his Kingdome promising perpe-
tall prayes.

Regard

Psalme. Lxi. Lxii. Lxiii.

35

Sing this as the 59. Psalme.

Regard O Lord; for I complain,
and make my suit to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coasts and utmost parts
of all the earth abroad,
In griefe and anguish of my heart,
I crye to thee O God.
3 Upon the rocke of thy great power,
my weak minde repose:
Thou art my hope, for fort and tower,
my fence against my foes.
4 Within thy tents I lust to dwell,
for ever to endure:
Under thy wings I knowe right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward
all them that feare his name.
6 The King shall be in health maintaine,
and so prolong his dayes:
That he from age to age remaine,
for evermore alwayes.
7 That he may haue a dwelling place
before the Lord for aye:
Let thy mercy, truth and grace,
defend me from decay.
8 Then shall I sing for ever still,
with praise vnto thy name:
That all my bowes I may fulfill,
and dayly pay the same.

Norm. Deo. Psal Lxi. I. H.

Dauid declareth by his example, and the nature of
God, that hee and all people might trust in God
alone, feeling that all without God goeth to
nought, who only is of power to save, and that he
rewards them according to his worke.

Sing this as the 21. Psalme.

My soule to God shall giue good heed,
and him alone intend:
For why my health and hope to speede,
doth wholly on him depend.
2 For he alone is my defence,
my rocke my health and ayde:
He is my stay, that no pretence
shall make me much dismayed.
3 O wicked folke how long will ye
be crafty & sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Call thou God doth thou, ye shall be alwayes
to put him to the waile:
He loue to see with mouth ye praise,
and yet your heart doth chaile.
5 Per still my soule doth wholly depend
on God my chiefe desire:
From all it feares me to defend
none but him I require.
6 He is my rocke, my strength and tower,
my health is of his grace:

He doth support me that no power
can moue me out of place.

7 Gods my glory and my health,
my soules desire and lust:
My fort, my strength, my stay my health,
God is mine only trust.
8 O haue your hope in him alwayes,
ye folke with one accord:
Howe out your hearts to him, and say,
our trust is in the Lord.
9 The foules of men deceitfull are,
one ballance but a sleight:
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
let not your hearts theron.
11 The Lord long since ouerbing did tell
which here to minde I cast:
Hesake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth erend:
So that all sorts with thee shall find
according to their deend.

Deus Deus meus. Psal. Lxiii. T. S.

Dauid after his danger of Ziph, giueth thanks to
God for his wonderfull deliuerance, in whose
mercies he trusteth euen in the midst of mistie
prophesying the destruction of Gods enemies
contrariwise happinesse to them that trust in the
Lord, 1. Sam. 3.

Sing this as the 44. Psalme.

O God, my God, I watch betimes
to come to thee in haste:
For why? my soule and bodie both
doe thirst of thee to taste.
2 And in the barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
the glory strength and might:
As I was wont to behold,
within thy temple bright.
4 For why? by mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud, and praise.
5 And whilste I liue, I will not faile
to worship thee alway:
And in thy name I shall lift up
my hands when I doe pray.
6 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are of thee most meet.
7 Callen as in bed I thinke on thee,
and eke all the night tide:
For under couert of thy wings,
thou art my ioyfull guide.

3. 22

8 Whylone hath surely sticke to thee,
thy right hand is my power:
9 And thoue that seeke my soules to destroy,
them death shall consume.
10 Their mouth shall them deuoure each one
their carnelles shall feede
The hungry. For as which doe runne
their pye to seeke at neede.

11 The King and all men shall reioyce,
that doe profess Gods glory:
For lyces mouthes shall then be stoppt,
which haue the truth disturbd.

Exaudi deus. Psal. Lxiii. I. H.

Dauid prayeth against the false reports and slanderers
he declarerh their punishment & destruction,
to the comfort of the iust and glory of God.

Sing this as the 18. Psalme.

O Lord vnto my voyce giue care,
with plaints when I doe pray:
And rid my life and soule from dread,
of foes that the death slay.
2 Defend me from that sort of men,
which in deuites doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Altho wether thy tongues as we haue heard
men wher and sharpe their words:
Thy tongue shal shew thy crooked heart,
I meane most bitter words.
4 Altho pynne sleight shew they their shafts,
shewynge man to hit:
Thou wilt beware to hit by craft,
they care as careno hit.
5 A wicked worke they haue decreed,
in counsell thus they crye:
To vs deuites let vs not tread,
what, who can it crye?
6 What wayes to hurt they take o' must,
all thurs within their heart:
They all conspire what feates to do,
each doth inuent his part.
7 But yet all this shall not preuaile:
when they thinke least vpon:
God with his dart shall sure smalle,
and wound them euery one.
8 Their crafts & their ill tongues withall
shall worke themselves much blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well:
that God the thing hath wrought:
And passe his wicke works and tell
what he to passe hath brought.
10 For shall the iust in God reioyce,
that trust in his might:
So shall they say with mouth and voyce,
whos heart is pure and right.

Te decet Hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are
signified by Sion and Hierusalem, for the giuing
preseruatiō and gouernance of them, & for the
meritiūfull blessings powred forth vpon all the
earth.

Sing this as the 10. Psalme.

Thy praise alone O Lord doth raigne
in Sion thine awne hill:
Thy power to thee thy doct maintainur,
and their bestells shall fill.
2 For thou that dost their prayer heare,
and dost thereunto agree:
Thy people all both farre and neare,
with trust shall come to thee:
3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall see,
with pleasures that excell.
5 Of thy great iustice heare vs, God,
our health of thy doctrine,
The hope of all the earth abroad,
and the sea-coasts shall dwell.
6 Thy strength thou art defender,
and compasser with thy power:
Thou makst the mountaines strong & stout,
to stand in euery power.
7 The swelling seas thou dost asswage,
and makst their breakers full still:
Thou dost reframe the peoples rage,
and rule them at thy will.
8 The folke that dwell full far on earth,
shall heare thy signes to see:
Which mooue & quening with great mirth,
doe praise with praise to thee.
9 When that the earth is chapt and drye,
and chieftly more and more:
Then with thy drops thou dost applie,
and much increaseth store.
10 The founts of God doth ouerflow,
and so doth euerie spring:
The founte and cōuer which men do folow,
so: he doth guide & bring.
11 Altho wet thou dost be for rowes fill,
wherby her clouds doe fall:
Thy drops on her thou dost distill
and blest her fruit withall.
12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy cloudes distill their dew apace,
great plenty they doe drop.
13 Wherby the desert shall begin
full great increase to bring:
The little hills shall loy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feede,
and couer all the earth:
The vales with corn shall be great,
that man shall sing for mirth.

Inbilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonderfull
works. He stretch forth the power of God, to
stray rebels, and shew Gods mercy to himself, to
prouoke all men to heare and praise his name.

Sing this as the 98. Psalme.

Ye men on earth in God reioyce,
with praise & thank his name:
Croll his might with heart and voyce,
giue glorie to the same.
2 How wonderfull O Lord thy pr,
in all thy works thou art:
Thy foes so: feare thee do the,

full

And so against their heart.

- 3 All men that dwell the earth throughout,
doe praise the name of God:
The land thereof the world about
is shew'd and let abroad.
- 4 All folke come forth behold and see
what things the Lord hath wrought:
Marke well the wondrous worker that he
for man to passe hath brought.
- 5 He saith the Sea like heapes on his,
therein a way they had:
On foot to passe both faile and dry,
whereof their hearts were gladd.
- 6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
- 7 Ye people give unto our God,
due laud and thanks alway:
Which by full voyce declare abroad,
and sing unto his praise.
- 8 Which doth entice our soule with life,
and is p'fectus health:
He stayeth our feet, to that no feile,
can make us slip or fall.
- 9 The Lord doth moue our deides with fire
if that they will abide:
As workmen doe, when they besee
to haue their metall tried.
- 10 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong
to lye in bondage fast.

The second part.

- 11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.
- 12 Yet liue thou doct of thy good grace
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
- 13 Unto thy house resort will I,
to offer and to pray:
And there I will my self apply,
my bowes to thee to pay.
- 14 The bowes that twich my mouth I spake
in all my griefe and smart:
The bowes I say which I did make,
in dolour of my heart.
- 15 Burnt offerings I will give to thee,
of Orenfat and Ramses:
None other sacrifice shall be,
of Bullocks, Goates and Lambes.
- 16 Come forth and hearken here also,
all ye that feare the Lord:
What he for my poore soule hath done,
to you I will record.
- 17 Full oft I call upon his grace,
this mouth to him doth cry:
And thou my tongue make sweeter space,
to praise him by and by.
- 18 But if I feele my heart with sin,
in wicked works reioyce:
O if I haue delight to sinne,
God will not heare my voyce.

- 19 But surely God my voyce hath heard
and what I doe require:
My prayer he doth well regard,
and granteth my desire.
- 20 All praise to him that hath not put,
nor cast me out of minde:
No, yet his mercy from me hath,
which I doe true find.

Deus miserere. Psal. Lxvij. I. H.

A sweet prayer for all the faithfull to obtaine the fauour of God, and so to be lightned with his countenance, to the end that his way and iudgements may be knowne throughout the earth, as reioycing that God is the gentleman of all nations.

Sing thou as the 25. Psalme.

- Hear mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord
the highnesse of thy face.
- 2 That all the earth may knowe,
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
- 3 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
scrooll and laud the same.
- 4 Throughout the world to lorde,
let all reioyce with mych:
For thou with strength and might doest guide:
the nations of the earth.
- 5 Let all the world O God,
give praise unto thy name:
O let the people all abroad,
scrooll and laud the same.
- 6 Then shall the earth increase,
great hope of fruit shall fall:
And then our God the God of peace,
shall bleesse vs eke withall.
- 7 God shall vs bleesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

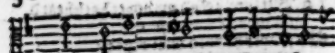
Exurgat Deus. Psal. Lxvij. T. S.

David expresth the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declareth himselfe to them. Gods Church therefore by reason of his promises, and great victories doth excell all worldly things, wherefore all men are moued to praise God for ever.

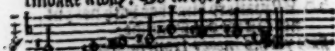
L

Et God arise, and then his foes
will turne themselves to flight: His
enemies then will run abroad, and
scatter out of sight. 2. And as the fire
doth with the weare, and wood blow

Omnia.



Smoke away: So in the presence of



the Lord the wicked shall decay.

But righteous men before the Lord,
shall heartily rejoice:

They shall be glad and merry all,
and cheerefull in their voice:

4 Sing praise, sing praise unto the Lord,
who dwelleth on the right:

Extol the name of the Lord our God,
and him doe magnifie:

5 That same is he that is above,
within his holy place:

That father is of fatherless,
and iudge of widowes cause.

6 Howes he giues and liues both
into the comfortless:

He bringeth women out of the wall,
and rebuieth to distress:

7 When thou didst march before thy folke
the Egyptians from among:

And brought them through the wilderness
that was both wide and long: (downe

8 The earth did quake, there came your
heard were great claps of thunder:

The mount Sinai shooke in his foot,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was water:

And if thoue it baraine wast,
by thee it were refreshed:

10 Thy chosen folke both there remaine,
thou hast prepar'd that place:

And for the poore thou dost provide,
of thine expectell grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:

When as his people triumphes make,
and purchase hie and fame,

12 And puissant kings for all their power,
shall sit and take the foote:

And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your face shall passe the Dove:

Whose wings and feathers shalme to haue
silver and gold aboute.

14 When in the land God shall triumph,
our Kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Balan be a fruitfull hill,
and in height others passe:

Yet Zion Gods most holy hill,
both farre excell in grace.

16 Why hang ye thus ye hills most high
and leape for pride together:

The hill of Zion God doth loue,
and there will dwell for ever.

17 Gods army is two millions,
of warriours good and strong:

The Lord also in Sinai
is present them among.

18 Thou dost, O Lord, ascend on high,
and captiue led them all:

Which in time past thy chosen flocke,
in prison kept and thall.

Thou mad'st them tribute for to pay,
and such as did repine:

Thou didst subdue, that they might dwell,
in thy Temple divine.

19 How praised be the Lord, for that
he pow'red on vs such grace:

From day to day he is the God
of our health and saluace.

The third part.

20 He is the God from whom alone
saluation cometh plaine:

He is the God by whom I scape
all dangers, death and paine.

21 Thou God hast wound his enemies head,
and brake the haire of his

Of those that in their wicked will,
continall doe worke.

22 From Balan will I bring said he,
my people and my sheepe:

And all mine owne, as I have done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name:

And dogs shall haue their tongues imbrued
with sucking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou goest as God and King
into thine holy place.

25 The fingers gaue four with toy,
the minstrels follow after:

And in the midst the Damells play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:

And Jacobs whole posteritie
gine thanks with on accord.

27 Their chiefe was little Benjamin,
but Iuda made their host:

Which Zabulon and Zephailin,
which dwelt about their coasts.

28 As God hath giuen power to thee,
so Lord make firme and sure:

The thing that thou hast wrought in vs,
for ever to endure.

29 And in thy temple gifts will we
giue unto thee O Lord:

For thine vnto Jerusalem
sure promise made by word.

The fourth part.

30 Praise, and strange things to vs shewd,
shall doe like in those dayes:

I meane to thee they shall present
their gifts of laud and praise.

He shall destroy the spearmens ranks,
their Calues and Bells of might:

And came them tribute pay and daunt
all such as loue to fight.

31 Then shall the Lord of Egypt come
and present him bring:

The

The mooves most blacke shall stretch their
unto the Lord and King: (hands)

82 Therefore ye kingdoms of the earth,
give praise unto the Lord:

Sing Praises to God with one consent
there to let all accorde.

23 Who though he ride, and ever hath,
adorne the heavens bright:

But by the fearful thunder-claps,
men may well know his might.

24 Therefore the strength of Israel
ascribe to God on hie:

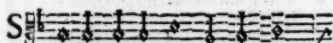
Whose might and power doth farre extend,
above the cloudy skye.

25 O God thy holinesse and power
is dread for evermore:

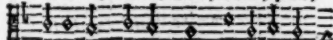
The God of Israel gives his strength,
played be God thereto.

Saluum me fac. Psal Lxix. I. H.

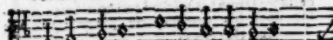
Christ and his elect are signified in Davids zeale
and anguish the malicious cruelty of those ene-
mies, and their punishment, as Iudas & such traitors,
he noteth who are secured. Then gathereth
he courage in afflictions, and offereth praises
to God, which are more acceptable than all
sacrifice. Finally, he doth prouoke all creatures to
praises, proposing of the Kingdome of Christ,
and building of Iudah, where all the faithful and
their seed shall dwell for ever.

S^h 

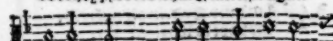
Aue me, O God, and that with speed,



the waters flow full fast: So me my soule



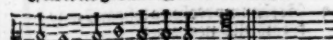
doeth proceed, that I am sore agast.



2 I stick full deep in filth & clay: whereas



I feele no ground: I fall into such floods



I say, that I am like be drowned.

3 With crying oft I faint and quaille,
my throat is hoarse and drie:

With looking up my sight doth faile,
for helpe to God on hie.

4 O for that guiltlesse doe oppress,
my soule with hate are led:

In number sure they are no lesse
then hayres ore on my head.

5 Though for no cause they become sore,
they prosper and are glad:

They doe compell me to reioyce
the things I neuer had.

6 What I haue done for want of wit

thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoste defend and stay
all those that trust in thee:

Let no man doubt or thinke away
for ought that chanceth me.

8 It is for thee and for thy sake
that I doe beare this blame:

In spite of thee, they would me make
to hide my face for shame.

9 O by markes sommes my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:

Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I doe fast, my flesh to chafe,
yea if I weep and moane:

Yet in my teeth this gear is cast,
they past not thereupon.

12 If I for griefe for paine of heart,
in sackcloth vsen to walke:

Then they anon will it peruer:
therof they iell and talke.

13 Both hie and low, and all the throng,
that sit within the gate:

They haue me euer in their tongue
of me they talke and prate.

14 The dunhards which in wine delight,
it is their chiefe pastime

To seeke which way to worke me spite,
of me they sing and rime.

15 But there the while O Lord I pray,
that when it pleaseth thee,

For thy great ruth thou wilt alway,
send downe thine ayd to me.

16 Blinke thou my feet out of the mire,
from drowning doe me keepe:

From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waves I should be drowned
and deepth my soule deuoure:

And that the pit shall me confound,
and hide me in their power.

18 O Lord of hoste, to me giue care,
as thou art good and kinde:

And as thy merites most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face awaye:

I am oppressed on euery side,
with haste giue care, I say,

20 O Lord unto my soule drawe
the same with thyd repelle:

Because of their great tyranny,
acquitt me from my foes.

The third part

21 That I shalbe rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou test them full well.

D

22 With

22 When they with blags doe breake my
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me nor one,

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin:

25 And let their eyes be darke and blinde,
that they may nothing see:
Bolt downe their back and doe them binde,
in thal borne for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert drie their house disgrace,
their off-spring thee repell:
That none ther of possesse their place,
nor in their teurs doe dwell.

28 If thou dost strike the man to tame,
on him they lie full sure:
And if thou dost wound the same,
they like he to hurt him more.

29 Then let them heape by mischiefe still
such they are all peruer:
That of thy fauour and good-will,
they neuer haue a part.

30 And raze thine cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the just.

The fourth part.

31 Though I, O Lord, with two and grieft
haue bene so sore opprest:
Thy helpe shall giue me such relieft,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant unto thee,
such name the grace hath borne:
Then either Tre or Calfe can be,
that hath both beast and horne.

34 When simple folke see this behold,
it shall reioyce them sure:
All ye that see the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of host doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that live in them.

37 For sure our God will Zion saue,
and Iudahs Cities build:
Such so he possession there shall haue,
her streets shall all be filled.

38 Visitation shall hee keep the same,
all ages out of mind;

And there all they that loue his Name,
a dwelling place shall finde.

Dew in adiuto. Psal. Lxx. I.H.

He prayeth to be right speedily deliuered, his ene-
mies to be ashamed, and all that seeke the Lord
to be comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require:

O Lord of host with hast make speed,
helpe, helpe I thee desire.

2 Which shame confound them all
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them joyfull be,
in that with joy and wealth:
Which onely trust and seeke to thee,
and to the lasting health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, land and praise,
be giuen to thee, O Lord.

6 But I am weak and poore,
come Lord, thine ayd I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. I.H.

He prayeth in faith established by promise and con-
firmed by the worke of God from his youth to be
deliuered from his wicked and cruell man Abio-
Jon, with his confederacie, promising to be
thankfull therefore,

Sing this as the 72. Psalme.

M^P Lord my God, in all distress,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art Just defend me Lord,
and rid me out of deade:
Giu rare, and to my life accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times resort:
Thy promise is to helpe away,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power:
From folke without, and eke from them
that cruelly deuoure.

5 Thou art my stay wherin I trust,
thou Lord of host art he:
For from my mouth I haue a lust,
still doe depend on thee.

6 Thou hast me kept euerm from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.

7 As to a monster selfe dome fear,
much folke about me throng:
But thou art new and still hast borne,

my

my fence and ayd so long.
8 Therefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.
9 Refuse me not, O Lord I say,
when age me limbs doth take:
And when my strength doth waile away,
doe not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid waile.

The second part.

11 Lay hands and take him now, they said
for god from him is gone:
Dispatch him quite, for to his ayd
I wis there cometh none.
12 Doe not abscind thy selfe away,
O Lord when need shall be:
But that in time of need thou maist
in haste give helpe to me.
13 With shame confound and overthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faile woulde worke we strife.
14 But I will patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I will sing forth thy praise.
15 My mouth thy iustice shall record,
that dayly helpe doth lend:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I give and like forth one,
with thy good helpe and ayd:
The saving health of thee alone,
to shew and set abroad.
17 For of my youth thou hast kept the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord, thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?
21 Thou madest me feele afflictions soye,
and yet thou didst me saue:
Pea, thou didst bringe, and me restore,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignitie maintain:
Pea, thou dost make all sinners cease,
and comfortst me againe.
23 Therefore thy faithfullnesse to praise,
I will with lute sing:

My harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
25 Thy tongue thy brightnesse shall sound
and speake it dayly still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I.H.

Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righte-ousnesse, peace, and felicity, vnder whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



2 That he may gouerne wisely,
and rule thy folke aright:
And so defend through equity
the poore that haue no might.
3 And let the mountaynes that are high,
vnto their folke give peace:
And the lesse hills supply,
in iustice to increase.
4 That they may helpe the weak and poore
with ayd, and make them strong:
And eke destroy for euermore
all those that doe them wrong.
5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the lust,
like rams to filds new moune:
And like the drops that lay the dust,
and beech the land new sowne.
7 The lust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leane to prime,
waile, change, and to increase.
8 We shall be Lord of Sea and Land,
from those to those through out:
And from the clouds within the Land,
choyce all the world about.
9 The people that in desert dwell,
shall kneele to him full of cheere:
And all his enemies that rebell,
the party and dust shall keere.

10 The Lords of all the flecth thereby,
great gifts to him shall bring:
The Kings of Saba and Arabia,
giue many a costly thing.

The second part.

11 All Kings will seeke with one accord,
in his good grace to stand:

And all the people of the world
shall serue him at his hand.

12 For he the needy sore doth saue,
that into him doe call:

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pity on the poore,
that are with neede oppress'd:

He doth perserue them euer more,
and brings their soules to rest.

14 He shall reade me their life from dread,
from fraud, from wrong from might:

And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:

He shal be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land,
of coome shall beare such throng.

Tha't like Cedar trees shall stand,
in Libanus full long.

17 Their City eke full well shal speed,
the fruits thereof shall passe:

In plenty it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the Sonne is light:

And thinke them happy through the same,
all folke shall bleste his might.

19 Praise yet the Lord of hostes, and sing
to Israels God each one:

For he doth euer yond, yon thing,
yea him selfe alone.

20 And blessed be his holy name,
all times eke nally:

That all the earth may praise the same.
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiiij. T. S

Dauid teacheth that neither the prosperity of the
vngodly, nor the affliction of the good, ought to
discourage Gods children, but rather moue them
to consider Gods providence, and to reuerence
his iudgements, so that the wicked vanish away
like smoke, and the godly enter into life euer-
lasting, in hope whereof he resigneth himselfe in-
to Gods hands.

Sing this as the 44. Psalme.

H Oweuer it be, yet God is God
and kind to Israel:

And to all such as akeely keepe
the confidence pure and well.

2 Per like a stole I almost slip,
my feete began to slide:

And ere I wist euen at a pinch,
my steps away gan glide.

2 For when I saw such foolish men,

I gudge and did disdaine,
That wicked men should haue all things,
without turmoule and paine.

4 They may suffer pangs, no griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent:

And with the rest they take no part,
of plague or punishment.

9 Therefore presumption doth embrace
their necks as doth a chaine:

And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen with fat
their eyes oft times out start:

And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong.

Which they haue done to simple men,
and euer pride among.

9 The heauens and the living Lord,
they spare not to blaspheme:

And prate thy doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times run back
to see their prosperous state:

And almost drinke the selfe same cup,
and follow the same race.

The second part

11 How can it be that God, say they,
should know or vnderstand
Their worldly things, since worldly men
be Lord of Sea and Land:

12 For we in y see how wicked men,
in riches still increase:

Rewardd yet with worldly goods,
and lue in rest and peace.

13 Then why doe I from wickednesse,
me fantasie refraine?

And wash my hands with Innocents,
and cleanse my heart in vaine?

14 And suffer coges every day,
as subject to all blame:

And euer morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
milkling mine estate:

But that I should thy childrenudge,
as folke vnfortunate.

16 Then I besought me how I might
this matter vnderstand:

But yet the labour was too great,
for me to take in hand.

17 Untill the time I went into
thy holy place and then

I vnderstood right perfectly,
the ends of these men.

18 And namely how thou settest them
vpon a slippery place:

And at thy pleasure and thy will,
thou doest them all decaye.

19 Then all men must at that strange sight

to let him suddenly
 They are dead as a, dispatch't, consum'd,
 and dead as a candle.
 20 Such like a dream when one awakes,
 so shall their wealth decay.
 Their famous names in all mens sight
 shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
 my minde was much opprest:
 22 Before was I and ignorant,
 and in this point a deafe:
 23 Perceiue the life by thy right hand
 thou haste my sinnes away:
 24 And with thy counsell doe me guide
 to glorie at the last.
 25 What thing is there that I can wish,
 but thee in heauen a while?
 And in the earth there is nothing
 like thee that I can find.
 26 My sinne and eke my heart doe false,
 but God hath faile me neuer,
 For of my death God is the strength,
 my portion for euer.
 27 And for all such as thee forsake,
 thou shalt destroy each one.
 And those that trust in any thing
 faulter in thee alone.
 28 Therefore I will praise thee to God,
 and euer with him dwell:
 In God alone I put my trust,
 his wonders I will tell.

Psalm Lxxiii. I. H.

A complaint of the destruction of the Church and true Religion, under the name of Sion, and the Altars destroyed: but trusting in the might and free mercies of God by his covenant, requirer help and succour to the glorie of his name, the saluation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 71. Psalm.

Why art thou, Lord so long from us,
 in all this danger deepe?
 why dost thou chine anger kindle thus
 at thine owne pasture herpe?
 2 Lord, call thy people to thy thought,
 which haue become thine so long,
 The which thou hast redeem'd and bought
 from bondage sore and strong.
 3 Vaine number, I say, and thinke upon,
 remember it full well:
 The pleasant place, the mount Sion,
 where thou wast wont to dwell.
 4 Let up thy feet, and come in haile,
 and all thy foes deface,
 which now at pleasure rob and waite
 within thy holy place.
 5 And the Congregations all
 thine enemies reare, O God,
 They set as signs on every wall
 their banners spild abroad,
 6 As men which axes hew downe trees,
 chat on the hills doe grow,
 So hime the hills and founts of these
 within thy Temple now:
 7 The feeding fawds, the eardne boords,
 the goodly graunc houses,
 killed axes, hammers, bills and swords,

they beat them downe at once:
 8 Thy places they consume with flame,
 and eke in all this toile,
 The house appointed to thy name,
 they raze downe to the soile.
 9 And thus they take light in thine heart,
 dispatche them out of hand:
 Then burnt they by thy place
 Gods houses through the land.
 10 Yet thou no signe of helpe dost send,
 our Prophets all are gone:
 To tell when this our plague shall end,
 among us there is none.
 11 When wilt thou, Lord, ouer us this flame
 and seare thine enemies strong?
 Shall they alwaies blaspHEME thy name,
 and raile on thee so long?
 12 Why dost thou hate the hands adarte,
 and hide it in thy lap?
 Why plucke it out, and doe not slacke,
 to giue thy foes a rap.

The second part.

13 O God, thou art my King and Lord,
 and euermore hast bene,
 Pea, thy good grace throughout the world,
 for our good helpe hath bene.
 14 The seas that are so deepe and dead,
 thy might did make them drye,
 And thou didst breake the Serpens head,
 that he therein did lye.
 15 Pea, thou didst breake the heads in great
 of Caldaes, that are so fell,
 And ganest them to the folke to eat,
 that in the desert dwell.
 16 Thou madst a spring with streames to rise
 from rocks both hard and drye,
 And eke thy hand hath made the stony
 deepe rivers to be drye.
 17 Both day and eke the night are thine,
 by thee they were begun,
 Thou sets us in with their shine,
 the light and eke the Sunne.
 18 Thou dost appoint the end and course
 of all the earth about,
 Both Summers heat, and winters frost,
 thy hand hath found them out.
 19 Thinke on, O Lord, no time forget
 thy foes that thee defame:
 And how the foolish faile are set
 to raile upon thy name.
 20 O let no fwell beast deuoure
 thy Temple that is true:
 Forget not alwaies in thy palace
 the poore that much doe rue.
 21 Regard thy covenant, and behold,
 thy foes possesse the land,
 All sad and dark, for moone and sun,
 our Reuerence as how both stand.
 22 Let not the simple get away,
 nor yet refuse with shame,
 But let the poore and needy say
 giue praise unto thy name.
 23 Rise, Lord, let be by thee maintain'd
 the cause that is thine owne,
 Remember how that thou blaspHEMED
 art by the foolish one.

24 The voyce forget not of thy foes,
For the persecuting he
Is more and more increase of those
that hate thee continually.

Confiteatur tibi Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to
judge at his time, when the wicked shall drink the
cup of his wrath, but the righteous shall be exalted
to honour.

Sing this as the 44. Psalme

V Give thanks to the Lord, we will give thanks to thee,
we will give thanks to thee,
thy name is sincere, declare
thy wonderful works to all.

2 I will mightily judge, which get
conscience time I may.

The earth is made and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously,
And unto the ungodly ones,
Get not your joyne to him.

4 I said unto them, Get not by
your selves joyne to him,
And see that you doe with like necke
Not speake presumptuously.

5 For neither from the East nor part,
nor from the West nor part,
Nor from the South nor part,
Nor from the North nor part,
Protection hath proceed.

6 For why? the Lord our God he is,
the righteous Judge alone.

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine
is in the hand of God,
And all the mightie wine therein,
himselfe doth power abroad.

8 As for the lees and dilly drigs
that doe remaine of it,
The wicked of the earth shall drinke
and sucke them every while.

9 But I will talke of God, I say
of Jacobs God therefore,
And will not cease to celebrate
his praise for evermore.

10 In higher heave he home of all
ungodly men will be,
But then the homes of righteous men
shall be exalted he.

Gloria patri.
To Father, Sonne, and Holy Ghost,
all glorie be therefore;
As in beginning was, is now,
and shall be evermore.

In Iudea, Psal. Lxxvi. I. H.

Here is described the power of God, and care for
the delivance of his people by the destruction of Se-
nachibis armie, for which the faithfull are exhor-
ted to be thankfull.

Sing this as the 66. Psalme.

T All that now in Iurie dwell,
the Lord is clearly knowne,
His name is great in Israel,
a people of his owne.

2 At Sennam he his rent hath plight,
to carrye there a spence;
In Sennam he hath delight

to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield,
And brake the ray to quench
in battell on the field.

4 Thou art more mighty by honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines high.

5 But now she proud are spoll'd through thee,
and they are false on thee,
Though men of warre no helpe can be,
themselves they could not keep.

6 As thy rebuke, O Jacobs God,
when thou didst them rebuke,
As halfe a sleepe their chariots stood,
no horsemen once did move.

7 For thou art headfull (Lord) indeed,
what man the courage hath
To bide thy sight, and hath not dread,
when thou art in the watch?

8 When thou dost make thy judgments heard
from heaven through the ground,
Then all the earth full of affraid,
in silence shall be found.

9 And that when thou, O God, dost stand,
in iudgement for to speake,
To save the afflicted of the land,
on the earth that are full of feare:

10 The furie that in man doth rage,
shall turne unto thy praise,
Heare after, Lord, doe thou keaine
their wrath and threats alwayes.

11 Make voices and pay them to your God,
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth,
And full of terror is his sight
to all the Kinges on earth.

Vox mea ad. Psal. Lxxvij. I. H.

Dauid rehearseth his great afflictions, and grievous
temptations, whereby he is driven to consider his for-
mer conversation, and the course of Gods works in
the preservation of his servants in temptations.

I Call my hope to God do give,
with heart and heartie desire

my life both heart. In time of griefe

I sought to God, by night no rest I

sooke, but stered my hands to him

abroad,



abound, my soule comfort foyleake.
 3 When I to thinke on Gods intent,
 my trouble thence is made;
 I spake, but could not make an end,
 my heare was full of woe.
 4 Thou holdst mine eyes alwayes from rest,
 that I should weepe a while,
 With feare I am so sore oppress,
 my speech doth me foyleake.

5 The dayes of old in minde I call,
 and oft I do thinke upon
 The times and ages that are past,
 full many yeeres agoe.

6 By night my songs I call to minde,
 once made thy praise to sing:
 And with my heart much raile I finde,
 my spirits doe search to know.

7 Will God, said I, at once for all
 cast off his people thus?
 So that henceforth no time he shall
 be friendly unto us?

8 What? is his goodnesse cleane decayd
 for ever and a day?
 Or is his promise now delayd,
 and doth his truth decay?

9 And will the Lord our God forget
 his mercies manifold?
 Or shall his wrath increase so hot,
 his mercies to with hold?

10 At last I said, My weaknesse is
 the cause of this mistruist.
 Gods mightie hand can help all this,
 and change it when he list.

The second part.

11 I will regard and thinke upon
 the working of the Lord,
 Of all his wonders past and gone,
 I gladly will record.

12 Praise, all his workes I will declare,
 and what he did of old,
 To tell his facts I will not spare,
 and eke his counsell wile.

13 Thy workes O Lord are all bright,
 and holy all abroad:
 What one hath strength to match the might
 of thee, O Lord our God?

14 Thou art a God that dost them
 thy wonders euer shew,
 And so dost make the people know
 thy vertue and thy power.

15 And thine owne folke thou dost defend
 with strength and stretched arme:
 The sonnes of Jacob that descend
 and Josephs seed from harme.

16 The waters Lord, perceru'd thee,
 the waters lay the well,
 And they for feare alide did flee,
 the depths of trembling fell.

17 The clouds that were both thicke & blacke
 did raine full plentifully,
 The thunder in the aire did cracke,
 thy shafts abroad did flie.

18 The thunder on the earth was heard,
 the lightnings from above,

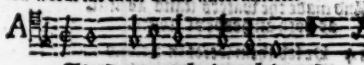
With flashes great made men aske,
 the earth did quake and moue.

19 Thy wayes within the sea doe lie,
 thy paths in waters deepe:
 Yet none can there thy secrets see,
 nor know thy paths to keepe.

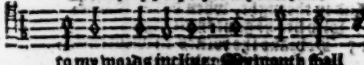
20 Thou ledst thy folke upon the land,
 as herse on euerie side,
 Through holes and through Lions hand,
 thou didst them safely guide.

Attendite populi. Psal. Lxxvij. T. S.

Hee sheweth how God of his mercie chose his
 Church of the posteritie of Abraham, casting in their
 teeth the rebellion of their fathers, their children
 might acknowledge Gods free mercies, and be abha-
 med of their peruerse Ancestours. The holy Ghost
 hath comprehended, as it were the summe of all
 Gods benefites, that the grosse people might see in
 few words the effect of the whole historie.



Attend, my people, to my law, and



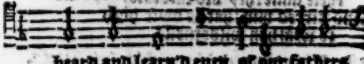
to my words incline: My mouth shall



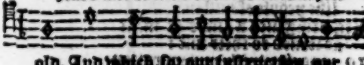
speake strange parables, and sterner



then discourse: Which our fathers haue



heard and lea'd of euen of our fathers



old, And which for our instruction, our



fathers haue us told.

4 Because ye should not heare it close
 from them that should come after,
 Who should Gods praises in these times praise,
 and all his workes of wonder shew.

5 To Jacob he seru'd as a stranger,
 how Israel should leade
 calling our fathers should the same
 vnto their children teade.

6 That they and their posteritie,
 that were not fasting by the
 should haue the knowledge of thy law,
 and teach their seed also.

7 That they may haue the better hope
 in God that is their Lord,
 And not forget to keepe his lawes,
 and his precepts in hand.

8 Not bring as our fathers were
 rebelling in Gods sight,
 And would not haue their wicked heares
 to know their Gods aright.

9 How wast the people of Ephraim,
their neighbours for to spurn,
Whooping their backs the day of warre,
and yet they seek the feele.

10 For why? they did not keepe with God,
the covenant that was made,
Nor yet would make or leaue their lines
according to his trade.

11 But put into oblivion
his counsell and his will,
And all his works magnificat,
which he declared still.

The second part.

12 What wonders to our fathers
did he himselfe disclose,
In Egypt land, within the fields,
that call'd is Tanis?

13 He did divide and cut the sea,
that they might passe at once,
And made the waters stand as still,
as both an heap of stones.

14 He led them secret in a cloud
by day, when it was bright,
And in the night, when dark it was,
with fire he gave them light.

15 He broke the rocks in wilderness,
and gave the people drinke,
As plentiful as when the deepes
doe flow up to the drinke.

16 He drew out rivers out of rocks,
that were both dry and bare,
Of such a bountie, that no founts
to them might be compar'd.

17 He cald all this, against the Lord,
their sinne they did increase:
And siterd that he is most high
to dwell in wilderness.

18 They accused him within their hearts,
like people without skill,
Requiring such a kinde of meat
as served to their lust:

19 Saying with murmuration
in their unfaithfulness,
What can this God performe for us,
a feast in wilderness?

20 Behold, he struck the stony rocke,
and founts forthwith did flow:
But can he now give to his flock
bread and flesh and fow?

21 When God heard this, he raised wrath
with Moses and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope that he
Could supplies bring them victuals
in their necessities.

23 Therefore he did smite them with stones,
forthwith they were slain to death.
And raine'd downe manna for them to eat,
a food of mickle wealth.

25 When eat they manna which Angels food
was call'd, as their request.

26 He bare the earth and blew away
the cloud that was their covert,
and brought in the dew to them,
which

27 And raine'd downe flesh as thicke as dust
and fowles as thicke as sand,
28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill,
Yet more and more they did desire
to serve their backs and will:

30 But as the meat was in their mouths
his wrath upon them fell,
31 And slew the flower of all their youth,
and choyce of Israel.

32 Yet tell they to their wounded sinne,
and still they did him grieve,
For all the wonders that he wrought,
they would him not believe.

33 Their dayes therefore he shortned,
and made their honour vaine;
Their yeares did waste and passe away
with terror and with paine.

34 But ever when he plagued them,
they sought him by and by,
Remembering that he was their strength,
their helpe and God most high.

35 Though in their mouths they did but
and flatter with the Lord:
And with their tongues, and in their hearts
dissembled evill word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe, or to performe
the covenant that was made.

37 Yet was he still so mercifull,
when they desired so dye:
That he forgave them their offences,
and would not them destroy.

38 Yea, many a time he turn'd his wrath,
and did himselfe abuse,
And would not suffer all his whole
displeasure to arise:

39 Considering that they were but flesh,
and eery as a wind,
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderness
did they the Lord provoke?
How did they mone and bier the Lord
to plague them with his stroke?

41 Yet did they curse againe to him,
and tempted shadowes downe:
Discribing to the holy Lord
what things they would have done.

42 Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hand
of the sever enemy.

43 How how he wrought his miracles,
as they themselves beheld:
In Egypt, and the wonders that
he did in Soan field.

44 For how he turned by his power
their waters into blood,
That no man might receive his drinke,
he rive as a flood:

45 Nor how he sent them swarms of flies,
which

which did them false annoy,
And hid their country full of frogs:
Which did their land destroy.

The fifth part.

46 For how he did commit their trusts
unto the Carrypier.

And all the labour of their hands
he gave to the Sparrow.

47 Which hailestones he destroy'd their vines,
so that they were all lost,
And not so much as wilde fig-trees
but he continu'd with frost.

48 And yet with hailestones once againe,
the Lord reer cattell smote,
And all these flocks and herds likewile,
with thunderbolts full hot.

49 He cast upon them in his ire,
and in his furie strong
Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast :

51 He stricke also the first borne all
that up in Egypt came,
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferre and keepe:
And carried them through wilderness,
much like a flocke of sheepe:

53 Without all feare both safe and sound,
he brought them out of thral,
Whereas their foes with rage of fra-
were overwhelmed all.

54 He brought them out into the coast
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.

55 And he cast forth the heathen folke,
and did their land diuide.
And in their tents he set the Tribes
of Israel to abide.

56 For all this, their God most high
they stir'd and tempted still,
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went away,
Though like a bow that would not bend,
but slip and flie away.

The sixth part.

58 And secured him with their hill altars,
with offerings and with fire:
And with their idols vehemently
plow'd him to ire.

59 Therewith his wrath began againe
to kindle in his breast:
The ragefulness of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,
in bondage for to stand,

And gave the he mount of his Ark
into his enemies hand.

62 He did commit them to the sword,
with his heritage:

63 The young men were deuour'd with fire,
maids had no marriage.

64 And with the sword the Priests also
did perish euery one,
And not a widow left alive,
their deaths for to demone,

65 And then the Lord began to wake,
as one that slept a time:
And as a valiant man of warre
refreshed after wine.

66 Which Gentils in the blader parts,
he stricke his enemies all,
And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Ioseph did reuile:
As for the Tribe of Ephraim,
he would in no wise chule:

68 But chose the Tribe of Iuda,
whereas he meant to dwell,
Euen the noble mount Sion,
which he did lone so well.

69 Whereas he did his Temple build,
both sumptuously and large:
Like as the earthen which he had made
for euer to endure.

70 Then chose he David him to serue,
his people for to keepe,
Which tooke vp and brought away,
euen from the folds of sheepe:

71 As he did follow the ewes with young:
the Lord did him aduance
To feed his people Israel,
and his inheritance.

72 Thus David with a faithful heart,
his flocke and charge did feed,
And prudently with all his power
did gouerne them indeed.

Dens venerunt. Psal. Lxxix. I. II.

The Iudites complaine to God for the calamitie
that they suffered when Antiochus destroyed their
Temples and Cities: desiring aid against his tyrannic,
lest God and religion should be contemned by
the Heathen, who should see them forsaken & perill.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe invade
thyne heritage to shoule,
Ierusalem an heape is made,
thy Temple they desile.

2 The bodies of thy Saints so deare,
adjoyn to birds they call,
The flesh of them that doe thee hate,
the beasts doe eate and mangle.

3 Their blood throughout Ierusalem,
as water spill they sawe,
So that there is not one of them
to lay their dead in graue.

4 Thus are we made a laughing stocke,
almost the world throughout,
The enemies at us scell and mocke,
which dwell our goales about.

5 While thou, O Lord, thus in thine ire,
againe

againſt his cruel ſtroke,
And ſhew thy wrath as hot as fire,
thy ſolke ſo to conſume;
6 Upon thoſe people pour the ſame,
which did thee neuer know,
And ſometimes which call not on thy name
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroy'd,
his habitation and his land,
they have left waſte and void.
8 Beare not in minde our former ſinnes,
with ſpeed ſome pitie ſhow,
And aid vs (Lord) in all our ſinnes,
ſo we are weak and low.

The ſecond part.

9 O God, that givest all health and grace,
on vs declare the ſame,
Alight not our ſinners, our ſinnes deſace,
for honour of thy name.

10 Why ſhall the wicked ſtill away,
to vs as people dumbe,
In thy reſpach rejoyce and lay,
where is their God become?

11 Requite (O Lord) as thou ſett'ſt good
before our eyes in light;
Of all theſe folke thy ſervants bloud,
which they ſpilt in deſight.

12 Receive into thy light in hate
the clamours, griefe, and woe
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

thy forces and ſtrength to celebrate,
Lord, ſet them out of hand,
Which unto death are deſtinate,
and in their enemies hand.

13 The nations which have bene ſo bold,
as to blaſpheme thy name,
Into their lays with ſcurs ſold
repay againe the ſame.

14 So let thy folke and paſture ſhepe
untill praife thee evermore,
And teach all ages ſo to keepe
for thee like praife in ſcore.

Quire ſing Iſrael, Pſal. Lxxx. I. H.

A lamentable prayer to God, to help the miſeries
of the Church, deſiring him to conſider the ſinners
eſtate, when his favour ſhined towards them that
hee might ſiſh that worke he hath begun.

Sing this as the 67. Pſalme.

Thou ſeeſt that Iſrael doſt keepe,
give care and take good heed,
Which leadeth Iſrael like a ſheep,
and doſt him watch and feed.

2 Thou Lord, I ſay, whoſe ſeat is ſet
on Cherubims ſo bright;
Shew forth thy ſelfe, and doe not let
ſind downe thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes the ſervants,
To ſhew the power doe thou begin,
come help vs, Lord, a ſoon.

4 Direct our hearts unto thy grace,
convert vs, Lord, to thee;
Shew vs the brightneſſe of thy face,
and then full ſafe are we.

5 Lord God of heaves, of Iſrael,

how long wilt thou, I ſay,
againſt thy ſolke in anger dwell,
and wilt thou hence ſoon way?

6 Thou doſt them ſee which ſorrowes deepe,
their head with teares they weep,
And ſay like the ſervants that they doe weep
in meaſure full and great.

7 Thou haſt us made a ſore ſervice
to thoſe that dwell about,
And that our foes doe love a life,
they laugh and ſet it out.

8 O take vs (Lord) unto thy grace,
convert our ſinners to thee,
Shew forth to us thy ſoyfull face,
and we full ſafe ſhall be.

9 From Egypt, where it grew not well,
thou brought'ſt a vine full deere,
The heathen ſolke thou doſt repell,
and thou diſt plant it there.

10 Thou diſt prepare for it a place,
and ſet her roots full ſafe,
That it ſhould ſpring, and grow apace,
and ſild the land at laſt.

The ſecond part.

11 The hills were covered round about
with ſhade that from it came:
And eke the Cedars high and ſtout,
with branches of the ſame.

12 Why then diſt thou her wall deſtroy?
her hedge pluckt by thou haſt,
That all theſe folke that paſſe thereby
thy Cline may ſpoile and waſte.

13 The ſore out of the wood ſo wilder,
doth dig and root it out,
The furious beaſts out of the field
deſpoyl it all about.

14 O Lord of hoſts, returne againe,
from heauen looke beſide me,
Behold, and with thy help ſuſtaine
this poore Citty of mine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou diſt ſow to well,
O Lord, doe not forget.

16 Thy ſap and cut it downe apace,
they burne it eke with fire;
And through the ſcrouning of thy face,
we periſh in thine ire.

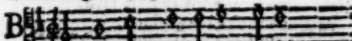
17 Let thy right hand be with them now,
whom thou haſt kept ſo long;
And with the ſonne of man, whom thou
to thee haſt made ſo ſtrong.

18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame,
Thou wilt we never fall from thee,
but call upon thy name.

19 O Lord of hoſts, through thy good grace
convert us unto thee;
Behold us with a pleaſant face,
and then full ſafe are we.

Exultate Deo Pſal. Lxxxi. I. H.

An exhortation to praife God for his benefits
condemning their ingratitude.

Beſet 

Light and glad, in God rejoyce, which

which is our strength and stay: Be joyfull,
and lift up your voyce to Iacob God, I say.
2. Prepare your instruments most meet, some
topfull Psalmes to sing: Strike up with harp
and lute so sweet, on every pleasant string.

3. Bloas as it were in the new Doone,
with trumpets of the bell,
As it is wont to be done
at any solemne feast.
4. For this is unto Israel
a statue and a trade,
A law that must be kept full well,
which Iacob God hath made.
5. Thise cause with Ioseph was decreed,
when he from Egypt came,
That as a witness, all his seed
should still observe the same.
6. When God, I say, had thus prepar'd
to bring him from that land,
Whereas the speech which he had heard,
he did not understand:
7. I from his shoulders took (saith he)
the burden cleane away,
And from the furnace quit him free
from burning brick of clay.
8. When thou in griefe didst crie and call,
I holp thee by and by,
And I did answer thee withall
in thundert secret.
9. Pea, at the waters of discorde
I did thee tempt and proue:
Whereas the goodness of the Lord
with muttering thou didst moue.
10. Where, O my folke, O Israel,
and I assure it thee:
Regard and make my words full well,
if thou wilt cleave to me.

The second part.

11. Thou shalt no god in thee revere,
of any land abroad:
For in no wise to bow or serve
a strange and foreigne god.
12. I am the Lord thy God, and I
from Egypt see thee free:
Then aske of me abundance,
and I will give it thee.
13. And yet my people would not heare,
my voice when that I speake,
For Israel would not obey,
and did me quite forsake.
14. Then did I leave them to their will,
in hardness of their heart,
To walk in their owne counsell still,
themselves they might pervert.

15. O that my people would have heard
the words that I did say,
And eke that Israel would regard
to walke within my way:
16. How soone would I confound their foes,
and bring them downe till low:
And turne my hand upon all those
that would them overthrow.
17. And they that at the Lord doe rage,
as haues shall seeke him ill,
But of his folke the time and age
shall flourish ever still.
18. I would have fed them with the cloy,
and finest of the wheat,
And made the rock with honey droy,
that they their fill should eat.

Dem. stetit in, Psal. Lxxxj. I. H.

David declareth God to be present with Iudges and Magistrates: reproveth their partialitie and varietie, and exhorteth them to doe justice: seeing no amendment he desireth God to execute iustice himselfe.

Sing this as the 77. Psalme.

A. And the praise with men of might
the Lord himselfe did stand,
To plead the cause of truth and right
with Iudges of the land.
2. How long, sayd he, will you proceed
false iudgement to award,
And have respect for love of meed,
the wicked to regard.
3. Whereof of bane you should defend
the fatherless and weak:
And when the poore man doth contend,
in iudgement fully speake.
4. If ye be wise defend the cause
of poore men in their right,
And rid the needy from the claves
of tyrants force and might.
5. But nothing will they know or learne,
in baine to them I talke.
They will not see of ought discrete,
but still in darkness walke.
For loe, even now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.
6. I had decreed is in my sight,
as gods to take you all,
And children to the most of might,
for love I did you call.
7. But notwithstanding you shall die
as men, and so decay:
O tyrants, I shall you destroy,
and plucke you quite away.
8. Up, Lord, and let thy strength be knowne,
and iudge the world with might;
For why? all nations are thine owne,
to take them as thy right.

Domine ne, Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home, and a far off; also that all such wicked people bee stricken with his stormie tempests, that they might know his power.

Sing

Sing this at the 77. Psalm.

De not, O God, restrain thy tongue,
in silence doe not stay;
Which hold not (Lord) thy selfe so long,
nor make no more delay:
2 For why furbish thy feet, and see
how they doe rage and ere;
And those that breake an hate to thee,
hold up their heads on hie.

3 Against thy folke they use deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doth conspire.

4 Come on, say they, let us expell;
and plucke these folke away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand,
Against the Lord to take a part,
they are in league and hand.

6 The tents of all the Edomites,
the Amalekites also,
The Hagarens and Moabites,
with biners other moe.

7 Gebal with Ammon, and likewise
doth Amalek conspire,
The Philistines against thee rise,
with them that dwell at Tyre.

8 And where she is well apart
with them in league to be,
And doth become a fence and aid
to Lots posteritie.

9 As thou didst to the Edomites,
to serve them, Lord, each one,
As to Siler, and to Iabin,
beside the brooke Nisim.

10 Whom thou in tender didst destroy,
and waste them by thy might,
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Wake them now and their Lords appeare,
like Job and Diah than,
As Zeba and Salmana were
the Kings of Midian:

12 Which said, Let us throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them (O God) with stones as flint
as wheels that have no stay,
O like the chaffe, which men doe cast,
with winds to flie away.

14 Like as the fire with rage and fume,
the mighty foretell shall,
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempests of thy wrath
upon their necks befall;
And of thy flame with and howre,
Lord make them all astray.

16 Lord, bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to know thy Name.

17 And let them evermore daily,

to shame and slander fall,
And in rebuke and obloquie,
to perish the world shall.
18 That we may know and feele full well,
that thou art called Lord;
And that alone thou dost effect,
and rule throughout the world.

Quam dilecta? Psalm Lxxxij. T. S.

David exiled his country, desired ardently to re-
turn to Gods Tabernacle, and assembly of the Saints,
to praise God. Then he praeseth the courage of the
people, that passed the wilderness, to assemble them-
selves in Sion.

Sing this at the 40. Psalm.

How pleasant is thy dwelling place,
O Lord of hosts to me,
The Tabernacles of thy grace,
how pleasant (Lord) they be:
2 Thy house doth long full sure to goe
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the living God.

3 The Sparrowes finde a roome to rest,
and save themselves from wrong,
And eke the Swallow hath a nest,
wherein to keepe her young:

4 These birds find us the same Alas may
have place to sit and sing.
O Lord of hosts, thou art, I say,
my God and eke my King.

5 Oh, they be blessed that may dwell
within thy house alwaies:
For they all times thy facts doe tell,
and give thy name the praise.

6 Pea happy are the house are they,
whose day and strength thou art,
Which to thy house doemend the way,
and seeke it in their heart.

7 As they goe through the valle of fearres,
they dig up fountains still,
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walke full
no faintesse there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me give heed,
and heare when I doe pray,
And let through thine eares proceed,
O Jacobs God, I say.

10 O Lord, our helpe, of thy good grace
regard, and so draw neere:
Regard, I say, before the face
of thine anointed deare.

11 For why? within thy courts one day
is better to abide,
Than other where so keepe a day
a thousand dayes beside.

12 Much rather would I keepe a doore
within the house of God,
Than in the tents of wicked men,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worke thy gine,
And no good thing will he withhold
from them that purely live.

14 O Lord of hosts that man is blest,
and happy sure is he,
That is persecuted in his best,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rods from his
Church after the returne from Babylon: first
they put him in mind that he should not leave
the worke of his grace vnperfect, and complaint
of his long affliction. Then they reioyce in hope
of promised deliuerance, which was a figure of
Christ's Kingdome, vnder which should bee per-
fect felicitie.

Sing this as the 1. Psalme.

Thou hast bene mercifull indeed,
O Lord, vnto thy land:
For thou restorest Jacobs seed,
from thal dome out of hand.
2 The wicked vnepes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne,
full close thou couerdest it.
3 Thine anger eke thou didst allwaie,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God of health doe thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to be.
5 Thy shall thine anger neuer end,
but still proceede on vs:
And shall thy wrath it self extend,
vpon all ages thus:
6 Tell thou not farther turne therfore
and quit thy wrath, that we
And all thy floske may euermore
be glad and loy in thee.
7 O Lord: on vs doe thou decree
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thine aid and sauing health.
8 I will hearken what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.
9 For why this helps us still at hand,
to such as doe him feare
Wherby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall meet
in one to take their place:
And peace shall Justice with hisse greet,
and there they shall embrace.
11 As truth from carth shall spring apace
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Psa. God himselfe hath take in hand,
to giue vs each good thing:
And through the coastes of all the land,
the earth her fruit shall bring.
13 Before his face shall full see goe
much like a quid of clay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I. H.

David fore afflicted, prayeth feruently for deliue-
rance, sometime rehearsing miseries and mercies
receiued, desiring also to bee instructed of the
Lord, that he may feare and glorifie his Name:
hee complaineth also of his aduersaries and re-
quires to be deliuered from them.

Sing this as the 81. Psalme.

Didst thou care to my request,
and heare me by and by:
With grievous paine and griefe oppress,
full vnder and weake am I.
2 Deliver my soule because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts their trust in thee.
3 Thy mercy Lord on me expell,
defend me eke withall:
For though the day I doe not cease,
on thee to cry and call.
4 Comfort, O Lord, thy seruants soules,
that now with paine is pinde:
For vnto thee, Lord, I trust,
and lift my soules and minde.
5 For thou art God and mercifull,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that callon thee.
6 O Lord, likewise when I doe pray,
regard and giue me care:
Marke well the words that I doe say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complain:
For why I know and well doe prone,
thou art wiser than I againe.
8 Among the Gods, O Lord, is none,
with thee to be compared:
And none can doe as thou alone,
the like hath not bene heard.

The second part

9 The Gentiles and the people all,
which thou dost make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why thou art so much of might,
all power is thine owne:
Thou workst wonders still in sight,
for thou art God alone.
11 Teach me, Lord: the way, and I
shall in thy truth proceed:
O toyne my heart to thee so nite,
that I thy name may breaed.
12 To thee, my God, I will giue praise,
withall my heart. O Lord:
And glorifie thy Name alwayes,
for euer through the world.
13 For why thy mercy methowd to me,
is great and doth excell:
Thou list my soules libertie,
oue from the lower hell.
14 O Lord, thy proud against me rise,
and heapes of men of might,
They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou

- 15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodness is full great, and the
thy truth no measure hath.
- 16 Turne to me and mercy grant,
thy strength to me apply:
O helpe and save thine owne servant,
thy handmaide some am I.
- 17 On me some signe of favour shew,
that all my foes may see,
And be ashamd, because (Lord) thou
dost helpe and comfort me.

Fundamentū eius. Psal. Lxxxvij. I.H.

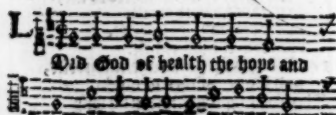
The Holy Ghost promisseth that the Church, as yee
in misery after the captivity of Babylon should be
referred to great excellencie, so that nothing
should be more comfortable, then to be numbered
among the members thereof.

Sing this as the 81. Psalme.

- THAT City shall full well indure,
her ground worke still doth stay,
Upon the holy hill full sure,
it can no time decay.
- 2 God loner the gates of Zion best,
his grace doth there abide:
Helonethem moxerhan all the rest
of Jacobs tents beside.
- 3 Full glorious things reported be,
in Zion and abroad:
Great things I say are said of thee,
thou City of our God.
- 4 On Rahab I will cast an eye,
and heare in minde the same:
And Babylon will eke apply,
and learne to know my name.
- 5 Lo, Palestine and Tyreallo,
with Ethiopia likewise:
A people old full long agor,
were borne and so did rise.
- 6 Of Zion they shall say abroad,
that diuers men of fame
hane there sprung up, and the high God
hath founded fast the same.
- 7 In their records to them it shall
through Gods druce appeare:
Of Zion that the chiefe of all,
had his beginning there.
- 8 The Trumpeters with such as sing,
there in great plenty be:
By fountaines and my pleasant springs,
are compass all in thee.

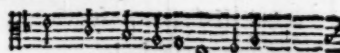
Domine Deus Psal. Lxxxvij. I.H.

The faithfull sore afflicted by sickness, persecution,
aduersity, and as it were left of God, without any
consolation, yet call on God by faith, and strive
gainst desperation.

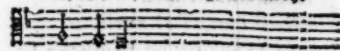


Did God of health the hope and

say, thou art alone to me: I call and



cry thowout the day, and all the



night to thee.

- 2 O Let my prayer some ascend
unto thy light on high:
Incline thine care (O Lord) intend,
and hearken to my cry.
- 3 For why, my soule with woe is filld,
and doth in trouble dwell:
My life and breath doth almost yeld,
and draweth nie to hell.
- 4 I am esteemd as one of them,
that in the pit doe fall:
And made as one amongst those men,
that haue no strength at all.
- 5 As one among the dead, and free
from things that here remaine:
It were more easie for me to be
with them the which areaine.
- 6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
- 7 Pea, like to one shut by full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full fore on me doth lie:
And all thy toymes against me rise,
my soule to verte and trie.
- 9 Thon puttst my friends farre off from me
and mak'st them hate me soe:
I am shut by in prison fast,
and can come forth no moe.
- 10 Thy sight doth faile thowout want a wee
I call to thee. O God:
Thowout the day my hands alio,
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame:
Shall dead to life againe repaire,
and praise thee for the same?
- 12 O shall thy louing kindnesse, Lord,
be preached in the graue:
O shall with them that are destroyd,
thy truth her honour haue
- 13 Shall they that lye in darke full low,
of all thy wonders wot:
O where shall they thy iustice know,
where all things are forgot?
- 14 But I, O Lord, to thee alway,
doe cry and call apace:
By prayers eke ere it be day,
shall come before thy face.
- 15 Althow dost thou Lord, abhorre my soule,
in griefe that seeketh thee:
And now, O Lord, why dost thou hide
thy face away from me?
- 16 I am afflicte as bying still,

from

from youth this many a yeare:
The terrors which doe were me ill,
with troubled mind I beare.

17 The fruits of thy wrath shall rage,
full force upon me fall:

Thy terrors eke doe not asuage,
but me oppress withall.

18 All day they compass me about,
as water at the tide:
And all at once with streames full shout,
beset me on each side.

19 Thou lettest farre from me my friends
and lowres euery one;
Pea, and mine old acquaintance all,
out of my sight are gone.

Miseri cordia. Psal. Lxxxix. I. H.

Dauid praifeth God for his counten made between
him and his elect by Iesus Christ: then he com-
placeth of the consolation of his kingdom so that
the promise semeth to be broken. Finally hee
prayeth to be deliuered from afflictions. menti-
oning the shortnesse of mans life, and confirming
himselfe, by Gods promise.

Sing this as the 67 Psalme.

10 Sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God, I made
a couenant and behest:
My seruant Dauid to perfwade,
I chose and did protect.

4 Thy seed for euer I will stay.
and stablish it full fast,
And still uphold thy throne alway.
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes. O Lord:
Thy Saints with in thy Church on earth
thy faith and truth record.

6 Altho with the Lord is equall then
in all the clouds abroad:
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
interrour be had.

8 Lord God of hosts, in all the world:
what one is like to thee?
On eury side most mighty Lord
thy truth is scene to be.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:
Pea thou thy foes with mightie arme,
hast scattered all abroad.

11 The heauens are thine: still haue bin,
whether the earth and land,

The world and all that is therein,
thou framedst with thy hand.

12 Both north and south, with east & west,
thy selfe did make and frame:
Beth abay Mount, and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre,
thou liftest vp on high.

14 In righteousnesse and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power, O God:
For in the fauour of thy light,
they walke full saue abroad,

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse, haue they
a pleasant fame and noyse.

17 For why, their glory, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs made,
shall lift our home on high.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto the Saints,
in visions thou didst shew:
And thus then didst thou say to them,
thy minde to make them know:

20 A man of might I haue elect,
your King and guide to be:
And let him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oyle annoynt
him King of all the rout.

22 For why, my hand is ready still,
with him for to remaine:
And with mine arme also I will
him strengthen and maintaine.

23 The enemy shall not him oppress,
they shall him not deuoure:
Ne yet the sonnes of wickednesse
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 Thy truth and mercy eke withall,
shall still vpon him lie:
And in my name his home eke shall
be lifted vp on high.

26 His Kingdome I will set to be
vpon the sea and land:
And eke the running flouds shall be
embrace with his right hand.

27 He shall depend withall his heart,
on me, and thus shall say:
My Father and my God thou art.

my.

my rocke of health and stay.
 28 As one seeketh home I will him take.
 of all on earth that spinge:
 His might and power I shall make
 about all earthly Kinges.
 29 My mercy shall be with him still,
 as I my selfe haue told:
 My faithfull comendment to fulfill,
 my mercy I will hold.
 30 And eke his seed I will sustaine,
 for euer strong and sure:
 So that his seat shall still remaine,
 while heauen doth endure.
 The fourth part
 31 If that his loue I saye my Law,
 and so begin to sweete:
 And of my iudgements haue no awe,
 nor will I not them oblige:
 32 If they doe not be right
 my statutes to them made:
 And let a'l my commandments light,
 and will not keepe my trade.
 33 Then with the rod I will begin
 their doings to amend.
 And so with scourging for their sinne,
 when that they doe a mend.
 34 My mercy yet and my goodnesse,
 I will not take him free:
 For handle him with craftinesse,
 and so my trust forgoe.
 35 But sure my covenant I will hold,
 with all that I haue spoke:
 So worde the which my lips haue told,
 shall alter or be broke.
 36 Wherefore I by my holinesse,
 and that perfume will I:
 With David I will keepe promise,
 to him I will not lye.
 37 His seede for euermore shall raigne,
 and eke his throne of might:
 As doth the Sunne, it doth remaine,
 for euer in my light.
 38 And as the Moone within the skie,
 for euer standeth fast:
 A faithfull witness from on hie,
 so shall his Kingdome last.
 39 But now O Lord, thou dost elect,
 and now thou changeest chace:
 Pra, thou art wisch with thine elect,
 thine owne annointed deare.
 40 The covenant with thy seruant made,
 Lord thou hast quite yndone:
 And downe upon the ground also
 hast cast his royall crowne.
 The sixth part
 41 Thou pluckst his hedges by with might
 his walls thou dost confound:
 Thou bearest eke his bulwarke downe,
 and breakst them to the ground.
 42 That he is fore destroyed and rogne,
 of commers by throughout:
 And so to make a mocke and scoffe
 to all that dwell about.
 43 Thou their right hand hast lifted by,
 that him to ore annoy:
 And all his foes that him denoure,
 lo thou hast made to ioy.

44 His word is edge thou dost take away,
 that should his foes withstand:
 To him in warre no victorie
 thou giest, no upper hand.
 45 His glorie thou dost also waste,
 his throne, his ioy, his mirth
 By rage is ouerthrowne and cast
 full to upon the earth.
 46 Thou hast cut off and made full spyt
 his youth and iolly dayes:
 And raildest him an ill report,
 with shame and great displease.
 47 How long away from me O Lord,
 for euer wilt thou turne?
 And shall thine anger still alwaies,
 as fire consume and burne?
 48 O call to minde, remember then,
 my time consumed fast:
 Why dost thou make the sonnes of men,
 as things in vaine to waste?
 49 What man is he that lieth here,
 and death shall neuer see?
 O from the hand of hell his soule,
 shall he deliuer free?
 50 Where is O Lord, thine old goodnesse,
 so oft declared before:
 Which by thy truth and wysightnesse,
 to David thou hast swore.
 51 The great rebukes to mind I call,
 that one thy seruant lye:
 The railing of the people all,
 borne in my back haue I.
 52 Where with O Lord, thine enemies
 blasphemed haue thy name:
 The steps of thine annoynted one
 they cease not to defame.
 53 All praise to thee, O Lord of hosts
 both now and eke for aye:
 Through skie and earth and all the coastes,
 Amen, Amen, I say.

Domine refugium Psal xc. I. H.

Moses seeing the people neither admonished by the
 breuitie of their life, nor by plagues to be thank-
 full, prayeth God to rurne their hearts, and con-
 tinue his mercy towards them, & their posterity

sing this as the 78 Psalme

Thou Lord hast bene our sure defence,
 our place of ease and rest
 In all times past, euen so long since,
 as cannot be exprest.
 2 Ere there was made mountaine of hill,
 the earth of world abroad:
 From age to age and alwaies still,
 for euer thou art God.
 3 Thou grindest man throughs geicles paine
 to dust and clay, and then
 And then thou saist, Returne
 againe ye sonnes of men.
 4 The lasting of a thousand yeares,
 what is it in thy sight?
 As yesterday it doth appeare,
 or as a watch by night.
 5 So soone as thou dost scatter them,
 then is their life and trade,
 All as a sleepe, and like the grass,
 whose beautie soone doth fade.

6 Which

- 6 Which in the morning shines full bright,
but faded by and by:
And the cut downe tree is brought,
all withered, dead and dry.
- 7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.
- 8 The wicked wotkes that wee haue wrought
thou wilt beare thine eye:
Our sinfull fautes, yea the our thoughtes,
thy countenance doth spy.
- 9 For through thy wrath our dayes do waste
thereof doth nought remaine:
Our yeares consume like woads of blasse,
and are not cast againe.
- 10 Our time is threetye yeeres and ten,
that we doe liue on mould:
If one see foulesoe surely then
we count him wondrous old.
- 11 Yet of this time the strength and chiefe
the which we count upon:
Is nothing else but painfull griefe,
and we as blasse are gone.
- 12 Who once can know what strength is there,
what might thine anger hath,
Or in his heart who doth the fear,
according to thy wrath?
- 13 Instruct vs, Lord, to know and trie,
how long our dayes remaine:
That then we may our hearts applye,
true wilhome to obtaine.
- 14 Returne, O Lord, how long wilt thou
forth on in wrath proceed:
Shew fauour to thy seruants now,
and helpe them at their need.
- 15 Refresh vs with thy mercies shont,
and then our toy shall be:
All times so long as life doth last,
in heart reioyce shall we.
- 16 As thou hast plagued vs before,
now also make vs glad:
And for theye eeres, wherein full sore
afflictions we haue had.
- 17 O Let thy work and power appaare,
and on thy seruants sight:
And shew unto thy children deare,
thy glory and thy might.
- 18 Lord let thy grace and glory stand,
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitas. Psal. Xc. l. H.

He describeth the assurance he liueth in, that com-
mitteth himself wholly to Gods protection in all
temptations: a promise of God to all those that
loue him, know him, and trust in him, to deliuer
them, and giue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place,
of God most high doth dwell:
In shadow of the mighty grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say:
My God he is, in him will I,
my whole assurance lay.

- 3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.
- 4 And with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shields and speare.
- 5 So that thou shalt not need I say,
of feare to be afraid:
Of all the shafts that doe by day,
nor terror of the night.
- 6 Nor of the plague that smiteth
doth walke in darkness fast:
Nor yet of that which doth destroy
and at noone dayes doth wait.
- 7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their delict
the wicked haue reward.
- 9 For why? O Lord, I once had
to say my hope on thee:
And in the highest I put my trust,
my liue defence in thee.
- 10 Thou shalt not need man's aid to stand,
with thee it shall me well:
Nor yet the plague shall once come neare
the house where thou dost dwell.
- 11 For why? unto his Angels all,
with charge commanded be:
That still in all thy wayes they shall
preferre and prosper thee.
- 12 And in their hands shall thee deare by,
still waiting thee upon:
So that thy foot shall neuer chance
to spurne at any stone.
- 13 Upon the Lyon thou shalt goe,
the Lioner fell and long,
And tread upon the Lyons young,
with Dragons stout and strong.
- 14 For he that trusteth unto me,
I will dispatch him quite:
And him defend because that he
doth know my name aright.
- 15 When he for helpe to me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue.
- 16 Each length of yeeres and dayes of weale,
I will fulfill his time,
The goodnesse of my saying deale,
I will declare to him.

Bonus est. Psal. Xc. l. H.

A Psalme for the Sabbath, to stirre up the people to
acknowledge and praise God in his workes. Da-
uid reioyeth therein: but the wicked consider not
that the vngodly when hee is most flourishing shall
most speedily perish: In the end is described the felici-
ty of the iust, planted in the house of God, to praise
the Lord.

Sing this as the 91. Psalme.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy name, O thou most high,
to sing with one accord.
2 To shew the humnests of the Lord,
betime ere day be light,
And also declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and Harpe so sweet,
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee,
And I haue ioy in heart, and voyce,
thy handy workes to see.
5 O Lord, how glorious and how great
are all thy workes to shew:
So deeply are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wis,
his geare to walke to bring,
And all such foolcs are nothing fit,
to vnderstand this thing.
7 When is the wicked at their will,
as gaule doth spring full fall,
They when they flourish in their ill,
for euer shall be wale.
8 But thou art mighty Lord most high,
yea thou dost reigne therefore,
In euerie time eternally,
both now and euermore.
9 For why: O Lord, behold and see,
behold my foes, I say,
How all that worke iniquitie
shall perish and decay.
10 But thou like as the Unicorne,
shalt lift mine voyce on high:
With fresh and new prepared oyle,
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame,
I fall that by a gainst me rise,
mine eares shall heare the same.
12 The iust shall flourish up on high,
as Date trees bud and blow:
And as the Ceders multiplie,
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God,
With him his sources they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beleeue:
And pleasantly both bud and spring,
with boughes and branches greene.
15 To shew that Gods good and iust,
and upright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. Xciii. I.H.

Hee praiseth the power of God in the creation of the world, and beareth downe all people which lift themselves vp against his maiestie, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

The Lord as King aloft doth reigne
in glory goddly bright,

And hee to shew his strength and maiestie,
hath giue himselfe with might:
2 The Lord likewise the earth hath made,
and shap'd it to his care:
No might can make it move or fade,
at stay it doth indure.
3 Ere that the earth was made and brought,
thy seat was set before,
Beyond all times that can be thought,
thou hast bene euermore:
4 The clouds, O Lord, the clouds doe rise,
they roare and make a noise,
The clouds (I say) did enterprize,
and lifted up their voyce.
5 Pra, though the flames arise in sight,
though seas doe rage and swell,
The Lord is strong and most of might,
for he on his doth dwell.
6 And looke what promise he doth make
his househould to defend:
For iust and true they shall it take,
all times without an end.

Denuotionum. Psal. xciii. I. H.

Hee praiseth God against the violence of tyrants, comforteth the afflicted, by the good issue of these afflictions, and by the ruine of the wicked.

Sing this as the 97. Psalme.

O Lord, thou dost reuenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Therefore thy selfe, for choyce of right
the earth dost iudge and guide,
Reward the poud and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting up their voyce:
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with bings burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
5 Thy flacke, O Lord, thine heritage
thy spoile and dex full loze:
Against thy people they doe rage,
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.
7 And when they take those things in hand,
this talke they haue of thee,
Can Jacobs God this vnderstand,
noli, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discern,
Ye foolcs among the multitude,
at length begin to learne.
9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your needs detect:
how

how can you scape his hand :

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:

The Lord, I say, mans thoughts doth scan,
and findes them all but vaine.

12 But Lord, that man is happy sure,
whom thou dost keepe in awe :
And through refection dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse
his people for to take,
His heritage whom he did chuse
he will no time forsake.

15 Untill that iudgement be decreed,
to iustice to convert,
That all may follow her with speed,
that are of upright heart.

16 But who vpon my part shall stand
against the cursed frame :

O who shall rid me from their hand
that wicked wortes maintaine :

17 Except the Lord had bene mine aid,
mine enemies to repell,
My soule and life had now bene laid
almost as low as hell.

18 When I did say my foot did slide,
and I am like to fall,

Thy goodnesse, Lord, did so prouide,
to stay me the while all.

19 When with my selfe I mused much,
and could no comfort finde,

Then, Lord, thy goodnesse did me touch,
and that did ease my minde.

20 While thou inuadest thy selfe, and drabst
with wicked men to sit,

Which with pretence in stead of law,
much mischiefes doe commit :

21 For they consule against the life
of righteous men and good,

And in their counsels they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence and locke:

He is my God, to him I flee,
he is my strength and rocke.

23 And he shall cause their mischiefes all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I.H.

An earnest exhortation to praise God, for the
government of the world, and election of his
Church, to eschew the rebellion of the old fathers,
who tempted God in the wilderness, and therefore
enured not the land of promise.

Sing this as the benedictus.

O Come, let us lift up our voyce,
and sing unto the Lord :

In his our rocke of heathen reioyce,
let us with one accord.

A Peg let vs come before his face,

to giue him thanks and praise :

In singing Psalmes unto his grace,
let vs be glad alwaies,

3 For why? the Lord he is, no doubt,
a great and mighty God,

A King aboue all gods throughout
in all the world abroad.

4 The secrets of the earth he doth
and corners of the land :

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come, let vs bow and praise the Lord,
before him let vs fall,

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth provide:

All are his flocks, he doth vs feed,
his sheepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart,

As ye with grudging many a yeere,
prouoke me in desert.

9 Whereas your fathers tempted me,
my power for to proue.

My wondrous works when they did see,
yet still they would me moue.

10 Twice twentie yeeres they did me grieve,
and I to them did say,

They erre in heart and not belene,
they haue not knowne my way.

11 Therefore I swore, when that my wrath
was kindled in me brist:

That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I.H.

An exhortation both to the Jewes and Gentiles, to
praise God for his mercie. And this especially ought
to be referred to the Kingdome of Christ.

Sing this as the 37. Psalm.

Sing ye with praise unto the Lord,
new songs of joy and mirth :

Sing unto him with one accord,
all people of the earth.

2 Ye, sing unto the Lord, I say,
praise ye his holy name,

Declare and shew from day to day
saluation by the same.

3 Among the heathen he declare
his honour round about :

To shew his wonders hee not spare
in all the world throughout.

4 For why? the Lord he is much of might,
and worthy praise alway,

And he is to be head of right,
aboue all Gods, I say.

5 For all the gods of heathen folks
are Idols that will fade :

But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour the Lord will
for euer before his face,

Et

Psalm

Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name,
And eke into his Courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:
Let all the people of the world
be asceruall at his sight.

10 Tell all the world, be not again,
the Lord hath reigne about;
Pea, be hard for the earth to fall,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might,
To iudge the Nations every one
with equity and right.

12 The heauens shall great joy begin,
the earth eke shall reioyce,
The Sea with all that therein
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing,
with gladness and with mirth.

14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his tolke aright.

Domine Deus. Psal. Xcviij. I. H.

David exhorteth all to reioyce for the comming
of the kingdom of Christ, dreadfull to the rebels,
and Idolaters, and joyfull to the iust, whom hee
exhorteth to innocency, to reioicing, and thank-
giving.

Sing this as the 95. Psalme.

The Lord doth reigne, whereat the earth
may joy with pleasant voyce,
And eke the hills with soylfull mirth,
may triumph and reioyce.

2 Both clouds and darkness eke doe swell,
and round about his seat,
Pea, right and iustice neuer swell,
and bid adieu his seat.

3 Pea, fire and brimstone doe run
and goe before his face:
Which shall his foes and enemies burne,
abroad in every place.

4 His lightning shall his light and blaze,
and his speere compasser,
Whereat the earth shall looke and gaze,
with dread and trembling fear.

5 The hills like war did melt in ayre,
and pender of the seas,
They fled before the Lord's might,
which guerdeth off the seas.

6 The heauens heauen and firm
his iustice shall be known,
That all the world may see and know
the glory of our God.

7 Confession sure shall come to such
as worship Idols name,
And eke to those that glory much,
in dumb pictures to maintain.

8 For all the Idols of the world,
which they as Gods doe call,
Shall see the power of the Lord,
and downe to him shall fall.

9 Which top shall then beare this thing,
and Iuba shall reioyce,
For at the iudgement they shall sing,
and make a pleasant noise.

10 That thou, O Lord, art set on high
in all the earth abroad,
And art exalted wondrously,
above each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them kill.

12 And lighte doth spring up to the iust,
with pleasure for his part:
Great joy with gladness, mirth, and lust
to them of bright heart.

13 Per righteous, in the Lord reioyce,
his holiness proclaim,
Be thankfull eke with heart and voyce,
and mindefull of the same.

Comate Domino. Psal. Xcviij. I. H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercy, and fidelity, in his
promise by Christ, by whom he hath communicated
his salvation to all men.

Sing this as the 95. Psalme.

O Sing ye now unto the Lord
a new and pleasant song,
For he hath wrought thyngs about the world
his wonders great and strong.

2 Which his right hand shall worship,
he doth his foes deuour,
And gets himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his saving health and might,
The Lord doth eke his might shew,
in all the heathens sight.

4 His grace and truth to Israel
in minde he doth reioyce,
That all the earth may see right will
the goodwills of the Lord.

5 Be glad in him with soylfull voyce,
all people on the earth,
Gue thanks to God sing and reioyce,
to him with joy and mirth.

6 Upon the harpe unto him sing,
gite thanks to him with Psalms,
Reioyce before the Lord our King,
with Trumpets and with organs.

7 Pea, let the Sea and all therein
for joy doth cease and swell:
The earth likewise let it begin,
with all her treasures well.

8 And let the floods reioyce their fill,
and sing their praises apace,
And eke the mountains and the hills
before the Lord his face.

Psalm XCix. C. Cj. Cij.

9 For he shall come to iudge and trie
the world and every wight,
And rule the people mightily
with equitie and right.

Dom. regnabit. Psalm. Xcix. I. H.

He commendeth the power, equity, and excellency
of the Kingdome of God by Christ, ouer the Iewes
and Gentiles, prouoking them to magnifie the same,
and to serue the Lord, as the ancient Fathers, Moses,
Aaron, and Samuel, who called vpon God, were heard
in their prayers.

Sing this as the 95. Psalm.

The Lord doth reigne, although at it
the people rage full sore:

Pea, he on Cherubins doth sit,
though all the world doe roare.

2 **T**he Lord that doth in Sion dwell,
is his and wondrous great:

Above all folke he doth excell,
and he aloft to sit.

3 **L**et all men praise thy mightie Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 **T**he princely power of the King
doth loue iudgement and right:

Thou rightly rulest euery thing
in Iacob through thy might.

5 **T**o praise the Lord our God deuiſe,
all honour to him doe:

His footstool worſhip him beſore,
for he is holy too.

6 **M**oses, Aaron, and Samuel,
as Priests on him did call:

When they did pray, he heard them well,
and gaue them answer all.

7 **W**ithin the cloud to them he spake,
then did they labour still,

To keepe such Lawes as he did make,
and pointed them vntill.

8 **O** Lord our God, thou didst them heare,
and answer them againe,

Thy mercy did on them appeare,
their deces didst not maintaine.

9 **O** land and praise our God and Lord,
within his holy hill:

For why? our God throughout the world
is holy euer still.

Tribilate Deo omnes. Psalm. C.N.

He exhorteth all men to serue the Lord, who hath
made vs, and to enter into his Courts and Assembly,
to praise his name.

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

All people that on earth doe dwell,

without our aid he did vs make,
3 **A**ll are his flock, he doth vs feed,
and for his sheepe he doth vs take.

4 **O** enter then his gates with praise,
approach with joy his Courts into,
Praise, laud and bleſſe his Name alwaies,
for it is seemly so to doe.

5 **F**or why? the Lord our God is good,
his mercy is for euer sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I.H.

Sing this as the 67. Psalm.

In God the Lord be glad and light,
praise him throughout the earth,

Serue him and come beſore his light,
with ſinging and with mirth.

2 **K**now that the Lord our God he is,
he did vs make and keepe;

For we our selues, for we are his
owne flocke and pasture heepe.

3 **O** goe into his gates alwaies,
gite thanks within the same,

Within his Courts let forth his praise,
and laud his holy Name.

4 **F**or by? the goodnes of the Lord
for euermore doth reigne,

From age to age throughout the world,
his truth doth still remaine.

Misericordiam. Psalm. C.N.

Dauid describeth what gouernment he will obſerue
in his house and kingdome, by rooting out the wicked
and cherishing the godly persons.

Sing this as the 77. Psalm.

In mercy will and iudgement sing,
O Lord God vnto thee,

2 **A**nd wisely doe in perfect way
vntill thou came to me.

3 **A**nd in the midst of my house walks
in purenes of my spirit,

And I no know of wicked thing
will let beſore thy light.

4 **I** hate their workes that fall away,
it shall not cleaue to me,

From me shall part the froward heare,
none trust with I see.

5 **W**hen will I ſay that I haue
his neighbour priuily,

The loſtie heart I cannot heare,
nor him that looketh by.

6 **M**yne eyes shall be on them within
the land that faithfull be,

In perfect way who walketh, shall
be ſeruant vnto me.

7 **I** will no guilefull person haue
within my house to dwell,

And in my preſence he shall not
remain that lies doth tell.

8 **S**ometimes I will deſtroy euen all
the wicked of the land,

That I may from Gods little cup
the wicked walke's hand.

Domine audi. Psalm. Cj.N.

It seemeth that this prayer was appointed for
the faithfull, to pray in the captiuitie of Babylon:
A consolation for the building of the Church,
whereof

whereof followeth the praise of God to be published unto all posterities. The conversion of the Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalme.

- O** Weare my prayer, Lord, and let
my cry come unto thee,
In time of trouble doe not h the
thy face away from me.
- 2** Incline thine eare to me, make haste
to heare when I doe call;
- 3** For as the smoke doth fade, so doe
my dayes consume and fall.
- 4** And as an heath my bones are burnt,
my heart is smitten dead,
And withers as the grasse, that I
forget to eat my bread;
- 5** By reason of my groaning voyce,
my bones cleave to my skin,
- 6** As Wellican in wilderness,
such case now am I in.
- 7** And as an Owle in desert is,
loe I am such an one;
I watch, and as a Sparrow on
the house top am alone.
- 8** Loe, daily in reproachfull tosse,
mine enemies doe me scorne,
And they that doe against me rage,
against me they haue sworn.
- 9** Surely with ashes as with bread,
my hunger I haue fill'd,
And mingled haue my drinke with teares,
that from mine eyes haue still'd.
- 10** Because of thy displeasure, Lord,
thy wrath and thy disdain,
For thou hast lifted me aloft,
and cast me downe againe.
- 11** The dayes wherein I passe my life,
are like the fleeting shade,
And I am withered as the grasse,
that is done away doth fade.
- 12** But thou, O Lord, for ever dost
remaine in steady place,
And thy remembrance euer doth
abide from race to race.

The second part.

- 13** Thou wilt arise and mercy thou
to Zion wilt extend,
The time of mercy, now the time
fore-set is come to end.
- 14** For euen in the stones thereof
thy seruants doe delight,
And on the dust thereof they haue
compassion in their spite.
- 15** Then shall the barren people feare
the Lords most holy Name,
And all the Kings on earth shall breath
thy glory and thy fame.
- 16** Then when the Lord, the mightie God,
again shall Zion reare,
And then when he most nobly in
his glory shall appeare.
- 17** To prayer of the righteous,
when he himselfe shall bend,
When he shall not disdain vnto
their prayer to attend;
- 18** This shall be written for the age
that after shall succeed,

*The people yet bnerated
the Lords renowne shall spread.*

- 19** For he from his high Sanctuary
hath looked downe below,
And out of heauen hath the Lord
beheld the earth allo.
- 20** That of the mourning captiue he
might heare the most full crye,
And that he might deliuer those
that damned are to die.
- 21** That they in Zion may declare
the Lords most holy name;
And in Jerusalem set forth
the praises of the same.
- 22** Then when the people of the Land,
and Kingdomes twi accord,
Shall be assembled for to doe
their seruice to the Lord.

The third part.

- 23** By former force of strength he hath
abated in the way,
And shorter he did cut my dayes,
thus I therefore did say;
- 24** By God, in midst of all my dayes,
now take me not away;
Thy yeares endure eternally
from age to age for aye.
- 25** Thou the foundations of the earth
before all times hast laid;
And Lord, the heauens are the workes
which thine owne hand hath made.
- 26** Pea, they shall perish and decay,
but thou shalt laste still,
And they shall all in time wear old,
euen as a garment will.
- 27** Thou as a garment shalt them change
and changed shall they be,
But thou dost still abide the same,
thy yeares doe neuer see.
- 28** The children of thy seruant shall
continually endure,
And in thy sight their happy seed
for euer shall stand sure.

Benedic anima. Psal. Cijj. T. S.

The Prophet pronoketh men and Angels, and all creatures, to praise the Lord for his fatherly mercies in deliuerance of the people from euils, in his prouidence ouer all things, and in preservation of the faithfull.

Mt

P Conle, giue land vnto the Lord

my spirit shall doe the same: And all

the secrets of my heart, praise ye his

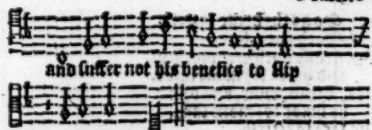
holy Name. Gine thanks to God for

all his gifts, shew not thy selfe unkinde,

and

Psalm Cij. Cij.

61



and suffer not his benefits to slip

2 out of thy minde.

3 That gave thee pardon for thy fautes,
and thee restor'd againe
For all thy weake and feeble disease,
and heal'd thee of thy paine;

4 That did redeeme thy life from death,
from which thou couldst not flee,
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth,
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as he oppress;
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
in Doles he did show:
His counsels and his valliant acts,
the Israelites did know.

8 The Lord is kind and mercifull
when sinners doe him grieve,
The slowest to come in a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife,
Nor keeps our fautes in memory
for all our sinfull life.

10 For yet according to our sins
the Lord doth vs regard,
Nor after our iniquities
he doth vs not reward.

11 But as the pace is wondrous great
twixt earth and heauen above;
So is his goodnesse much more large
to them that doe him love.

12 God doth remove our sinnes from vs,
and our offences all,
As farre as is the Sun-rising
full distant from his fall.

The second part.

13 And looke what pitie parents beare
vnto their children beare,
Like pitie beareth God to such
as worship him in feare.

14 The Lord that made vs, knowes our shape,
our mould and fashion full,
How weake and feeble our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field,
that fades full soone away;

16 Whose glorie and beauty many winds
doe fiercely disgrace;
And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnesse of the Lord
with his shall care stand,
Their childrens children doe receive
his righteousness at hand.

18 I meane, which keepe his covenant
with all their whole desire,
And not forget to doe the thing
which he doth them require.

19 The heauens hee are made of leaue
and footstool of the Lord,
And by his power imperiall
he gouernes all the world.

20 O Angels which are great in power,
praise ye and blesse the Lord,
Which to obey and doe his will
immediatly accorde.

21 O noble Hosts and Ministers,
cease not to laud him still,
Which ready are to execute
his pleasure and his will.

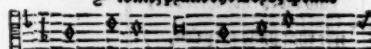
22 Praise all his workes in euer place,
praise ye his holy Name;
My heart, my minde, and che my soule,
praise ye also the same.

Benedic anima. Psalm Cij. W.K.

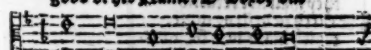
A thanksgiving for the creation of the world,
and governance of the same, by his marvellous
providence. Also a prayer against the wicked,
who are occasions that God diminisheth his blessings.



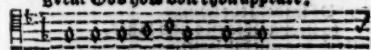
P soule, praise the Lord, speake



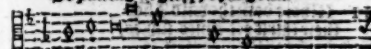
good of his Name: O Lord, our



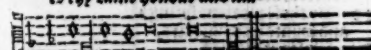
great God how dost thou appeare?



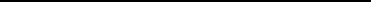
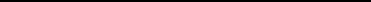
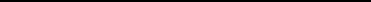
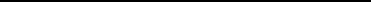
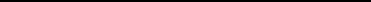
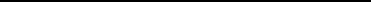
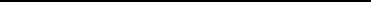
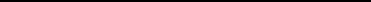
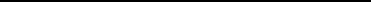
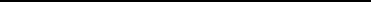
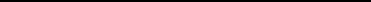
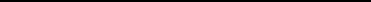
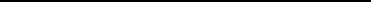
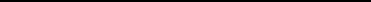
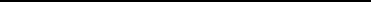
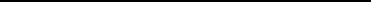
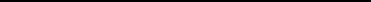
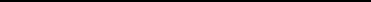
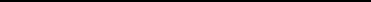
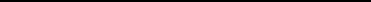
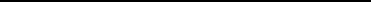
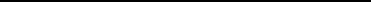
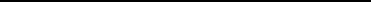
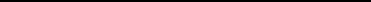
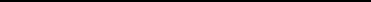
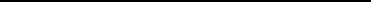
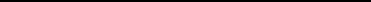
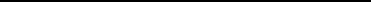
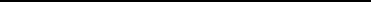
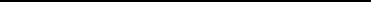
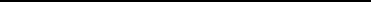
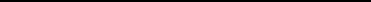
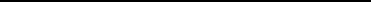
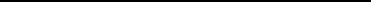
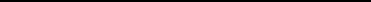
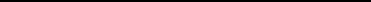
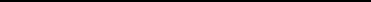
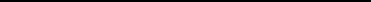
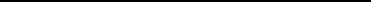
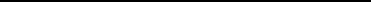
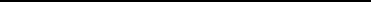
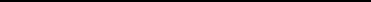
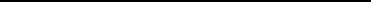
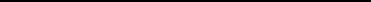
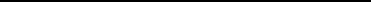
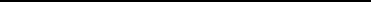
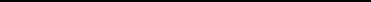
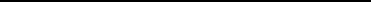
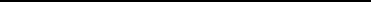
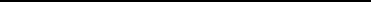
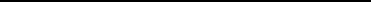
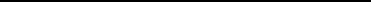
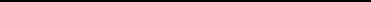
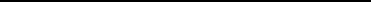
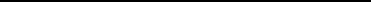
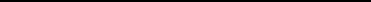
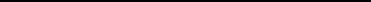
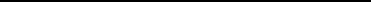
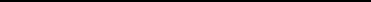
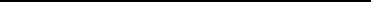
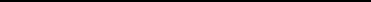
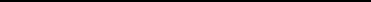
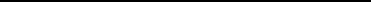
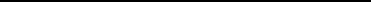
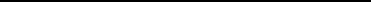
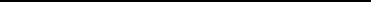
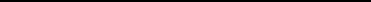
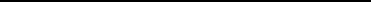
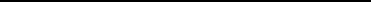
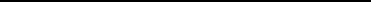
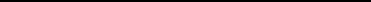
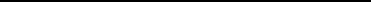
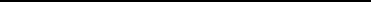
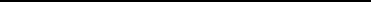
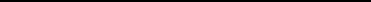
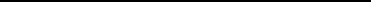
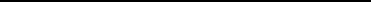
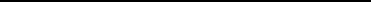
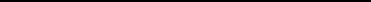
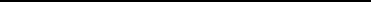
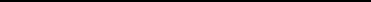
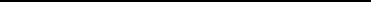
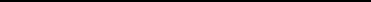
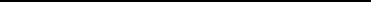
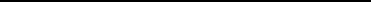
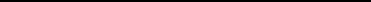
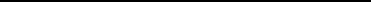
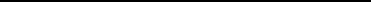
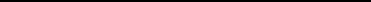
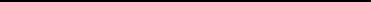
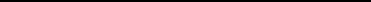
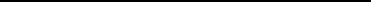
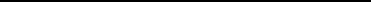
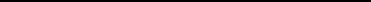
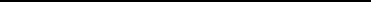
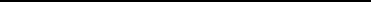
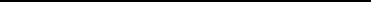
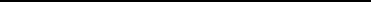
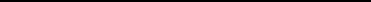
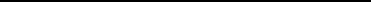
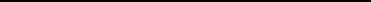
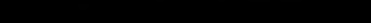
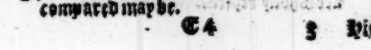
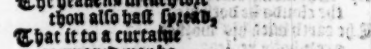
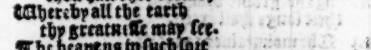
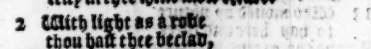
So passing in glory, that great



is thy same honour and ma-



jesty in thee thine most cleare.



3 His chamber beames life
in the clouds full sure,
Which as his chariots
are made him to heare,
And there with much sweetness
his courts doth adorne;
Upon the wings riding
of winds in the ayre.
4 He maketh his spirits
as vernalles to grow,
And lightnings as furies
we see also grow.
His will to accomplish
they runne: and hee
to saue or consume things
as semeth him best.
5 He grounded the earth
so firmly and fast,
That it once to moue
none shall haue such power.
6 He deepe a faire covering
made for the world,
Which by his owne nature
the hills would deuoure.
7 But at thy rebuke
the waters doe flee,
And to giue due place
thy word to obey.
At thy voyce of thunder
so fearefull they be,
That in their greas raging
they haue looke away.
8 The mountaines full he
they then vp ascend,
If thou dost but speake,
thy word they fulfill.
So likewise the valleys
most quickly descend;
Where thou them appointest
remain they doe still.
9 Their bounds thou hast set
how farre they shall run,
So that in their rage
not that passe they can.
For God them appointed
they shall not returne.
The earth to destroy more,
which made was for man.

The second part.

10 He lendeth the springs
so strong streames and lakes,
Which doe run full sweetly
among the high hills.
11 Where both the wild asses
their thirst oft-times take,
And beasts of the mountaines
thereof drinke their fill.
12 By those pleasant springs
and fountaines full faire,
The fowles of the ayre
abide full and well.
13 Also moued by nature
to hop here and there
Among the greene branches,
their songs shall excell.
14 The mountaines to moist
the clouds be doth use,
The earth with his moisture
are wholly replent.

15 So as the brunt fattle
he doth not refuse,
But graue doth prouide them,
and herbe for mans meat.
Pea, bread, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great God did make,
Which trees he doth nourish,
that grow up so long.
17 In those may birds build,
and make there their nests,
In firre trees the owls
remain and abide.
18 The high hills are succours
for wild Goats to rest,
And eke the rocky fony
for Conies to hide.
19 The Moone then to try
her season to run,
The dayes from the night
thereby to discern;
And by the descending
allo of the Sunne,
The cold from heat alway
thereby we doe learn.
20 When darkness doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood;
21 The Lions range roaring,
their prey to deuoure,
But yet it is thou, Lord,
that giuest them food.
22 As soon as the Sunne
is up, they retire,
To couch in their dens;
then are they full sure.
23 That man to his worke may
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sandy, O Lord,
are all thy workes found;
Which with some full great
they are indeed wrought,
So that the whole world
of thy praise doth sound.
But as for thy riches
they passe all mens thought.
25 So as the great Sea,
which large is and deep,
Where things that creepe, swarme,
and beasts of each sort;
26 There doth mighty thy power
and some lie at roade,
The whale huge and monstrous
there also doth roade.
27 All things on her waite
thou hast them releeue,
And thou in due time
full well dost them reue.
28 Now when it doth please thee
the same to giue
They gather full gladly
the things which they need.

Don

Thou openest thy hand,
and they find such grace,
That they with good things
are filled to see.

29 But where they troubled
if thou turne thy face,
Faint thou their breath take,
till dust they be.

30 Again, when thy Spirit
from thee dost proceed,
All things to appoint,
and what shall ensue.

31 Then are they created,
as thou hast decreed.
And dost by thy goodness
the vns earth reue.

32 The praise of the Lord
for ever shall last:
Who may in his works
by right well reioyce:
His looks can the earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voyce.

33 To this Lord and God
sing will I alwayes,
So long as I live
my God praise will I.

34 Then am I most certaine
my works shall him please,
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame,
But as for my soule now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cxi.

He praiseth the singular goodnesse of God for
abusing a peculiar people to himselfe, neuer ceasing
to doe them good, euen for his promise sake.

Sing this as the 95. Psalme.

Give praises unto God the Lord,
and call upon his Name,
Among the people eke declare
his works to spread his fame.

2 Sing ye unto his name, I say,
and sing unto him praise,
And talke of all his wondrous works
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord,
And let the hearts also reioyce
of those that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous works that he hath done,
keepe still in mindfull heart,
He let the iudgements of his mouth
out of your mind depart.

6 For that effectfull Abraham
his servant see the seed:

For his elect the children that
of Jacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God,
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe,
And faithfull oath which he hath sware
to Isaac also.

10 And did confirme the same for law,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

11 When he thus said, Loe, I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue.

12 Although their number at that time
did very small appeare:
Pea, very small, and in the Land
they then but strangers were.

13 While yet they walke from land to land
without a sure abode,
And while from sundry Kingdomes they
did wander all abroad.

14 And to long at no oppressours hand
he suffered them to take,
But euen the great and mighty Kings
reproued for their sake.

15 And thus he said, Touch ye not those
that mine anointed be,
He doe the Prophets any harme
that doe pertaine to me.

16 He call'd a dearth upon the Land,
of bread he stroyed the store,
But he against the time of need
had sent a man before.

The third part.

17 Euen Joseph, which had once bene sold
to liue a slave in wor,

18 Whose feet they hurt in stocks, whose
the iron pierst also; (soul)

19 Until the time came, when his cause
was knowne apparantly,
The mighty Lord of God the Lord,
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was,
The Ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord, to beare the key,
And of his substance made him haue
the rule and all the key.

22 That he might to his will instruct
the Princes of the Land,
And wiledomes to his ancient men
might reach to understand.

23 Then into the Egyptian land
came Israel also.

And

And Jacob in the land of Ham
did line a stranger cho.

24 His people he exceedingly,
in number made to flow,
And over all their enemies
in strength he made them grow.

25 Which heart he turn'd, that they with hate
his people did intreat,
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses them,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did show,
And wonders in the land of Ham
then did he worke also.

28 Darknesse he sent, and made it darke
in stead of bright day,
And vnto his commission
they did not disobe.

29 He turn'd their waters into blood,
he did their fishes slay:

30 Their land brought Frogs euen in the
where their King Pharaoh lay. (place)

31 He spake, and at his voyce there came
great swarmes of noyome flies,
And all the quarters of their land
were fill'd with crawling Lice.

32 He gaue them cold and stony haile,
in stead of milder raine,
And fire flames within their land,
he sent vnto their paine.

33 He smote their vines, and all the trees
whereon their figs did grow,
And all the trees within their coasts
downe did he ouer throw.

34 He spake, then Caterpillers did
and grasshoppers abound,

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite,
Pea, the beginning and first fruits
of all their strength and might.

37 Which gold and silver he them brought
from Egypt land to passe,
And in the number of the Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart,
For terror and the feare of them
was false upon their heart.

39 To shew them from the parching heat,
a cloud he did display,
And fire he lent to giue them light,
when night had hid the day.

40 They asked, and he caused Qualls
to raigne at their request,
And fully with the bread of heauen
their hunger he repress.

41 He opened then the stony rocks,
and water gushed out,

And in the dry and parched ground,
like rivers ran about.

42 For of his holy covenant
aye mindfull was hee the,
Which to his seruant Abraham
he plight long agoe.

43 He brought his people forth with might,
and his Choe with ioy
Out of the cruell hand, where they
had liud in great annoy.

44 And of the heathen man he gaue
to them the fruitfull lands,
The labour of the peopleske
they tooke into their hands,

45 That they his holy statutes might
obserue for euermore,
And faithfull obey his lawes,
praise ye the Lord therfore.

Confiteamini Dom. Psal. Cvj. N.

The people sore displeased vnder Antiochus, doe
magnifie the goodnesse of God among the repen-
tant, and pray to bee gathered from among the
Heathen that they may praise his holy Name.

Sing this as the 103. Psalm.

Praise ye the Lord, for he is good,
his mercy durcs for aye,

2 Which can expelle his holy acts,
or all his workes display?

3 They blessed are that iudgement keepe,
and iustly doe alway:

4 Which fauour of thy people, Lord,
remember me, I pray.

5 And with thy sauing health, O Lord,
boughtsafe to visit me,
That I the great felicity
of thine Elect may see:

And with thy peoples ioy, I may
a ioyfull munde possesse,

And may with thine inheritance
a glorying heart expresse.

6 Both wee and eke our fathers all
haue sinned euery one:

We haue committed wickednesse,
and lewdly haue we done.

7 The wonders great wher thou, O Lord,
hast done in Egypt land,

Our fathers though they saw them all,
yet did not understand.

For yet thy mercies multitude
did keepe in thankfull mind;

But at the sea, yea the red sea,
rebelled most unkind.

8 Neuertheless he saued them
for honour of his name;

That he might make his power knowne,
and spread a broad his fame.

9 The red sea he did then rebuke,
and forthwith it was diide,

And as through wilderness, so through
the deepe he did them guide.

10 He saw them from the cruell hand
of their despightfull foe,
And from the enemies hand he did
deliuer them also.

The

The second part.

- 11 The waters their oppressourswhelm'd,
not one was left alive;
12 Then they belov'd his workes, and praise
in long they did him give.
13 But by and by unthankfully
his workes they cleane forgate;
And for his counsell and his will,
they did neglect to waite.
14 But lifted in the wilderness,
with fond and greedy lust,
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton hearts desire
he suffered them to haue,
But waisting leauesse therewithall
unto their soule he gave.
16 Then when they lodged in their tents,
at Holes they did gutch,
Aaron the holy of the Lord,
so did they smite much.
17 Therefore the earth did open wide,
and Dathan did devoure:
And all Abiraes company
did cover in that houre.
18 In their assembly kindled was
the hot consuming fire;
And waisting flame did then burne by
the wicked in his ire.
19 Upon the hill of Moab they
an Idoll Calfe did frame,
And there the molten Image they
did worship of the same.
20 Into the likeness of a Calfe
that feedeth on the grasse;
Thus they their glorie turn'd, and all
their honour did deface.
21 And God their onely Saviour
unkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous workes had done,
And by the red Sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and unkind,
To bring destruction on them all,
he purpos'd in his mind;
Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant Land,
that he bebight to give,
Pea, and the words which he had spoke
they did no whit beleue.
25 But in their tents with grudging hearts,
they wickedly repinde;
Not to the voyce of God the Lord
they gave an harkning mind.
26 Therefore against them lifted he
his strong reuenging hand,
Them to destroy in wilderness,
ere they should see the land.
27 And to destroy their seed among

the nations with his rod;
And through the Countreies of the world,
to scatter them abroad.

- 28 To Baal Peor then they did
advsyne themselves also,
And ate the offerings of the dead,
so they forsooke him the.
29 Thus with their owne inventions,
his wrath they did prouoke;
And in his so inkindled wrath,
the plague upon them broke.
30 But Phinees stood up with zeale,
the sinners vile to slay,
And iudgement he did recite,
and then the plague did stay.

The fourth part.

- 31 It was imputed unto him
for righteousnesse that day,
And from thence forth so counted is,
from race to race for aye.
32 At waters eke of Meribah
they did him angrie make,
Pea, so farre forth, that Moses was
then punish't for their sake.
33 Because they vert his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his seruour was so great.
34 Not as the Lord commanded them,
they slew the people tho;
35 But were among the Heathen mixt,
and learn'd their workes also.
36 And did their Idols serue which were
their ruine and decay;
37 To Friends their sons and daughters they
did offer up and slay;
38 Pea, with unkindly murdering knife
the guiltlesse blood they spilt;
Pea, their owne sonnes and daughters blood,
without all cause of guilt.
Whom they to Canaan Idols then
offered with wicked hands;
And with the blood of Innocents,
defiled was their Land:
39 Thus were they stained with the workes
of their owne filthy wayes,
And with their owne inventions
a whooring they did way.
40 Therefore against his people was
the Lords wrath kindled sore,
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

- 42 Pea, and their hatefull enemies
oppress them in the Land,
And were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thall had he
deliuered them before,
But with their counsels they to warth
prouokt him euermore.
Therefore they by their wickednesse

were

were brought full low to lie:
44 Yet when he saw them in distress,
he hearkened to their cry.
45 He cald to mind his covenant,
which he to them had sworn:
And by his mercies multitude,
repented him thereto.
46 And fauour he them made to find,
before the sight of those,
That led them captiue from their land,
when erst they were their foes.
47 Saue vs, O Lord, thou art our God,
saue vs, O Lord, we pray:
And from among the heathen folke,
Lord, gather vs away.
48 That we may spread the noble praise,
of thy most holy Name:
That we may glory in thy praise,
and sounding of the same.
49 The Lord the God of Israel,
be blest for euermore:
Let all the people say, Amen,
praise ye the Lord thereto.

Confitemini Dom. Psalm. Cviij. R.

David exhorteth all that are redeemed by the Lord,
and gathered vnto him, to giue thanks therfore,
who by sending prosperitie and adueritie bringeth
men vnto him. Therfore as the righteous therat
reioyce, so shall the wicked haue their mouths stopped.

Sing this as the 56. Psalm.

Giue thanks vnto the Lord our God,
for gracious is he:
And that his mercie hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of their lands,
that lay so farre about:
From East to west, from North to South
his hand did find them out.
4 They wandered in the wilderness,
and straid in the way:
And found no citie where to dwell
that serue might for their stay.
5 Whose thirst and hunger was so great,
in those deserts so void:
That faintnesse did them sore assault,
and eke their senses amold.
6 Then did they cry in their distress,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.
7 And by the way which was most right,
he led them like a guide:
That they might to a Citie goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soule satisfieth,
whom thirst had maid to thine:
The hungry soule with goodnesse feed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they for death doe wait:
Fast bound to take such troublous thames,
as iron chaines doe threat.

The second part.

11 For that against the Lord's owne word,
they sought so to rebell:
Esterming light his counsels his,
which doe so farre excell.
12 But when he humbled them full low,
they fell downe flat with griefe,
And none was found so much to helpe,
wherby to find reliefe.
13 Then did they cry in their distress
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought,
and from death's dreadfull shade,
Burking with force the iron bands,
which did before them lade.
15 Let men therfore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brass,
and brake them with strong hand,
The iron battes he cut in two,
nothing could him withstand.
17 The foolish folke great plagues doe feele,
and cannot from them wend,
But heape on mee to those they haue,
because they doe offend.
18 Their soules so much did loath all meat,
that none they could abide:
Wherby death had them almost caught,
as they full truly ride.
19 Then did they cry in their distress,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.
20 For then he sent to them his Word,
which heald did soone restore,
And broughte them from those dangers deepe
wherin they were before.

The third part.

21 Let men therfore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks and also feare,
And speake of all his wondrous workes
with glad and ioyfull cheare.
23 Such as in ships and brittle barkes
into the Sea descend,
Their merchandise through fearefull winds
to compass and to end:
24 These men are forced to behold
the Lord's workes what they be:
And in the dangerous deepe, the same
most maruelous they see.
25 For at his word the stormie wind
arised in a rage,
And stirreth vp the surges so,
as nought can them awage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine,

And

Psalm Cvi.

67

And plunging downe the depth untill
their soules consume with paine.

27 And like a dumbeard to and fro,
now here, now there they reele:
As men with feare of lost dayre,
or had of sense no feele.

28 Then did they cry in their distress,
unto the Lord for ayd:
Altho did remove their troublous state
according as they prayd.

29 For with his alloyd the Lord doth make
the sturdy stormes to cease,
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue,
And are by him in haven brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kinde mercies,
And shew his wonders that he doth
before the eyes of men.

32 Let them in presence of the folke,
with praise extoll his name,
And where the Elders doe conuent,
let them there doo them same.

33 For running standes as my delarts
he doth of changing mind minur,
And direct by as it were butt,
the springing well and boorne.

34 As fruitfull land much pleasures deckt
full barren he doth make:
Altho on their sin that dwell therein
he doth iust vengeance take.

35 Again the wilderness full rude
he maketh fruit to beare,
Altho present springs of waters cleare
though none before were there.

36 Althoerein such hungry soules are set,
as he doth freely chuse:
That they a City may them build,
to dwell in for their use.

37 That they may shew their pleasant land,
and vineyards also plant,
To yeeld them fruit of such increase,
as none may seeme to want.

38 They mightily exceedingly,
the Lord doth blesse them to,
Altho doth also their deuities make
by numbers great to grow.

39 But when the full fruit are low brought:
by the oppressors hand,
And minis doe through many plagues,
that compass them about.

40 Then doth the Prince being to shame
which did them late oppresse,
And like a man that is to see
within the wilderness.

41 But yet the power doth bring
out of their troubles daye,
And oft times doth their rescue bring,
much like a flocke of sheepe.

42 The righteous shall be as the sunne
and altho in the night
whereat the wicked are
and griefe shall they have.

43 But who is with, that now full well
he may these things recorde,
For certainly such shall perceive
the kinde will of the Lord.

Paraphrase. Psalm Cvi. N.

David with heart and voyce praiseth the Lord, and
stretch himselfe at the promise of God, concerning
his Kingdome ouer Israel, and his power against
other nations, who though hee seeme to forsake us
for a time, yet hee alone in the end will cast downe
our enemies.

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is,
I will aduance my voyce in song,
and singing praise also.

2 Awake my Harpe and my Harpe,
sweet melody to make,
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou be,
And I among the heathen folke
will sing O Lord to thee.

4 Because thy mercy Lord is great,
aboue the heavens hee,
And eke thy strength doth reach the clouds,
aboue the loftie skie.

5 Aboue the Harry heavens hee
exalt thy selfe O God,
And, Lord, display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at liberty,
Help me O Lord with thy right hand,
and hearken vnto me.

7 God in his hottest battel spoke,
wherefore my loyes abound,
Euen I will driue and mee
the vale of Succor's ground.

8 And Gilead shall be mine vine,
Manasse mine shall be,
My head strength Ephraim, and law:
shall Iudah stir for me.

9 Hoab my washpot and my shoe,
on Ebon will I shoo:
Upon the land of Palestine,
in triumph will I goe.

10 Altho shall into the city strong,
be guide to conduct me:
O how by whom to Ebons land,
condemned shall I be?

11 Is it not thou, O Lord, which late
hadst vs forsaken quite?
And thou, O Lord, which with our host:
didst not goe forth to fight?

12 Give vs, O Lord, the enemy
when troubles bee shall,
For all the help we need to haue,
and can we haue none.

13 Through God men shall be all intacts,
and worthy of remembrance:
He shall subdue our enemies,
he shall tread them downe.

David

David being falsly accused by Sould flatterers, prayeth God to help him to destroy his enemies, who represent Judas the Traitor unto Jesus Christ, and all like enemies of the children of God.

Sing this as the 77. Psalme.

In speechlesse silence doe not hold
O God, thy tongue alwayes:
O God, when thou, I say, that art
the God of all my prayle.
The wicked tongue and gullefull mouth,
on me disclosed be:
And they with false and lying tongues
haue spoken vnto me.
They did be set me round about,
with words of hatefull sight,
Withoute all cause of my desire,
against me they did fight.
For my good will they were my foes,
but then gan I to pray,
My good with ill, my friendlinesse
with hate they did repay.
Set thou the wicked ouer him
to haue the upper hand,
At his right hand eke suffer thou
his hatefull sor to stand.
When he is iudged, let him then
condemned be therein,
And let the prayer that he makes
be turned into lin.
Few be his dayes, his charge also
let thou another take:
His children let be fatherlesse,
his wife a widow make.
Let his off-spring be vagabonds,
to beg and seeke their bread:
Estanting out of the wretched place,
where erst they haue bene fed.
Let couetous extortioners
catch all his goods and store,
And let the strangers spoile the fruits
of all his toile before.
Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse,
will let their mercie fall.

The second part.

And so let his posteritie
for euer be destroyed.
Their names out blotted in the age
that after shall succeed.
Let not his fathers wickednesse
from Gods remembrance fall,
And let not thou his mothers sin
be done away at all.
But in the presence of the Lord,
let them remaine for aye.
That from the earth their memorie
be may cut cleane away.
Silly meritt be he that he is,
but did purchase with sinne,
The troubled man, when sought by day
the wooll-bearded wight.
Let he be discomfited, let him
beside vnto him be,
And as he hid not wickednesse,
it shall be false he be.
As he with inuenging himselfe,

So it like water shall
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him
to couer him for aye,
And as a girdle wherewith he
shall girded be alway.
20 Lo, let the same be from the Lord,
the guardon of my foe,
For, and of those that euill speake
against my soule also.
21 But thou, O Lord, that art my God,
deale thou, I say, with me,
After thy name deliuer me,
for good thy mercies be.
22 Because in depe of great distress,
I needie am and poore,
And eke within my pained brest
my heart is wounded sore.

The third part.

23 Euen so doe I depart a way,
as doth declining shade,
And as the shadowe, so I
am shakn off and fade.
24 Much fasting long from needfull food,
enfeebled are my knees,
And all her fatnesse hath my flesh
enforced beene to feele.
25 And I also a waterpoynt
to them was made to be,
And they that did vpon me looke,
did shake their heads at me.
26 But thou, O Lord, that art my God,
mine aid and succour be,
According to thy mercies, Lord,
saue and deliuer me.
27 As they shall know thereby that thou,
O Lord, is thy mightie hand,
And that thou, thou hast done it, O Lord,
so shall they understand.
28 Although they curse with sight, yet thou
shalt blesse with louing voice,
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be clothed all with shame
that enemies are to me,
And with confusion as a cloake,
eke covered let them be.
30 But greatly I will with my mouth
give thanks vnto the Lord,
And I among the multitude,
his praises will record.
31 For he with help at his right hand
will stand the poore man by,
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

David prophesieth of the power and everlasting Kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Levi.

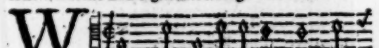
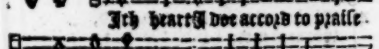
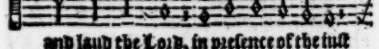
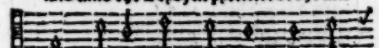
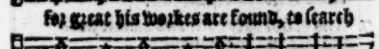
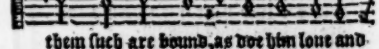
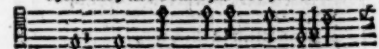
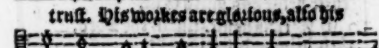
Sing this as the 88. Psalme.

The Lord did say vnto my Lord,
Sit thou on my right hand,
Till I haue made my foes a foote
vnto thy feet, O Lord.
2 The Lord shall say vnto my Lord,
the Lord of Hosts, say

And the mostall does he thou
the ruler in their sight.
3 And on the day on which thy reigns
and power thy shall see,
That hereby freewill offerings shall
the people offer thee:
4 Pea, with an holy worshipping,
then shall they offer all,
Thy dirch due is the dew that doth
from wombe of morning fall.
5 The Lord hath sworne, and neuer will
repent what he doth say,
By the order of which seed,
thou art a Priest for aye.
6 The Lord thy God on thy right hand,
that standeth for thy stay,
shall wound for thee the stately Kings
upon his wrathfull day.
7 The heathen he shall indge and fill
the places with bodies dead,
And ouer sinners countres shall
in sunder limite the dead.
8 And he shall drinke out of the brooke,
that runneth in the way,
Therefore he shall lift up on hie,
his royall head that day.

Confitebor tibi, Psal. Cxi. N.

Hee giueth thanks to the Lord for his manifold
workes towards his Church, and declareth wherein
true wisdom and right knowledge consisteth.

W 
Thy heart doe accord to praise.

and laud the Lord, in presence of the iust

for great his workes are found, to search

them such are bound, as doe him loue and

trust. His workes are glorious, also his

righteousnesse, it doth endure for euer. His

wondrous workes he would, we still re-

member should, his mercie faileth neuer.
5 Such as to him loue deare
A portion full faire,
He hath by for them laid.
For this they shall well Ande,
He will them haue in minde,
And keepe them as he saide.

6 For he did not disdaine,
His workes to shew them plaine,
by lightnings and by thunders,
when he the hearken land
Did giue into their hand,
where they beheld his wonders.
7 Of all his workes enuierly,
Both iudgement, right and truth,
whereunto his iustices tend.
8 They are decreed sure,
For euer to endure,
which equitie doth end.
9 Redemption he gaue,
His people for to saue,
and hath also required,
His promise not to faile,
But alway to peruaile:
his holy name be feared.
10 Altho so with heart full faine,
True wisdom would attaine,
the Lord feare and obey,
Such as his Lawes doe keepe,
shall knowledge haue full deep,
his praise shall last for aye.

Beatus vir. Psal. Cxij. W. R.

Hee praiseth the felicitie of them that feare God
and condemneth the cursed estate of the contemners
of God.

Sing this as the Lords Prayer.

The man is blest that God both feare,
And that his Law doth loue indeed:
2 His seed on earth God will appeare,
And bleste such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.
4 Unto the righteous doth arise.
In trouble loy, in darknesse light.
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Pea pittie mouerh such to lend,
He doth by iudgement things expend.
6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings it can make him quake,
Altho in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes doome cast.
9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Pea gnash his teeth thereat shall he,
and so continue his state to see.

Laudate patrem. Psal. Cxij. W. R.

An exhortation to praise the Lord for providence,
in that, that contrarie to the course of nature hee
worketh in his Church.

Y 
Children which doe true the

Lord, praise ye his name with one as

cord, pea. blessed be alwayes his Name,
who from the rising of the Sun, till it
returne where it began: Is to be pray-
sed with great fame, The Lord all peo-
ple doth surmount. As for his glory
wee may count, A done the Heavens
high to bee: Altho God the Lord who
may compare: Altho dwellings in the
heavens are, of such great power and
force is he.

6 We both abase himselfe, we know,
Things to behold both here be low,
and alto in heauen above.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.
8 And so him set in high degree,
with Princes of great dignity,
that rule his people with great fame.
9 The barren he doth make to beare,
and with great joy her fruit to reare:
therefoe praise ye his holy Name.

In exitu Israel. Cxliij. N. 11.

Israels delivery out of Egypt, puttech us in remembrance of Gods great mercies towards his children, and of our unthankfulness for the same.

Sing this as the 78. Psalm.

When Israel by Gods aduise,
from Pharaohs land was hent,
And Jacobs house the strangers left,
and in the same traine went:

2 In Iuda God his glory shewed,
his holynesse most bright,
So did the Israelites declare
his kingdom, power, and might.
3 The Sea it saw, and suddenly
as allarm'd did lye:
The roaring streames of Iordans flood
receded backwardly.
4 As Rams afraid the mountaynes shoke,
their strength did them forsake.

And as the silly trembling Lambs
their tops did beat and shake.

5 That all ether Sea as allarm'd
so suddenly to lye:
Perouling waves of Iordans floods,
why ran ye backwardly?

6 Altho shooke ye like as Rams afraid,
why did your strength so shake:
Altho did your tops as trembling Lambs,
for feare quiter and quaker.

7 O earth confesse thy Soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine founts to appeare:
And from the stony flint doth make
gush out the fountaines cleere.

Non nobis Domine. Psal. Cxv. N.

The faithful: oppressed by idolatrous Tyrants,
promise that they will not be unmindefull of so great
a benefit, if it would please God to heare their
prayers, & deliver them by his omnipotent power.

Sing this as the 67. Psalm.

ND unto vs, Lord, not to us,
but unto thy Name glorie praise,
Both for the mercy and the truth
that are in thee alwayes.

2 Altho shall the heathen scorners say,
wheris their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and doe not speake,
and eyes and doe not see.

6 And they haue eares soynd to their head,
and doe not heare at all,
And noses eke they fumed haue,
and doe not smell withall.

7 And hands they haue and handle not,
and feet and doe not goe:

8 A throat they haue, yet through the same
they make no sound to blow.

Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Arons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindefull bene of us,
and will blesse us also:

On Israel and on Arons house,
his blessing he will shew.

13 Them that be fearers of the Lord,
the Lord will blesse them all,
Euen he will blesse them euery one,
the great and eke the small.

14 O you (I say) the living Lord
will multiply his grace:

To you and to the children that
shall follow of your race.

15 We are the vessels of the Lord,
euen of the Lord I say,

81213

Psalme Cxvi. Cxvij. Cxviij.

71

Which both the heavens and the earth
hath made and let in day.

16 The heavens, yea, the heavens be,
belong unto the Lord:

The earth unto the sons of men
he gave of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne.

For any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul, in the desert
of Maon, perceiving the great and inestimable love of
God towards him, magnifieth such great mercies, and
protesteth that he will be thankfull for the same.

Sing this as the 11. Psalme.

1 I love the Lord, because my voyce,
and prayer heard hath he.

2 When in my dayes I call'd on him,
he bowed his eare to me.

3 Even when the snares of cruell death
about delect me round,

When paines of hell are caught, and when
I woe and sorrow found:

4 Upon the name of God the Lord,
then did I call and say,

Deliver thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and just he is also,

And in our God compassion
doth plentifully flow.

6 The Lord in secret doth preserve
all those that simple be,

I was in woollull mistrie,
and he released me.

7 And now my soule, sith thou art safe,
returne unto thy rest,

For largely, for the Lord to thee
his house hath brought thee.

8 Because thou hast delivered
my soule from deadly thralldom,

My moistned eyes from mountfull teares,
my sliding feet from fall.

9 Before the Lord, I in the land
of life will walke therefore.

10 I did beleue therefore I was,
for I was troubled long.

The second part.

11 I said in my distress and feare,
that all men hate me.

12 What shall I say the Lord for all
his benefites to me?

13 The thunders of heaven he hath
I thankfull will take.

And on the Lord mine heart will call
when I my prayers make.

14 I to the Lord will pay the vowes
that I have him brought.

For, even at this present time
in all his peoples sight.

15 Righte and mercie in his sight,
the Lord doth awe the same.

The death of all his holy ones,
what euer men doe serve.

16 Thy servant, Lord, thy servant loe,
I doe my selfe confesse.

Some of thy handmaiden, thou hast broke
the bonds of my misdeeds.

17 And I will offer unto thee
a sacrifice of praise.

And I will call upon the name
of God the Lord alwayes.

18 To the Lord will pay the vowes
that I have him brought.

For, even at this present time
in all his peoples sight.

19 For, in the Courts of Gods house,
and in the midst of the

Thou Jerusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxviij. N.

Hee exhorteth the Gentiles to praise God, because
he hath accomplished as well to them as to the Jews,
the promise of life everlasting by Iesus Christ.

Sing this as the 98. Psalme.

0 All ye nations of the world,
praise ye the Lord alwayes:

And all ye people every where
set forth his noble praise.

2 For great his kindnesses in to vs,
his truth endures for aye:

Therefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviij. N.

Dauid reiected of Saul, and of the people, at the
time appointed obtained the Kingdom, for the which
he biddeth all them that feare the Lord, to be thank-
full, vnder whose person Christ is liuely set forth,
who should be of his people chief.

Sing this as the 84. Psalme.

0 Give ye thanks unto the Lord,
for gracious is he:

Because his mercy hath endured
for ever to our dayes.

2 Let us tell rounde and say,
his mercies endure for aye:

3 How let the house of Maon say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
even now confesse and say,

The mercy of the Lord our God,
endureth for aye.

5 In trouble and in heaviness,
praise the Lord O crye,

Which lovingly heard me at large,
my fate was not devoyd.

6 The Lord himselfe is on my side,
I will not stand in doubt.

For, feare what man can doe to me,
when God stands for me out.

7 The Lord doth what he will to them,
that helpe to him in need.

Therefore shall we desire
upon him our need.

8 Better it is to trust in God,
than in mans strength.

Or to put confidence in man,
or in princes our need.

10 All nations have inclosed me,
and compassed me round;
But in the name of God will I
mine enemies confound.
11 They kept me in on every side,
they kept me in I say,
But through the Lords most mightie name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust foze at me,
that I indeed might fall;
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my toy, my mirth and long;
He is become for me indeed,
a Saviour most strong.
15 The right hand of the Lord our God
doth bring to passe great things;
Because his voice of joy and mirth
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe,
His hand hath the preeminence,
his force is as it was.
17 I will not die but ever live,
to utter and declare
The Lords his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath challen'd,
and hath corrected me,
But hath not given me over yet
to death as you may see.
19 Set open unto me the gates
of truth and righteousness.
That I may enter into them,
the Lords praise to confesse.
20 This is the gate even of the Lord,
which shall not be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and this is to be such.
23 This was the mightie worke of God,
this was the Lords owne fact,
And it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed,
which God himselfe hath wrought,
Let vs be glad and joy therein,
in heart, in mind, and thought.
25 Now helpe us Lord and prosper vs,
we wish with one accord;
26 Blessed be he that cometh to vs,
in the name of the Lord.

27 God is the Lord that shewes his light,
binde ye therefore with cord
Your sacrifice to the Altar,
and give thanks to the Lord.


28 Thou art my God, I will confesse
and render thanks to thee;
Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he,
Because his mercy doth endure
for ever towards me.

Beati immaculati. Psal. Cxix. 17. 18.

The Prophet wonderfully commendeth Gods law,
wherein he cannot satisfie himselfe, nor expresse suffi-
ciently his affection: thereunto adding notable com-
plaints and consolations, meet for the faithfull to
have both in mind and voice: and in the Hebrew, every
eight verses begin with one letter of the Alphabet.

B



Lifted are they that perfect are, and
pure in mind and heart, whose lines and
conversations, from Gods Lawes never
part. 2 Blessed are they that give them-
selves, his statutes to observe, seeking
the Lord with all their heart, and never
from him swarve.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing,
which steadfastly walke in his pathen
without any wandring.

4 It is thy will and commandment,
that hath attentive heed
Thy noble and divine precepts
we learne and keepe indeed.

5 O wond to God it might thee please,
my wayes so to addeesse,
That I might both in heart and voice,
thy Lawes keepe and confesse.

6 So should no shame my life accesse,
whilst I thus set mine eyes,
And bend my mind alwaies to muse
on thy sacred decrees.

7 Then will I praise with bright heart
and magnifie thy name,
When I shall learne thy iudgements full,

and likewise proue the same.
 8 And wholly will I giue my selfe
 to keepe thy Lawes most right;
 For sake me not for euer, Lord,
 but shew thy grace and might.

BETH. The second part.

9 **B**y what meanes may a young man biff:
 his life learne to amend?
 If that he marke and keepe thy Word,
 and therein his time spend.

10 Unfalsely I haue thee sought,
 and thus seeking abide;
 O neuer suffer me, O Lord,
 from thy precepts to slide.

11 Which in my heart and secret thoughts,
 thy Word I haue hid still,
 That I might not at any time
 offend thy goodly will.

12 How magnific thy Name, O Lord,
 and praise thee eternally:
 Thy statutes of most worthy fame,
 O Lord teach me therefore.

13 Thy lips haue neuer ceas'd to preach
 and publish day and night,
 The iudgements all which did proceed
 from thy mouth full of might.

14 Thy testimonies and thy wayes
 please me no lesse in deed,
 Than all the treasures of the earth,
 which wondrous things make their need.

15 Of thy precepts I will still muse,
 and thereto frame my talke;
 As at a make to will I aime,
 thy wayes how I may walke.

16 Thy onely say shall be to sit,
 and on thy Lawes to set,
 That nothing can me so farre blinde,
 that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
 as may my life prolong,
 Thy holy Word then will I keepe,
 both in my heart and tongue.

18 Mine eyes which are dim and shut up,
 to open and make bright,
 That of thy Law and marvellous workes,
 I may haue the cleare sight.

19 I am a stranger in this earth,
 wandring now here now there:
 Thy Word therefore to me disclose,
 my foot-steps so to cleere.

20 My soule is rauisht with desire,
 and neuer is at rest,
 But seeks to know thy iudgements hie,
 and what may please thee best.

21 The proud men and malicious,
 thou dost destroy each one;
 And curles are such as doe not
 thy bests attend upon.

22 Lead, turne from me rebuke and shame,
 which wicked men conspire;
 For I haue kept thy couenants
 with zeale as hot as fire.

23 The Princes great in counsell late,
 and did against me speake;
 But then thy seruant thought how he

thy statutes might not forsake.

24 For why? thy couenants are my joy,
 and my hearts great solace:
 They serue in stead of counsellours
 my matters so to passe.

DALETH. The fourth part.

24 I Am, alas, as brought to graue,
 and almost turn'd to dust;
 Restore therefore my life againe,
 as thy promise is iust.

26 Thy wayes when I acknowledged,
 with mercie thou didst heare;
 Heare me eke soones, and me instruct,
 thy Lawes to loue and feare.

27 Teach me once thoughtfully so to know
 thy precepts and thy loze,
 Thy workes then will I meditate,
 and lay them up in soze.

28 My soule I feele to loze oppress,
 that it melteth with griefe;
 According to thy Word therefore
 haste, Lord, to send reliefe.

29 From lying and deceitfull lips
 let thy grace me defend,
 And that I may learne thee to loue,
 thy holy Law me send.

30 The way of truth both straight and sure,
 I haue chosen and found;
 I set thy iudgements me before,
 which keepe me safe and sound.

31 Since then, O Lord, I fast my selfe,
 thy couenants to embrace;
 Let me therefore haue no rebuke,
 nor checke in any case.

32 When wilt I run with ioyfull cheere,
 where thy Word doth me call:
 When thou hast set my feet at large,
 and rid me out of thral.

HE. The fifth part.

33 Instruct me, Lord, in the right trade
 of thy statutes diuine,
 And it to keepe euen to the end,
 my heart will I incline.

34 Grant me the knowledge of thy Law,
 and I shall it obey,
 With heart and mind, and all my might,
 I will it kepe I say.

35 In the right path of thy precepts,
 guide me, Lord, I require,
 None other pleasure doe I wish,
 nor greater thing desire.

36 Incline my heart thy Lawes to keepe,
 and couenants to embrace,
 And from all filthy auarice,
 Lord, shield me with thy grace.

37 From vaine desires and worldly lulls,
 turne backe mine eyes and sight,
 Gine me the spirit of life and power,
 to walke thy wayes aright.

38 Confirm thy gracious promise, Lord,
 which thou hast made to me,
 Which am thy seruant, and doe loue
 and feare nothing but thee.

39 Reproach and shame which I so feare,
 from me, O Lord, repell,
 For thou dost iudge with equity,

and therein thou wilt
40 Behold, my heart is bent
thy lawes, as keepe thy
Lord, strengthen me, in both thy grace,
that it performe I may.

VAV

The sixth part.

HTLJAC

41 Thy mercies great and manifold,
let me admire, O Lord;
Thy saving health let me enjoy,
according to thy word.
42 So shall I hope thy handerow mooves
of lewmen and want.
For in thy faithful promises,
stands my comfort and rest.
43 The blood of truth within my mouth,
let ever still be spelt.
For in thy iudgements wonderful
my hope hath found and rest.
44 And when thou shalt death with thy breath
both naturall life restore,
Pea, till this world shall be dissolved,
thy Lawes will I observe.

45 So walke will I, as let it large,
and made free from all dread,
Because I sought how far to keepe
thy precepts and thy read.
46 Thy wonders I will describe,
as things of most great fame,
Euen before kings I will them tell,
and shalke no whit for shame.

47 I will reioyce then to obey
thy noble behests and will,
Which euermore I have lov'd best,
and so will love them still.
48 Thy Lawes will I set to my Lawes,
which I have already taught,
And practice thy commandments
in word, in deed, in thought.

ZAIN The seventh part.

49 Thy promises which thou mad'st to me
thy servant, Lord, remember,
For therein have I put my trust
and confidence for ever.

50 It is my comfort and my joy,
when troubles me all day,
For when my life nor by thy word,
my life would loone me away.

51 The proud and such as God contemne,
still made of men come,
Yet would I not thy Law forsake,
as he that were for some.

52 Whereunto stand, Lord, thy great works
shew'd to our fathers old,
Wherby I seele my foes surmount
my griefe an hundred fold.

53 But yet alas for fence I make,
seeing how wicked men
Thy Law forsake and bid procure
thy iudgements who knowes when.

54 And as for me, I haue my songs
thy statutes to traile;
When I among the strangers dwell,
and though I am my fault.

55 I thought upon thy name, O Lord,
by night when others sleepe,
As for thy Law I neuer rest,

and euer will it keepe.

56 This grace I did obtaine, because
thy couch was sweet and deare,
I did embrace and also sleepe
with reverence and with feare.

HETH

The eighth part.

57 O God which art my part and lot,
my comfort and my Ray,
I have decreed and promised
thy Lawes to keepe for aye.

58 Mine earnest heart hath humbly lay
in presence of thy face,
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tride my secret heart,
Which to thy statutes caused me
my feet straight to conuert.
60 I did not sleepe, nor linger long,
as they that sleep will sleepe;
But hastily thy Lawes to keepe
I did my selfe prepare.

61 The cruel hands of wicked men
haue made of me a prey,
Yet would I not thy Law forget,
nor from thee go astray.

62 Thy righteous iudgement unto me,
so great is and so high,
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart,
And neither will for lone nor dread
from thy Commandments part.

64 Thy mercies, Lord, most plentifully
doe all the world fulfill;
Teach me how I may obey
thy statutes and thy will.

TETH

The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt,
For of thy grace in sundry soles
haue I thy servant felt.

66 Teach me alwayes to iudge a right,
and give me knowledge sure,
For certainly beleue I doe
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray,
But now I keepe thy holy word,
and make it all my day.

68 Thou art both good and gracious,
and give'st most liberally,
Thy ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue sought
against me many a ye,
Yet thy Commandments still observe
with all my heart will I.

70 Their hearts are swollen with worldly
as greast so are they fat;
But in thy Law I doe delight,
and nothing leske but that.

71 O happy time, may I well say,
when thou dost me correct,

For as a guide to leane the Lawes,
thy rod did me direct.
72 So that to me thy Word and Law
is dearer manifold,
Than thousands great of silver or gold,
or ought that can be sold.

IOD. The x. part.

73 Seeing thy hands haue made me, Lord,
to be thy creature,
Grant knowledge likewise how to leane,
to put thy Law in me.
74 So they that feare thee shall reioyce
when euer they me see,
Because I haue learn'd by thy Word
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know the cause is iust;
So when thou dost correct me, Lord,
the cause iust needs be must.
76 How of thy goodness I thee pray,
some comfort to me send,
As thou to me thy seruant best,
so from all ill me send.
77 Thy tender mercies put me on me,
and I shall surely liue,
For joy and consolation both
thy Lawes to me doe giue.
78 Confound the proud, whose false pretence
is me for to seduce.
But as for me thy bids to know
I will my self employ.
79 Altho so with reuerence doe thee feare
to me let them retire,
And such as doe thy covenants know,
and them alone desire.
80 My heart without all waivering
let on thy Lawes be bent,
That no confusion come to me
whereby I should be spent.

CAPH. The xj. part.

81 My soule both saint and craeth not
thy lasting health to craue,
And for thy Word's sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I say,
When wilt thou me comfort Lord?
why dost thou thus delay?
83 As a skin bottle in the smoake
so am I parcht and drie.
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet liue
before I see the face,
That on my foes which me torment,
thy vengeance thou wilt take.
85 Presumptuous men haue digg'd pits
thinking to take me sure.
Thus contrarye against thy Law
my hurt they doe procure.
86 But thy commandments are all true,
and causeth they me giue,
To thee therefore I doe complain
that thou might'st me relieue.

87 Almost they had me cleane despoild
and brought me quite to ground;
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell,
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xij. part.

89 In heauen, Lord, where thou dost dwell,
thy Word is habite sure,
And shall for all eternitie
fast giuen there endure.
90 From age to age thy truth abides,
as both the earth with life,
Whose ground-works thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may well see
how all things perseuere,
According to thine ordinance,
for all things thee revere.
92 Had it not bene that in thy Law,
my soule had comfort sought,
Long time ere now in my distress,
I had bene brought to nought.
93 Therefore will I thy precepts aye,
in memorie keepe fast,
By them thou hast my life restored
when I was at last cast.
94 No might to me can risemake,
for I am onely thine;
Salue me therefore for to thy Lawes
my eares and heart incline.
95 The wicked men doe seeke my dane,
and thereto lie in wait,
But I the while considered
thy noble acts and great.
96 I see nothing in this wilde world
at length which hath not end,
But thy commandments and thy Word
beyond all end extend.

MEM. The xij. part.

97 What great desire and seruent loue
doe I beare to thy Law?
All the day long my whole deuice
is onely on thy Law.
98 Thy Word hath taught me farre to passe,
my foes in posse,
For still I keepe it as a thing
of most excellencie.
99 My teachers that did me instruct,
in knowledge I excell,
Because I doe thy covenants keepe
and them to others tell.
100 In wisdom I doe passe aye
the ancient men indeed.
And all because to keepe thy Lawes
I held it aye best need.
101 My feet I haue restrained
from euery sill way,
Because that I continually
thy Word might keepe, I say.
102 I haue not worcu'd from thy iudgement,
nor yet shunke any ill,
For why? thou hast me taught thereby
F 3

to live godly and well.

103 O Lord, how sweet unto my taste
and thy Word alway,
Doubtless no honey in my mouth
feele ought to sweet I may.
104 Thy Lawes haue mer such wisdom
that vnto I hate (learn'd,
All wicked and vngodly waies,
in every kind and rate.

NVN.

The xliij. part.

Even as a lantern to my feet,
so both thy Word shine bright.
And to my pathes where euer I goe
they are a flaming light.
106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgement iust,
and them in life expresse.
107 Affliction hath me sore oppress,
and brought me to death's doore;
O Lord, as thou hast promised
to me to life restore.
108 The offering which with heart and voice,
most frankly I thee giue,
Accept and teach me how I may,
after thy iudgements liue.
109 My soule is aye so in my hand
that dangers me assaile,
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay,
Yet bin I not from thy precepts
once sworne of goe astray.
111 Thy Law I haue so claimed alway
as mine owne heritage,
And why? for therein I delight
and let my whole courage.
112 For evermore I haue bene bent
thy statutes to fulfill,
Euen so likewise vnto the end
I will continue still.

SAMECH.

The xv. part.

113 Thy craftie thoughts and double hearts,
I doe alwaies detest,
But as for thy Law and precepts,
I loue them euer best.
114 Thou art my hid and secret place,
my shield and strong defence,
Therefore I haue thy promises
lookt for with patience.
115 Goe to therefore ye wicked men,
depart from me anon,
For the commandments which I keepe
of God my Lord alone.
116 As thou hast promised to performe,
that death me not assaile,
For let my hope abuse me so,
that through distrust I quail.
117 Uphold me, and I shall be safe
for ought they doe or say,
And in thy statutes pleasure take
till I both night and day.
118 Thou hast trod such under thy feet
as doe thy statutes break,

For nought anales their policie,
their counsell is but weak.

119 Like those thou cast the wicked out
where ere they goe or dwell,
Therefore can I, as thy statutes
loue nothing halfe so well.
120 My flesh, alas, is taken with feare
as though it were benumb'd
For when I see thy iudgements, straight
I am as one aston'd.

AIN.

The xvi. part.

121 I Doe the thing that lawfull is,
and giue to all men right,
Resigne me not to them that would
oppress me with their might.
122 But for thy seruant suretie be
in that thing that is good,
That proud men giue me not the spoyle,
which rage as they were wood.
123 Mine eyes with waiting are now blinde
thy health so much I craue,
And eke thy righteouse promise Lord
wherby thou wilt me saue.
124 Intreat thy seruant louingly,
and saue him from them,
Thy statutes of most excellencie
teach me, O Lord, to know.
125 Thy humble seruant, Lord, I am,
giue me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin
for truth is quite decayd,
Thy Lawes likewise they haue transgressed,
and none against them said.
127 This is the cause wherefore I lone
thy Law better than gold,
O Jewels fine which are esteemed
most costly to be sold.
128 I thought thy precepts all most iust,
and so them said in hope,
All craftie and malicious waies
I doe abhorre therefore.

P.E.

The xvij. part.

129 Thy covenants are most wonderfull
and full of things profound,
My soule therefore doth keepe them sure
when they are tride and found.
130 When men first enter into thy Word
they find a light most cleare,
And very Idiots vnderstand
when they it read or heare.
131 For loy I haue both gay'd and breath'd
to know thy Commandment,
That I may iudge my selfe thereby,
I sought what thing it meant.
132 Alas, mercy and compassion Lord,
behold me from above;
As thou art wont to behold such
as thy name feare and loue.
133 Direct my footsteps in thy Word,
that I thy will may know,
And neuer let iniquitie
thy seruant ouerthrow.
134 From slanderous tongues and deadly
poison

Chate,

pistum

preserve and keepe me sure,
Thy precepts then will I observe,
and put them in mine eare.

135 Thy countenance which doth surmount
the Sunne in his bright beame,
Let shine on me, and by thy Law
teach me what to desire.

136 Out of mine eyes great floods gush out,
of dreary teares and fell:
When I behold how wicked men
thy Lawes keepe neuer a dell.

ZADE. The xviii. part.

137 In every point, Lord, thou art iust,
the wicked though they grudge;
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and flee from guile,
are two chiefe points most high,
And such as thou hast in thy Law
commanded vs strictly.

139 With Zeale and watch I am consumed,
and euen pin'd away
To see my foes thy Lawes forget,
for ought that I doe may.

140 So pure and perfect is thy Word
as any heart can deeme;
And I thy servant nothing more
doe loue of yet esteeme.

141 And though I be nothing let by,
as one of base degree,
Yet doe I nor thy beests forget,
nor shrinke away from thee.

142 Thy right counsell, Lord, is most iust,
for euer to endure:
Also thy Law is truth it selfe,
most constant and most sure.

143 Trouble and griefe hath seiz'd on me,
and brought me wondrous low:
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousnesse of thy iudgements
doth last for euermore;
Then teach them me, for euen in them
my life lieth by in store.

KOPH. The xix. part.

145 With fervent heart I call and cry'd,
now answer me, O Lord,
That thy Commandments to observe,
I may fully accord.

146 To thee, my God, I make my suit,
with most humble request.
Save me therefore, and I will keepe
thy precepts and thy beest.

147 To thee I cry, euen in the morne
before the day was light,
Because that I haue in thy Word,
my confidence whole plight.

148 Mine eyes were open the watch by night,
and ere they call, I wake:
That by dwelling on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take,
As thou wast wont, to iudge me, Lord,
lest life should me forsake.

150 My foes draw nere and doe procure

my death maliciously,
Which from the Law are farre gone backe,
and strayed from it lowly.

151 Therefore, O Lord, approach thou nere
for need doth so require,
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandments I haue learn'd
not now, but long ago,
That they remaine for euermore,
thou hast them groundd so.

RESH. The xx. part.

153 My trouble and affliction
consider and behold,
Deliver me, for of thy Law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send,
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from having health or grace,
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble mee,
and persecute me sore,
Yet from thy Lawes I neuer shrinke,
nor went awry therfore.

158 And true it is, for griefe I die
when I these traitors see,
Because they keepe no whit thy Word,
nor yet seek to know thee.

159 Behold, for I doe loue thy Lawes
with heart most glad and faine;
As thou art good and gracious, Lord,
restore my life againe.

160 What thy Word doth decree must bee,
and so it hath beene euer;
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought with cruelty
causelesse to make me crouch,
But all in vaine, for of thy Word
the feare did my heart touch.

162 And certainly, euen of thy Word
I was more merry and glad,
Than he that of rich thoyles and prey
great store and plenty had.

163 As for all lies and fallacies
I hate most and detest;
For why? thy holy Lawes doe I
aboue all things loue best.

164 Such times a day I praise the Lord,
singing with heart and voyce,
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue,
No danger shall their quiet state
impaire or once remoue.

167 My onely health and comfort, Lord,

I look'd for at thy hand;
And therefore I have done those things
which thou didst me command.

167 Thy Lawes have bene my exercise,
which my soule most desired;
So much my love to them was bent,
that nought else I required.

168 Thy statutes and commandments
I kept, thou knowest, aright,
For all the things that I have done
are present in thy sight.

TAV. The xxii part.

169 O Lord, let my complaint and cry,
before thy face appeare,
And as thou hast me promise made,
so teach me thee to feare.

170 By humble supplications
toward thee let him accesse.
And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort,
When thou thy statutes hast me taught,
wherein stands my comfort.

172 By tongue shall I sing & preach thy glory,
and on this wise say shall,
Gods famous acts and noble Lawes
are full and perfect all.

173 Strengthen thy hand, I thee beseech,
and speedily me save.
For thy Commandments to observe,
chosen O Lord, I have.

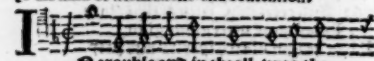
174 Of thee alone, Lord, I crave helpe,
for other I know none;
And in thy Law, and nothing else,
I doe delight alone.

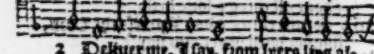
175 Grant me therefore long dayes to live
thy Name to magnifie,
And of thy judgments mercifull
let me thy favour trie.

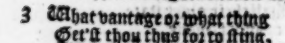
176 For I was lost and went astray
much like a wandring sheepe.
O seeke me, for I have not fail'd
thy commandments to keepe.

Ad Dominum Psal. Cxx. T. S.

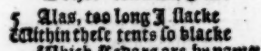
David being banished among the barbarous Arabians, through false reports of envious flatterers, lamenteth his long abode among such Infidels, given to all kind of wickednesse and contention.

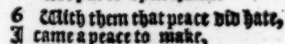
I 
A trouble and in thral, unto the
Lord I call, And he doth me comfort.

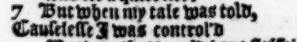
2 
Deliver me, I say, from spears tips al-
way, and tongues of false report.

3 
What vantage of what thing
Gett thou thus for to sing,
Thou false and flattering lyer

4 Thy tongue doth hurt I wene,
No lesse than arrowes keene
Of hot consuming fire.

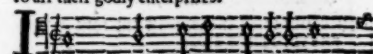
5 
Alas, too long I flacke
Within these tents so blacke
Which Rebabs are by name,
By whom the flocke Elect,
And all of Isaaks seed,
Are put to open shame.

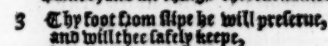
6 
Calleth them that peace did hate,
I came a peace to make,
And let a quiet life;

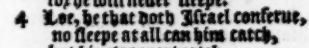
7 
But when my tale was told,
Causelesse I was controll'd
By them that would have strife:

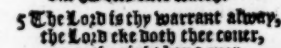
Levavi oculos. Psalme Cxxi. T. S.

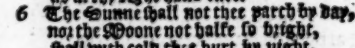
The Prophet sheweth by his owne example, the faithfull ought to looke for all their succour to God alone, who will governe and give good successe to all their godly enterprises.

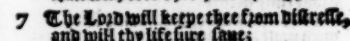
I 
Lift mine eyes to Sion hill,
From whence I doe attend, That suc-
cour God me send. 2 The mighty God
me succour will, Which heaven and earth
named, and all things therein named.

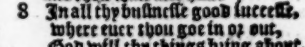
3 
Thy foot from slip he will preserve,
and will thee safely keepe,
for he will never sleepe.

4 
Loe, he that doth Israel conserve,
no sleepe at all can him catch,
but his eyes ever watch.

5 
The Lord is thy warrant allow,
the Lord eke doth thee cover,
as at thy right hand ever.

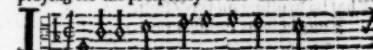
6 
The Sunne shall not thee parch by day,
nor the Moone not halfe so bright,
shall with cold thee hurt by night.

7 
The Lord will keepe thee from discomfit,
and will thy life sure save;
and thou shalt also haue

8 
In all thy businesse good successe,
where euer thou goe in or out,
God will thy things bring about.

Latam sum. Psal. Cxxii. T. S.

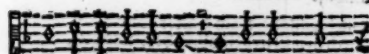
David rejoyceth that God accomplisheth his promise, and placed his Arke in Sion, giving thanks, & praying for the prosperitie of the Church.

I 
Did in heart reioyce to heare the
peoples voyce, in offering so willing for

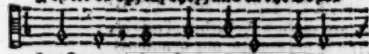
For

Psalm Cxxiiij. Cxxv.

79



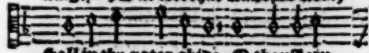
For let vs up, say they, and in the Lords



house pray: thus speaks the folke full lo-



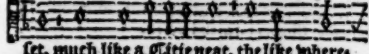
vingly. 3 Our feet that wounded were,



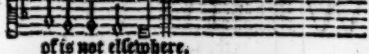
shall in thy gates abide, O thou Jeru-



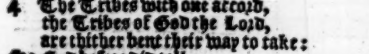
salem full faire, which art so seemely



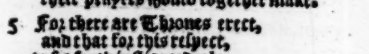
set, much like a Citie neat, the like where



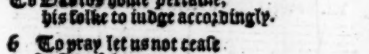
of is not elsewhere.



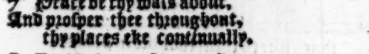
4 The Tribes with one accord,
the Tribes of God the Lord,
are thither bent their way to take:



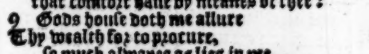
God before did tell
That there his Israel
their prayers should together make.



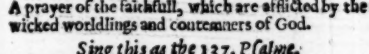
5 For there are Thyones erect,
and that for this respect,
to set forth iustice orderly.



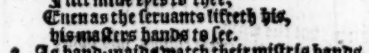
Which Thyones right to maintaine,
To Davids house pertaine,
his tolke to iudge accordingly.



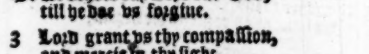
6 To pray let us not cease
for Jerusalems peace,
the friends God prosper mightily.



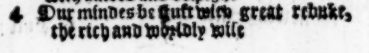
7 Peace be thy walls about,
And prosper thee throughout,
thy places eke continually.



8 I with thy prosperous state
for my poore brethren sake,
that comfort haue by meanes of thee:



9 Gods house doth me allure
thy wealth for to procure,
so much alwayes as lies in me.



Ad te leuani. Psal. Cxxiiij. T.S.



A prayer of the faithfull, which are afflicted by the
wicked worldlings and contemners of God.

Sing this as the 137. Psalme.



O Lord that heauen doth possesse,
I lift mine eyes to thee,
Euen as the seruants lifteth his,
his maisters hands to see.

2 As hand-maids watch their maisters hands,
some good for to archene,
So we behold our Lord our God,
till he doe vs forgieue.

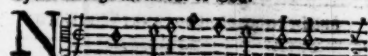
3 Lord grant vs thy compassion,
and mercie in thy sight,
For we are fill'd and overcome
with hatred and despite.

4 Our mindes be full with great rebuke,
the rich and worldly wile

Do make of vs a laughing stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiiij. M.H.

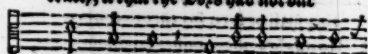
The faithfull delivered out of great danger, ac-
knowledge not to haue escaped by their owne pow-
er, but through the fauour of God.



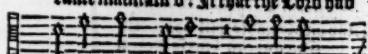
O thou Israel may say, and that



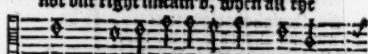
eruelly, if that the Lord had not our



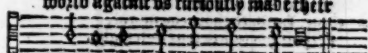
cause maintaine'd: If that the Lord had



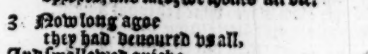
not our right sustain'd, when all the



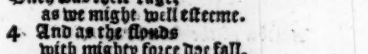
world against vs furiously made their



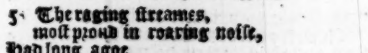
hyppoxes, and sals, we should all die.



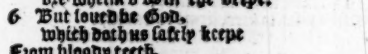
3 How long agoe
they had deuoured vs all,
And swallowed quicke,
for ought that we could denie:



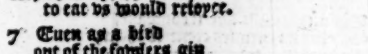
Such was their rage,
as we might well esteeme.



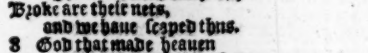
4 And as the floods
with mighty force doe fall,



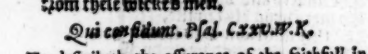
So had they now
our liues euen brought to thral.



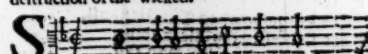
5 The raging fireames,
most proud in roaring noise,
had long agoe



orewhelm'd vs in the deepe.



6 But loued he God,
which doth us safely keepe
from bloody teeth,
and their most cruell voice,



Which as a pier,
to eat vs would reioyce.



7 Euen as a bird
out of the fowlers gin
Escapeth away,
right so it saith with vs,



Broke are their nets,
and we haue leaped thins.

8 God that made heauen
and earth is our helpe then,
His name hath laud vs
from these wicked men.

Quia confidunt. Psal. Cxxv. M.K.

He describeth the assurance of the faithfull in
their afflictions, and desireth their wealth and the
destruction of the wicked.

Such as in God the Lord doe

trust

trust, as mount Sion shall firmly stand
and be remoued at no hand: The Lord
will count them right and iust, so that
they shall be sure, for euer to endure.

- 2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be unto those,
Who on his godly will doe waite:
Such are to him so deare,
They neuer need to feare.
- 3 For though the righteous try both he,
By making wicked men his rod,
Lest they through griefe forsake their God,
It shall not as their lot still be.
- 4 Give, Lord, to those thy might,
Whose parts are true and right.
- 5 But as for such as turne aside
By crooked waies which they out sought,
The Lord will surely bring to nought,
Which workes most vile they shall abide;
But peace with Israel
For euermore shall dwell.

Another of the same by R. W.

Sing this as the ten Commandments

Those that doe put their confidence
Upon the Lord our God onely,
And lie to him for their defence
In all their need and misery,
Their faith is sure, firme to endure,
Grounded on Christ the Corner-stone:
Wounded with none ill, but standeth still
Stedfast, like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compass,
So that no enemies come to them,
To hurt that towne in any case;
So God indeed at every need
His faithfull people will defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlies rod,
To lye upon his familie,
Lest they also from God should goe,
Falling to sinne and wickednesse.
O Lord defend world without end
Thy Christian flocke through thy goodness.

O Lord doe good to Christians all,
That stedfast in thy Word abide;
Such as willingly from God fall,
And to false doctrine daily slide,

Such will the Lord scatter abroad,
Which hypocrites shewne downe to hell,
God will them send paines without end;
But, Lord grant peace to Israel.
Glory to God the father of might,
And to his Sonne our Saviour;
And to the holy Ghost whose light
Shine in our hearts and vs succour,
That the right way from day to day,
We may walke and him magnifie:
Which hearts desire all that be here,
Worship the Lord, and say Amen.

in contrapunto, Psalm CXXVj. N.

This Psalm was made after the returne of the people from Babylon, & sheweth that the meanes of their deliuerance was wonderfull after the three-score and ten yeares of captiuitie, foretold by Ieremie, Chap. 23. 13. and 29. 10.

Then that the Lord againe his
Sion had forth brought: From bondage
great, and also seruitude extreme: His
workes were such as did surmount mans
heart and thought: So that we were
much like to them that vse to dreame,
our mouthes were with laughter filled
then, and eke our tongues did shew us
toyfull men.

- 3 The heathen folke
were forced then to confesse,
How that the Lord
for them also great things had done,
- 4 But much more we,
and therefore can confesse no lesse;
Wherefore to toy
we haue good cause as we begun,
- 5 O Lord, goe forth,
thou canst our bondage end,
And so deliarts
the flowing riuers send.

6 Full trust is,
that they which tow in teares indeed,
A time will come
when they shall reape in mirth and ioy.

7 They went and wept
in bearing of their precious seed,
For that their foes
full oftentimes did them annoy.

8 But their returne
with ioy they shall sure see,
Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free
goodness of God that giueth riches, preserveth
townes and countries, and granteth nourishment
and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
and thereunto doe set his hand,
What men doe build, it cannot stand;
Likewise in vaine men undertake
Cities to hold with watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne
And so at night goe late to bed,
Feeding full hardly on bowne bread,
Yet were your labour lost and woine:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well when euer you see
That men haue heires to entoy their land,
It is the gift of Gods owne hand;
For God himselfe doth multiply
Of his great liberalltie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comeliennesse;
So that a shaft shot with courage
Of one that hath a most strong arme,
Flieeth not so swift, nor doth like harme.

5 O well is he that hath his quier
Furnish with such artillerie,
For when in perill he shall be,
Such one shall neuer make nor shiner;
When that he pleaderh before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of Gods
blessings to all them that liue in this honourable e-
state according to his commandments.

Sing this as the xij. Psalme.

Blessed art thou that fearest God
and walkest in his way,
For of thy labour thou shalt eat,
happy art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out,
Thy children stand like Olive plants
thy table round about.

3 Thus art thou blest that fearest God,
and he shall set thee free
The promised Ierusalem
and her felicitie.

4 Thou shalt thy childrens children see
to thy great ioyes increase,
And likewise grace on Ierach,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

Hee admonisheth the Church to reioyce, though
afflicted in all ages, for God will deliuer it, and sud-
denly destroy the enemies thereof.

Sing this as the 137. Psalme.

Of it they now Ierach may say,
me from my youth assaild,

2 Of it they assaild me from my youth,
yet neuer they preuaild.

3 Upon my backe the plowers plowed
and furrowes long did cast.

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed
and turned backe also,

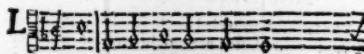
6 And made as grasse vpon the house
which withered ere it grow.

7 As hereof the mower cannot find
enough to fill his hand,
Nor can he fill his lap that gorch
to glean vpon the land.

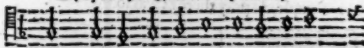
8 For passers by pray God on them
to let his blessing fall,
For say, We blesse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

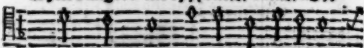
An effectuall prayer to obtaine mercy and for-
giuenesse of his sins, and at length deliuerance from
all euill.

L 

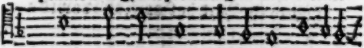
O Lord, to thee I make my moone,



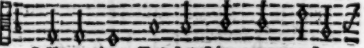
when dangers me oppress, I call I sigh,



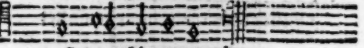
plaine and grieve, trusting to find release.



Hear now, O Lord, my request, for it is



full due time, And let thine eares aye be



prett, vnto this prayer mine.

3 O Lord our God if thou dost weigh
our sinnes and them peruse,
Who shall then escape and say,
I can my sinnes excuse?

- 4 But Lord, thou art mercifull
and turn it vs to thy grace.
That we with hearts most carefull
should stare before thy face.
- 5 In God I put my whole trust,
my soule waits on his will,
For his promise is most true,
and I hope therein still.
- 6 my soule to God hath regard,
wishing for him alway,
More than they that watch and wait
to see the dawning day.
- 7 Let Israel then boldly
in the Lord put his trust,
He is that God of merite
that his deliver must.
- 8 For he it is that must save
Israel from his sinne,
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxj. N.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

- Lord, I am not put in minde,
I have no scornfull eye,
2 I doe not exercise my selfe
in things that be too hit.
- 3 But as the child that weaned is,
curn from his mothers breast,
So have I Lord behaued my selfe,
in silence and in rest.
- 4 O Israel trust in the Lord
let him be all thy say,
From this time forth for evermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made vnto Dauid. desireth that hee would establish the same, both as touching his posteritie, and the building of the Temple, to pray there as was fore-spoken.

Remember Dauids troubles, Lord,

how to the Lord he swore, and vowed a

vow to Jacobs God to keepe for evermore.

I will not come within my house, nor

climbe vp to my bed, nor let my temples

take their rest, or the eyes in my head;

- 5 Till I haue found out for the Lord
a place to sit thereon,
An house for Jacobs God, to be
an habitation.
- 6 He heard of it at Gophath,
there his we heard this sound,
And in the fields and forests there
their voyces first were found.
- 7 He will assay and goe in now
his tabernacle there,
Before his footstools to fall downe
upon our knees in feare.
- 8 Arise, O Lord, arise I say
into thy resting place:
Both thou and the Arke of thy strength
the presence of thy grace.
- 9 Let all thy Priests be clothed Lord
with truth and righteousness,
Let all thy Saints and holy men
sing all with ioyfull rest.
- 10 And for thy seruants Dauids sake,
refuse not Lord, I say,
The face of thine anointed Lord,
nor turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth,
and will not spurne from it,
Saying. The fruit of thy body
upon thy seat shall sit.
- 12 And if thy sonnes my covenant keepe
that I shall (earene each one,
Then shall thy sonnes for ever sit
upon thy princely throne.
- 13 The Lord himselfe hath chose Zion,
and loues therein to dwell,
Saying. This is my resting place,
I loue and like it well.
- 14 And I will blisse with great increase
her victuals every where,
And I will satiate with bread,
the needy that be there.
- 15 Pea, I will decke and cloath her Priests
with my saluation,
And all her Saints shall sing for ioy
of my protection.
- 16 There will I surely make the home
of Dauid for to bud,
For there I haue ordained for mine
a lantern bright and good.
- 17 As for his enemies I will clothe
with shame for evermore,
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxij. N. N.

The commendation of godly and brotherly amity compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

- How happy a thing it is
and ioyfull for to see,
Brethren together fast to hold
the band of amitie.
- 2 It cald to mind the sweet perfume,
and that costly ointment,
Which on the Sacrificers head,
by Gods precept was spent.

- 3 If wet not Harons head alone,
but dyencht his head throughout,
And finally it did run downe
his rich attire about.
4 And as the lower grounds doe minke
the dew of Heavens hill,
And Eden with her sweet drapp
the fields with fruit doo fill.
5 Even so the Lord both poure on them
his blessings manifold,
All those hearts and minds without all guile
this knot doe keepe and hold.

Ecclesiasticus, Psal. CXXXII. W. R.

Hee exhorteth the Levites that watch in the Temple to praise the Lord.

Behold and have regard, ye servants
of the Lord, which in his house by night
doe watch, praise him with one accord.

- 1 Lift up your hands on his
unto his holy place,
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord, who dw
both earth and heaven frame,
Doth Eden blisse, and will conferre
for evermore the same.

Laudate nomen, Psal. CXXXV. N.

He exhorteth all the faithfull to praise God, for his marvellous works and graces, wherein he hath declared his Maieitie, to the confusion of all Idolaters.

O praise the Lord, praise him, praise
him, praise him with one accord. O praise
him still, all ye that be the servants of the
Lord. O praise him ye that stand and be
in the house of the Lord: Pee of his
Court and of his house, praise him with
one accord.

- 3 Praise ye the Lord, for he is good,
long pautes to his name,
It is a comely and good thing
alwayes to doe the same.
4 For why? the Lord hath choosd Haron,
his very owne, we see;
So hath he choosd Israel
his treasure for to be.
5 For this I know, and am right sure,
the Lord is very great.
He is indeed above all Gods
most easie to intreat.
6 For what further pleased him,
all that full well be wrought:
In heaven, in earth, and in the sea,
which he hath framd of nought.
7 He lifts up clouds even from the earth,
he makes lightnings and rain,
And bringeth forth the winds also,
he make nothing in vaine.
8 We know the first borne of each thing
in Egypt thatooke rest,
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shewd wonders great,
O Egypt, void of haunts.
On Pharaoh thy cursed King
and his sencer servants.
10 He smote them many nations,
and did great acts and things,
He slew the great and mightiest,
and chieftest of their Kings.
11 Behon King of the Amorites,
and Og King of Basan;
he slew also the Kingdomes all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see.
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy name, O Lord, shall still endure,
and thy memoriall
throughout all generations,
that are ever shall.
14 The Lord will surely now avenge
his people all indeed,
And to his servants he will shew
favours in time of need.
15 The Idols of the heathen are made
in all their coasts and lands,
Of silver and of gold they be,
the worke even of mens hands:
16 They have their mouths, & cannot speake
and eyes and have no sight;
17 They have their eares and hear nothing,
their mouthes be without guide.
18 Wherefore all they are like to them
that doe so fasten forth,
And likewise those that trust in them
as though they be of might.
19 O all ye house of Israel,
best that ye praise the Lord,
And yet that be of Harons house,
praise him with one accord.

20 And

20 And ye that be of Leuites house,
praise ye likewise the Lord;
And all that stand in name of him,
praise him with one accord;
21 And out of Zion sound his praise,
the great praise of the Lord,
which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvi N.

A most earnest exhortation to give thanks
unto God, for the creation and governance of all
things.

Praise ye the Lord, for he is good,

for his mercie endureth for ever. 2 Give

praise unto the God of gods, for his

mercies endureth for ever. 3 Give praise

unto the Lord of Lords, for his mercie

endureth for ever. 4 Which onely doth

great wondrous workes, for his mercie en-

dureth for ever.

5 Which by his wisdom made the heauens,

for his mercie endureth for ever.

6 Which on the waters stretcht the earth,

for his mercie endureth for ever.

7 Which made great lightes to shine abroad,

for his mercie endureth for ever.

8 As Sunne to rule the lightsome day,

for his mercie endureth for ever.

9 The Moone and Stars to guide the night,

for his mercie endureth for ever.

10 Which smote Egypt with her first borne,

for his mercie endureth, &c.

11 And Israel brought out from them,

17 Which did smite great mighty Kings,

for his mercie endureth, &c.

18 And which hath slain the mighty Kings,

for his mercie endureth, &c.

19 As when King of the Amalekites,

for his mercie endureth, &c.

20 And Og King of Bashan land,

for his mercie endureth, &c.

21 And gave their land for heritage,

for his mercie endureth, &c.

22 Even to his servant Israel,

for his mercie endureth, &c.

23 Remembering vs in haste estate,

for his mercie endureth, &c.

24 And from oppressours rescued vs,

for his mercie endureth, &c.

25 Which giveth food unto all flesh,

for his mercie endureth, &c.

26 Praise ye the Lord of heauen above,

for his mercie endureth, &c.

27 Give thanks unto the Lord of Lords,

for his mercie endureth for ever.

Another of the same by T. S.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercie lasts for aye,
Give thanks and praises sing

2 To God of gods I say:

For certainly

His mercies dure

Both firme and sure

Eternally.

3 The Lord of lords praise ye,

Whose mercies are doe dure:

4 Great wonders only he

Doth worke by his great power;

For certainly

His mercies dure

Both firme and sure

Eternally.

5 Which God omnipotent,

By his great wisdom he

The heauenly firmament

Did frame as we may see,

For certainly

His mercies dure

Both firme and sure

Eternally.

6 Praise, be the praise charge

Of all the earth did stretch,

And on the waters large

The same he did out-reach;

For certainly, &c.

7 Great lightes he made to vs;

For why? his loue is aye,

8 Such as the Sunne we see,

To rule the lightsome day;

For certainly, &c.

9 And eke the Moone so cleare,

Which shineth in our light,

And starres that doe appeare,

To guide the darksome night;

For certainly, &c.

10 Which

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne lisse and moze
He slew of beastes and men.
For certainly, &c.

11 And from amid the land
He Israel forth brought,
12 Which he with mightie hand
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood up like a wall,
14 And made thowt it to goe
His chosen children all.
For certainly, &c.

15 And there he whelmed them
The proud King Pharaoh,
With his huge host of men
And Charlots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound,
17 And for his lone endlesse
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
Kings mightie and of fame,
19 As of Amozites land,
Whom the King by name.
For certainly, &c.

20 And Og the Giant large
Of Basan King also,
21 With his land and heritage
He gave his people tho.
For certainly, &c.

22 Euen unto Israel,
His servant heare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call
In our most base degree,
24 And from oppressors all
In safetie let vs free.
For certainly, &c.

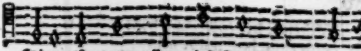
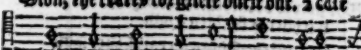
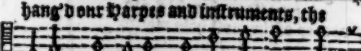
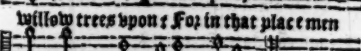
25 All flesh on earth abroad
With food he did fulfill,
26 Wherefore of heauen the God,
To laud he it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captiuitie hearing the Chaldeans reproach and blasphemie God, and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them; and prophesied the destruction of Babylon.

W 
Venus we late in Babylon, the ci-

uers round about, and in remembrance of


Solon, the reares for galese burst out, a ccle

hang'd our Harpes and instruments, the

willow trees vpon: For in that place men

for their vse had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly,
How let vs heare your cheere songs:
and pleasant melodie.
4 Alas, said we, who can once frame
his sorrowfull heart to sing,
The praises of our longing God
thus vnder a strange King?

5 But yet if I Ierusalem
out of my heart let flie,
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth
be steepe euer fast,
If that I toy before I see
thy still deliuerance pass.

7 Therefore O Lord, remember, note
the curst noise and crie,
That Edomites sonnes against vs made
when they ray'd our citie:
Remember Lord, their cruell words,
when as with one accord,
They cri'd, On sacke, and raze the wals
in despite of the Lord.

8 Euen so shalt thou, O Babylon,
at length to dust be brought,
And happy shall that man be call'd,
that our reuenge hath wrought.
9 Oe a blessed shall that man be call'd,
which takes thy children young,
To wash their bones against stoncs
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Dauid praiseth the goodnesse of God towards him, for which euen Princes shall praise the Lord together with him. And he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

Ther will I praise with my whole heart,
my Lord my God alwaies,
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy Temple I
will looke and worship thee,
And praised in my thankfull mouth
thy holy Name shall be.
Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy self
aduanced ouer all.

3 When

3 **When I cry call, thou heardest me,**
and thou hast made also
The power of thy power to be known,
within my soul to grow.

4 **Pea, all the kings on earth they shall**
give praise to thee, O Lord,
For they of thy most holy mouth
have heard thy mighty word:

5 **Ther of the waves of God the Lord**
in singing shall increase,
Because the glory of the Lord
it is exceeding great.

6 **The Lord is high, and yet he doth**
behold the lowly spirit,
But he concerning knoweth a secret
the proud and lofty might.

7 **Although in midst of trouble I**
do walke, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

8 **Upon the watch of all my foes,**
and saved shall I be
By thy right hand, the Lord God will
performe his worke to me.

9 **Thy mercy, Lord, endures for aye,**
Lord, doe not me forsake;
Forsake me not that am the worke
which thine own hand did make.

Domine Probasti, Psalm Cxxxix. N.

Dauid to cleanse his heart from all hypocrisie, shew-
eth that nothing is so secret which God seeth not:
after declaring his zeale and feare of God, he pro-
fesseth to be enemy to all them that contemne God.

Sing this as the 72. Psalm.

O Lord, thou hast me tried and known,
my sitting thou dost know,
And rising eke my thoughts a secret
thou understandst also.

2 **By paths, pea, and my lying downe**
thou compassedst awayes,
And by familiar custome art
acquainted with my waies.

3 **No word is in my tongue, O Lord,**
but knowe it is to thee,
Thou art behind holdst it and before,
thou layest thy hand on me.

4 **Too wonderfull above my reach,**
Lord, is thy cunning skill,
It is too high, that I the same
enimur attaine untill.

5 **From sight of thy all-seeing spirit,**
Lord, whither shall I go?
Whither shall I fly away,
thy presence to escape fro?

6 **So beauenly I frowne aloft,**
lo, thou art present there,
In hell if I be bound below,
even there thou wilt appeare.

7 **Pea, let me take the morning wings,**
and let me goe and hide,
Even there where are the farthest parts,
where flowing sea doth lide:

8 **Pea, when shall I also shall**
thy reaching hand me guide,
And thy right hand shall hold me fast,
and make me to abide.

11 **Pea, if I say the darkness shall**
yet shroud me from thy sight,
Lo, even also the darkness night
about me shall be light:

12 **Pea, darkness sheweth not from thee,**
but night doth shine as day,
To thee the darkness and the night
are both alike alway.

The second part.

13 **For thou possidest hast my eyes,**
and thou hast covered me,
When I was in my mothers womb
inclosed was by thee.

14 **Ther will I praise, and be fearfully**
and wondrously I am,
Thy workes are marvellous, right well
my soule doth know the same.

15 **By bones they are not hid from thee,**
although in secret place
I have beene made, and in the earth
beneath, I shaped was.

16 **When I was formlesse, then thine eye**
saw me, for in thy booke
were written all, nought was before
that after fashion took.

17 **Thy thoughts the refuge of thee (O God)**
how deare they are to me,
And of them all how passing great
the endless numbers be.

18 **If I should count them to their sum,**
more than the sand I see:
And whensoever I awake,
yet am I still with thee.

19 **The wicked and the bloody men,**
O that thou wouldst stay,
Even those (O God) to whom depart,
depart from me, I say:

20 **Even those of thee, O Lord my God,**
that speake full wickedly,
Those that are lifted up in vainglorie,
being enemies to thee.

21 **I hate I not them that hate thee, Lord,**
and that in earnest will:
Content I not against them all,
against thee that art ill.

22 **I hate them with divided hate,**
even as my bitter foes.

23 **Crie me (O Lord) and know my heart,**
my thoughts proud and vile.

24 **Consider, Lord, if wickedness**
in me there any be,
And in thy way, O God, my guide,
for ever lead thou me.

Eripe me Domine, Psalm Cxl. N.

Dauid prayeth unto the Lord against the crueltie,
falshood, and injuries of his enemies, assuring himselfe
of his succour. Wherefore he prouoketh the iust to
praise the Lord, and to assure themselves of his sal-
vation.

Sing this as the Lamentation.

O Lord, save me from the cruel man,
and from the cruel night,
And from all those which will do
injustice in their spite.

2 **Which make as the continual war,**
these tongues, lo, they have met
Like Serpents, underneath their lips
is Adders poison set.

Psalm Cxlj. Cxlj.

87

- 4 **Ke**ep me (O Lord) from wicked hands,
precious me to abide,
Free from the cruel men, that meane
to cause my steps to slide.
- 5 **Th**e proud haue laid a snare for me,
and they haue shed a net
with cords in my path-ways, and gins
for me the haue they set.
- 6 **Th**erefore I said vnto the Lord,
thou art my God alone,
Heare me, O Lord, O heare the voyce
where with I pray and moane.
- 7 **O** Lord my God, thou onely art
the strength that sauerth mee,
My head in day of battell hath
bene couered ill by thee.
- 8 **L**et not, O Lord, the wicked haue
the end of his desire;
Performe not his ill thought, lest he
with pride be set on fire.
- 9 **O**f them that compasse me about,
the chiefest of them all,
Lord, let the misdeeds of their lips
vpon themselues be fall.
- 10 **L**et coales fall on them, let him cast
them in continuing flame,
And in deynes, as they may
not rise out of the same.
- 11 **F**or no back-biter shall on earth
be set in stable plight,
And euill to destruction still
shall hunt the cruel wight.
- 12 **I** knowe, the Lord the afflicted will
revenge, and iudge the poore;
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamavi Psal. Cxli. N.

David being grievously persecuted vnder Saul, de-
sireth succour and patience till God take vengeance
on his enemies.

O Lord vpon thee doe I call, Lord
haste thee vnto me, and hearken, Lord,
vnto my voyce, when I doe cry to thee.

2 **A**s incense let my prayers be directed
in thine eyes: and the by-lifting of my
hands, as cueuing sacrifice.

3 **O** Lord, for guiding of my mouth,
let thou a watch before,
And also of my mouing lips,
O Lord, keepe thou the doore.

- 4 **Th**at I should wicked workers commite
incline thou not my heart,
Which ill men of their delicacies,
Lord, let me eat no part.
- 5 **B**ut let the righteous scite me, Lord,
for that is good for me,
Let him reprove me, and the same
a precious oyle shall be.
- 6 **S**uch smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie
make prayers for them all.
- 7 **Th**en when in stony places do wne
their Judges shall be cast,
Then shall they heare my words, for then
they haue a pleasant taste.
- 8 **O**ur bones about the grates mouth,
lo, scattered are they found,
As be that betwixt wood, or be
that diggerth in the ground.
- 9 **B**ut O my Lord, my God, mine eyes
doe looke vp vnto thee,
In thee is all my trust, let not
my soule be forsaken be.
- 10 **W**hich they haue laid to catch me in,
Lord keepe me from the snare,
And from the subtil gins of them
that wicked workers are.
- 11 **Th**e wicked into their own nets
together let them fall,
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlj. N.

David neither for feare nor anger, would kill Saul;
but with a quiet mind prayed vnto God, who pre-
served him.

Sing this as the 141. Psalme.

- B**Efore the Lord God, with my voyce
I did send out my cry,
And with my strained voyce vnto
the Lord God prayed I.
- 2 **O** meditation in his sight,
to praise I did not spare;
And in the presence of the Lord
my trouble did declare.
- 3 **A**lthough perplexed was my spirit
my path was knowne to thee,
In way where I did walke, a snare
they did lay for me.
- 4 **I** looked and viewed on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared so.
- 5 **Th**en cried I, Lord, to thee, and said,
O hope thou onely art
thou in the Land of liuing art
my portion and my part.
- 6 **H**earke to my cry, for I am brought
full low, deliuer me
from them that doe me persecute,
for me too strong they be.
- 7 **Th**at I may praise thy name, my soule
from prison, Lord, bring out,
When thou art good to me, the iust
shall praise me round about.

Domine

David's exaudi, Psal Cxliij N.

An earnest prayer for the remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods judgement. He desireth to be restored to grace to be governed by his holy Spirit that hee may spend the rest of his life in the true feare and service of God.

Sing this at the 145. Psalme.

Lord heare the prayer, hearken the plaint
that I doe make to thee,
Lord in thy native truth, and in
thy justice answer me.

2 In judgement with thy servant, Lord,
oh enter not at all,
For justified he in thy sight
not one that lieth shall.

3 The enemy hath purst in my soule,
my life to ground hath thowne,
And laid me in the darke, like them
that dead are long ago.

4 Calld in me in perplexity
was mine accompt, O Spirit,
And in me was my troubled heart
amazed and affright.

5 For I remember time past, in all
thy wonders I meditate,
For in thy bookes I instruct,
that thy hands have created.

6 O thee, O Lord my God, for I
doe stretch my praying hands,
My soule desireth after thee,
as doe the steepe lands.

7 Heare me with speed, my spirit both faile,
hide not thy face from me,
O that I be like them that bowne
unto the pit doe goe.

8 Let me the loving kinde will in
the morning heare and know,
For in thee is my trust, heare me
the way that I shall goe.

9 For I lift up my soule to thee
O Lord, deliver me
From all mine enemies, for I
have hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say,
Let thy good Spirit into the land
of mercy me convey.

11 For thy names sake with quickning grace,
alme doe thou me make,
And out of trouble bring my soule
even for thy justice sake.

12 And for thy mercy say my foes,
O Lord, deliver them all,
That doe oppresse my soule, for I
thy servant am and shall.

Exaudi Domine, Psal Cxliij N.

David praileth the Lord for his victorie, and
kingdome restored: I pray calling for the destruction
of the wicked, and delivance wherein the felicity
of any people consisteth.

Sing this at the 145. Psalme.

Bless be the Lord, my strength, that doth
instruct my hands to fight.

The Lord that doth my fingers traine
to battell by his might.

2 He is my good backe, fort, and tower,
deliverer and saviour,

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price;

O house of man, that upon him
thou thinkest much is his price.

4 Man is but like a vauerie,
so passe his dayes to end;

5 As fleeting shade, bow downe, O Lord,
the heavens and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame, (smoke,
And scatter them, thine arrows shoot,
consume them with the same.

7 Send downe thy hand even from above,
O Lord, deliver me;

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity,
and fondness both intreat,

And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing, O God,
and singing will I doe

On Harp and on instrument,
ten stringed unto thee.

10 Even he it is that onely gives
deliverance to Kings,

Unto his servant David helpe
from hurtfull sword he bringe.

11 From strangers hands me save and shield,
whose mouths talke vanity,

And their right hand is a right hand
of guile and subtilty.

12 That our sinnes may be as the plants
whom growing youth hath reare,

Our daughters as caru'd corner-stones,
like to a palace faire;

13 Our garners full and plenty may
with sundry sorts be found;

Our sheepe bring thousands in our streets,
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs invade.

There be no going out, no cries
within our streets be made;

15 The people blessed are, that with
such blessings are so stor'd,

For, blessed all the people are,
whose God is God the Lord.

Exaudi Domine, Psal Cxlv N.

David describeth the wonderfull providence of
God, in governing and preserving all the other
creatures. He praileth God for his justice, mercy,
and speciall loving kindnesse towards those that
call upon him, that feare him, that love him.

Tell me, O Lord, my God and King,

And bless thy name, for ever.

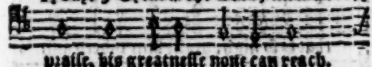
2 For ever will

I praise thy name, and bless thee day

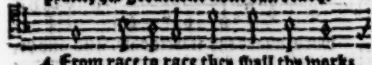
by day.



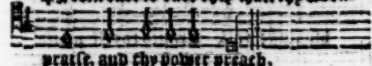
by day. 3 Great is the Lord, most worthy



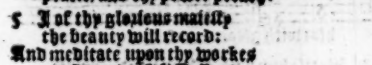
praise, his greatness none can reach.



4 From race to race they shall thy work



praise, and thy power preach.

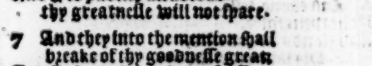


5 I of thy glorious majesty

the beauty will record:

And meditate upon thy workes

most wonderful O Lord.

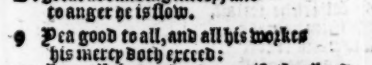


6 And thy shall of thy power, and of

thy fearful and a befeater:

And I to publish all abroad

thy greatness will not spare.

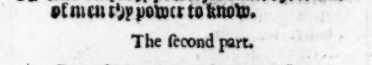


7 And they into the mention shall

break of thy goodness great:

And I aloud thy right counsel

in singing shall repeat.

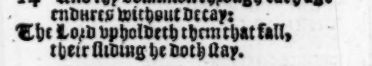


8 The Lord our God is gracious,

and merciful alfor:

Of great abounding mercy, and

to anger he is slow.

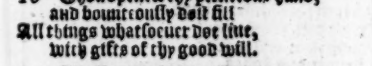


9 Praise good to all, and all his workes

his mercy doth exceed:

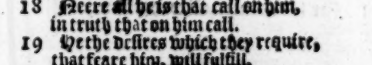
10 For, all thy workes do praise thee Lord,

and do thy honour spread.



11 Thy Saints do bless thee, and they do

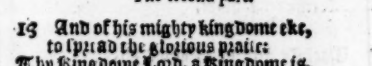
thy kingdomes glorify thee:



12 And blaze thy power, to cause the sonnes

of men thy power to know.

The second part.

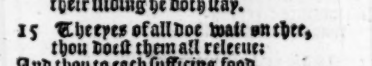


13 And of his mighty kingdom eke,

to spread the glorious praise:

Thy kingdom Lord, a kingdom is,

that doth endure alwayes.

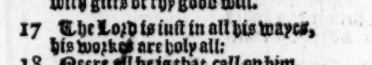


14 And thy dominion through each age

endures without decay:

The Lord upholdeth them that fall,

their sliding he doth stay.

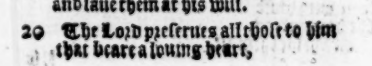


15 The eyes of all doe wait on thee,

thou dost them all relieve:

And thou to each suffering sooth,

in season due dost give.



16 Thou openest thy plentiful hand,

and bountifully dost fill

All things whatsoever doe thee,

with gifts of thy good will.



17 The Lord is just in all his wayes,

his workes are holy all:

18 Where all he is that call on him,

in truth that on him call.

19 Where the desires which they require,

that feare him, will fulfill,

And he will heare them when they cry,

and laue them at his will.

20 The Lord preserves all those to him

that beare a loving heart,

But he them all that wicked are,
will utterly subvert.

21 Thy thankfull mouth shall gladly praise
the praises of the Lord:

All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea. Psalm Cxlvj. 1. 2.

David teacheth that none should put their trust in men, but in God alone, who is almighty, and delivereth the afflicted; nourisheth the poore, stretcheth prisoners at liberty, comforteth the fatherless, widowers, strangers, and is King for ever.

Sing this on the 137. Psalm.

M D soul, praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease.

3 Trust not in worldly wiles then,
though they abound in wealth,

For in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soon depart,
to carry anon they fall:

And then the counsels of their hearts
decay and perish all.

5 O happy is that man I say,
whom Jacobs God doth stay,

And he whose hope doth not decay,
but on the Lord is stay.

6 Which made the earth and waters deepe,
the heavens high with balls:

Which doth his word and promise keepe
in truth and ever shall.

7 Which right alwayes doth he proceed,
for such as suffer wrong,

The poore and hungry he doth feed,
and looke the fetters strong.

8 The Lord, doth send the blind their sight
the lame to limbes restore:

The Lord, I say, doth loue the right
and iust man evermore.

9 He doth defend the fatherless,
the strangers sad in heart:

And quie the widows from distress,
and fill mens wayes with merr.

10 Thy Lord and God eternally,
O God still shall raigine:

In time of all posteritie,
for ever to remaine.

Laudate Dominum. Psalm Cxlvj. N.

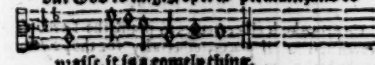
The Prophet praiseth the bountie, wisdom, power, justice, and providence of God upon all his creatures, but especially upon his Church, which he gathered together after dispersion: declaring his Word and judgement so towards them, as hee had done to no other people.



Raise ye the Lord, for it is good unto



our God to sing: For it is pleasant, and to



praise, it is a comely thing.

- 2 The Lord his owne Ierusalem
he buildeth up alone,
And the dispersed of Israel
doth gather into one.
- 3 He heales the broken in their heart,
their suers upbath he bindes;
4 He countes the number of the starres,
and names them in their kinde;
5 Great is the Lord, great is his power,
his wisdom infinite;
6 The Lord releues the meek, and throwes
to ground the wicked might.
- 7 Sing unto God the Lord with psalle,
unto the Lord reioyce,
And to our God upon the Harpe
advance your singing voyce.
- 8 He covers heaven with clouds, and for
the earth prepareth raine,
And on the mountaines he doth make
the grasse to grow againe.
- 9 He kins to beasts their foode, and to
young Ravens when they cry.
10 His pleasure not in strength of horse,
nor in mans legs doth lie;
11 But in all those that feare the Lord,
the Lord hath his delight,
And such as doe attend upon
his mercies shining light.

The second part.

- 12 O psalle the Lord, Ierusalem,
thy God, O Zion psalle,
13 For he the barres hath forged strong,
wherewith the gates he sayes.
14 Thy children he hath blest in thee,
and in thy borders he
doth sterke peace, and with the flower
of wheat he filleth thee.
- 15 And his commandment upon
the earth he sendeth out,
And eke his word with speedy course
doth swiftly run about.
16 He glacieth snow like wooll, hoare-frost
like ashes doth he spread;
17 Like moystels casts his ice, thercof
the cold who can abide;
- 18 He sendeth forth his mighty word,
and melteth them againe,
His wind he makes to blow, and then
the waters flow againe.
19 The doctrine of his holy word,
so Iacob he doth show:
His statutes and his iudgements he
gives Israel to know.
- 20 With every Nation hath he not
so dealt, no: haue they knowne
His secret iudgements, ye therefore,
psalle ye the Lord alone.

Laudate Dominum. Psal. Cxlviii.

He proveketh all creatures to praise the Lord in
Heaven and in all places, especially for the power
that he hath given to his people Israel.



- 3 Praise him both Moone and Sunne,
Which are so cleare and bright,
The same of you be done,
Peglistring Starres of light.
4 And eke no less,
Ye heavens faire,
And clouds of the aere,
His laud expresse.
- 5 For at his word they were
All Formed as mee see:
At his voyce did appeare,
All things in their being see,
6 Which he set fast,
To them he made
A law and trade,
For aye to last.
- 7 Extoll and praise Gods name,
On earth; ye Dragons fell,
All verpes doe ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haille, ice, snow,
And stormes that blow,
at his decree.
- 9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Pea, birds flying,
And wormes creeping,
that on earth dwell.
- 11 All kings both moze and lesse,
With all their poysonous traine,
Princes and all Iudges,
That in the world remaine.
- 12 Praile his Name,
Young men and maids,
Old men and babes,
doe ye the same.
- 13 For his Name shall we proue
To be most excellent;
Whose praise is farre above
The earth and firmament.
- 14 For sure he shall
Extoll with might
The borne of his,
and helpe them all,

Psalm Cxlix. Cl.

His Saints shall all forth-tell
His praise and worthiness;
The children of Israel
Each one, both moze and lesse.
15 And also they
That with good will
His words fulfill,
And them odery.

Cantate Dom. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord
for the victory and conquest that he giveth his Saints
against all mans power.

Sing this as the 145. Psalme.

Sing ye unto the Lord our God
a new rejoycing song,
And let the praise of him be heard,
his holy Saints among.
2 Let Israel rejoyce in him
that made him of nothing,
And let the seed of Zion hill,
be tofull in their King.
3 Let them sound praise with voyce of Flute
unto his holy Name,
And with the Tambrell and the Harpe
sing praises of the same.
4 For why: the Lord his pleasure all
hath in his people set,
And by delivrance he will raise
The meek to glory great.
5 With glory and with honour now
let all thy Saints rejoyce,
And now aloud upon their beds
advance their linging voyce.
6 And in their mouthes let be the acts
of God the mighty Lord,
And in their hands let them beare
a double edged sword.
7 To plague the heathen, and correct
the people with their hands;
8 To binde their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before,
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dom. Psal. CL N.

An exhortation to praise the Lord without ceasing,
by all manner of wayes, for all his mighty and wou-
derfull workes.

Sing this as the 147. Psalme.

Yell unto God the mighty Lord
praise in his sanctuary,
And praise him in the firmament
that shewes his power on high.
2 Advance his name, and praise him in
his mighty acts alwayes,
According to his excellencie
of greatness give him praise.
3 His praises with the Princely noise
of sounding Trumpets blow;
4 Praise him upon the Citol, and
upon the Harpe also.
5 Praise him with Tambrell and with Flute,
Organs and Kirginals;
6 With sounding Timbale praise ye him,
praise him with loud Timbale.

The ten Commandments

7 What ever hath the benefit
of heareing praise the Lord,
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation to the praise of God, to
be sung before morning Prayer, T. 2.

Sing this as the 100. Psalme.

Praise the Lord, O ye Gentiles all,
which hath brought you into his light
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on us to power out his mercies;
And the Lords truth, be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Jesus Christ his true Sonne,
With the Holy Ghost in like manner,
Now, and at every season.

An exhortation to the praise of God, to
be sung before Evening prayer, T. 2.

Sing this as the 100. Psalme.

Behold now give heed, such as be
the Lords servants faithfull and true;
Come praise the Lord every degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Even in our owne Gods mansion;
Praise ye the Lord so devoutly,
Which worketh our salvation.

Lift up your hands in his holy place,
Pee, and that in the time of night;
Praise ye the Lord which gives all grace,
For he is a Lord of great might.

Then shall the Lord out of Zion,
Which made heaven and earth by his power,
Shine to you and your Nation
His blessing, mercie, and favour.

Glorie be to God the Father, as afores.

And Israel. Exod. xx. W. W.

And send my people, and give ear,
of fearely things I will thee tell: See
that my words in minde thou beare,
and to my precepts listen well.

I Am thy Sovereigne Lord and God,
Which have thee brought from carefull thrall,
And the reclaim'd from Pharaos red,
Make thee no gods on them to call.

6-3

The Lords Prayer.

2 For fashion'd forme of any thing
In heauen or earth to worship it,
For thy God by reuenging thy,
Which grievous plagues this name will smite.
3 Take not his name his holy name,
Abuse it not after thy will:
For to whom and what name purchase blame,
And in his name he would thee kill.
4 The Lord from toke the seventh day ceas't,
And brought all things to perfect end,
So thou and thine that day take rest,
And to Gods holy ye may attend.
5 Unto thy parents honour gize,
As Gods Commandment his do's prece,
That thou long dayes and good multizie
In care, where God a place doth leue.
6 Beware of murd'r and cruell hart,
7 All filthy fornication feare;
8 See thou deale not in any rate,
9 Falke witness against godman beare.
10 Thy neighbours house with not to hurt,
His wife, or ought that he calleth mine;
His field, his Ox, his Ass, his flauie,
Or any thing that is not thine.

A Prayer.

The Spirit of Grace grant vs O Lord,
To keepe these Lawes our hearts reioice,
And caule vs all daye one accord,
To magnifie thy name therfore.
For of our flues no strength we haue,
To keepe these Lawes after thy will;
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.
Lord, for thy name like grant vs this,
Thou art our strength, O Sanctone Christ,
Whose aid is how should we misse,
In whom our treasure both consist.
To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cox.

Our Father which in heauen art, and
mark vs all one brotherhood to call
vpon thee with one heart, Our heauenly
Father and our God: Grant, we pray thee
with thy grace, that with the best in
depe light and gloie.

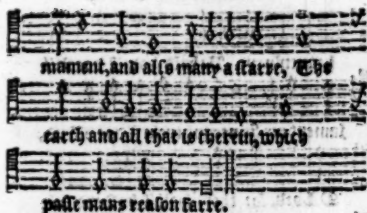
The Creed.

Thy blessed name be sanctified,
Thy holy name might be inflame,
In holy life for to abide,
To magnifie thy holy name.
From all errors defend and keepe
The little flocke of thy poore shepe.
Thy Kingdome come euen at this houre,
And henceforth euerslastingly:
Thine holy Ghost into vs poure,
Which all his gifts most plentifully,
From Satans rage and filthy band,
Defend vs with thy mighty hand.
Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe:
Let no flesh, blood, or any ill,
Preuaile against thy holy will.
Gize vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warte and from bloodshed,
Also from sickness, dearth and pine,
That we may live in quietnesse,
Without all greedy carelesnesse.
Forgiue vs our offences all,
Relieve our carefull conscience,
As we forgive both great and small,
Which vnto vs haue done offence:
Preserue vs Lord, for to shew thee
In perfect loue and vnitie.
O Lord into temptation
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Gize power and strength to euery age.
Arise and make strong thy feeble host,
Which faith, and with the holy Ghost,
O Lord, from euill deliuer vs,
The dayes and times be dangerous,
From euerslastig death saue vs,
And in our last need comfort vs.
A blessed end to vs bequith,
Into thy hand our soules receiue.
For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shiner in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayed with one accord.

The Creed.

All my beleefe and confidence, is
in the Lord of might: The Father which
all things hath made. The day and eue
the night: The heauens and the fir
manent,

The Creed.



moment, and also many a starve, The
each and all that is therein, which
poor mans reason farre.

And in like manner I beleene
In Christ our Lord his Sonne,
Coequall with the Father,
And man in flesh and bone.

Conceived by the holy Ghost,
His Mother both me assure,
And of his Mother Mary borne,
Per she a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall,
He came and offered by himselfe
To death to save us all.

And suffering most grievous paine,
Then Pallas being Judge,
Was crucified on the Crosse,
And therat did not grudge.

And so he died in the flesh,
But quickned in the Spirit,
His body then was buried
As is our vfe and right.

His Spirit did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe,
To the end he might be glorified
Out of all griefe and paine.

Ascending to the heavens high,
To sit in glory still,
On Gods right hand his Father dwelle,
According to his will.

Untill the day of Iudgement come,
When he shall come againe,
With Angels power (yet of that day
We all be uncertaine.)

To iudge all people righteously,
Whom he hath dearly bought,
The living and the dead alike,
Which he hath made of nought.

And in the holy Spirit of God
(By faith to last us),
The third person in the Trinity,
Believe I need fast.

The holy and Catholike Church,
That Gods Word doth maintaine,
And holy Scripture doth allow,
Which Satan doth not bane.

And also I doe trust to have,
By Iesus Christ his death,
Release and pardon for my finnes,
And that onely by faith.

At that time all flesh shall rise againe
Before the Word of light,
And see with their bodily eyes
Which now doe give them light.

A Prayer to the holy Ghost.

And then shall Christ our Saviour
The sheepe and goats divide,
And give life everlastingly
To those whom he hath cride,
Whom in his Realme celestiall
In glory hee to rest,
With all the holy company
Of Saints and Angels blest,
Which serve the Lord omnipotent,
Obediently each hour,
To whom be all dominion
And praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this in the 119. Psalm.

Come holy Spirit the God of might
Comforter of us all,
Teach us to know the things aright
That we doe never fall.
O holy Ghost, vntill our death,
Defend us with thy might;
Against all sinne and wickednesse,
Lord helpe us in the need.

Lord, helpe our King and his Council,
and give them will and might,
To persevere in thy Gospel,
which can put sinne to flight.

O Lord, whiche givest thy holy Word,
Send Preachers plentifully,
That in the same wee may receive
and therein live and dwell.

O holy Spirit, direct at length
the Preachers of thy Word,
That thou by them mayest our hearts amend,
as it were with a sword.

Depart not from those Pastors pure,
but aid them in their need,
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth, keep us
in peace and unity,
Keep us from sects and errors all,
and from all Bapistrye.

Convert all those that be our foes,
and bring them to the light,
That they and wee may all agree
and praise thee day and night.

O Lord, increase our faith in thee,
and love so to abound,
That man and wife be hold of life,
and neighbours' bond be found.

In our time give thy peace, O Lord,
to Nations fere and neere,
And teach them all thy holy Word,
that we may sing to thee.

All glory to the Father,
that is of might and love,
The living Father and the Sonne,
and eke the holy Ghost.

As it hath beene in all the time
that hath bene here before,
As it is now, and so shall be
for evermore.

Da pacem, Domine. The Lamentation. A Thanksgiving.

Da pacem, Domine.

G Give peace in these our dayes, O
Lord, Great dangers are now at hand;
Thy mercies hold our accords, Whisks
name in every land, Seek to deface, root
out and trace, Thy true right worship
indeed, Be thou our stay Lord, we thee
pray, Thou helpst alone in all need.

Give us the peace which we doe lacke,
Thou bringst misdeeds and ill life,
The alloyd to offer thou dost not flake,
Which we unkindly gaine & true
callic fire and frowne,
Thy healthfull word,
Some persecute and oppress,
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and us thy spirit downe send,
Which griefe and repentance true
Doe pierce our hearts, our lives to amend,
And by faith in Christ renew;
That feare and blood-shed,
Though thy sweet mercy and grace,
May from us slide
Thy truth may adore,
And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a sure
trust in God, that his sinnes shall be washed away in
Christ's blood.

O Lord, in thee is all my trust, glorie
sare unto my wofull day, Refuse me not
that am blind, but holding downe the

beautifull eye, Behold how I doe still
lament my sinnes wherein I doe offend,
O Lord, for them shall I be bent, such
thee to please I doe intend:

As, no, not so, thy will is bent
to deale with sinners in thine ire
But when in heart they shall repent,
thou grant it with speede their just desire.
To thee therefore still shall I cry,
to wash away my sinfull crime,
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.
Passe thee (O Lord) passe thee, I say,
to potize on me thy gifte of grace,
That when this life shall fleet away,
in heaven with thee I may have place.
Where thou dost raigne eternally,
with God which once did downe thee send,
Where Angels sing continually,
to thee be praise world without end.

A Thanksgiving after the receiving
of the Lords supper.

Sing this at the 137 Psalm.

The Lord be thanked for his gifte,
and mercies evermore,
That he doth shew unto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth rightly deserve,
Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefittes they be so great
to vs that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst have
such mercies of the Lord,
Thou dost deserve more worship
of him to be adored.

Nought else but sinne and wickednesse,
doth rest within our hearts.
And stubbornly against the Lord
we daily play our parts.
The Sunne about the firmament,
which is to vs a light,
Doth shew it selfe more cleare and bright,
than we be in his sight.

The heavens above and all therein,
more holy are than we,
They serve the Lord in their estate
each one in their degree.
They doe not stride for mastery
nor flacke their office se.

A thanksgiving.

Woe heart the Lord and doe his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe,
It doth observe the formers will,
by shalfull naturys law.

The sea and all that is therein,
doth bend when he doth becke,
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know of loue the Lord,
as doth the Beere or Oxle,
A Law he gaue us for to know
what was his holy will,
He would us good, but we would not
auoid the thing that is ill.

Not one of us, that seeketh out
the Lord of life to please,
Nor doe he thing that might us lead
to Christ and quiet ease.

Thus are we all his enemies,
we can't not denie,
And he againe of his good will,
would not that we should die.

Therefore when timely was none
to bring us unto life.

The Sonne of God our flesh he took,
to end our mortall strife.

And all the Law of God the Lord,
he did it full obey,

And for our finnes upon the Cross,
his blood our finnes did pay.

And that we should not yet forget
what good he to us wrought,

A signe he left our eyes to tell
that he our bodies bought.

In bread and wine here visible,
unto thine eyes and taste,
His mercies great thou shalt record,
if that his Spirit thou hast.

As once the corn did rise and grow,
and was cut downe with sicke,
And threshed out with many flayes,
out of his huske to mine.

And as the mill with violence
did reare it out so small,
And made it like to earthy dust,
not spaling it at all.

And as the oven with fire hot,
did close it up in heat.

And all this done that I haue said
that it might be our meat.

So was the Lord in his ripe age
cut downe by cruell death,
His soule he gaue in toiments great,
and yielded up his breath.

Because that he to vs might be
an everlasting bread,
With much reproach and troubles great,
on earth his life he led.

And as the grapes in pleasant time,

A Prayer.

are pressed very sope,
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke,
We might receiue and toylfull be,
when sorowes make us thinke,
So Christ his blood our pressed was,
with nailes and eke with speare,
The iuyce wherof doth saue all those
that rightly doe him feare.

And as the cornes by vnitie,
into one sheaf are knit,
So is the Lord and his whole Church,
though he in heauen sit.

As many grapes make but one wine,
so should we be become,
In faith and loue in Christ about,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace,
From enuie and from malice both
our heart and tongues to cease.

Which if we doe, then shall we see
that we his chosen be,
By faith in him to lead a life,
as alwaies willed be.

And that we may so doe indeed,
God send vs all his grace,
Then after death we shall see sure
with him to haue a place.

Robert Wisdome.

P

Retire vs Lord, by thy deare
Lord, from Hope and Turke defend
vs Lord, which both would thrust out
of his throne, our Lord Iesus Christ
thy deare Sonne

Lord Iesus Christ from such thy might,
that thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost, our comforter,
be our patron, helpe and succour,
Give us one minde, and perfect peace,
all gifts of grace in us increase.
Thou living God in persons three,
thy Name be praised in vnitie,
In all our need to be defend,
that we may praise thee world without end.

FINIS.

A forme of Prayer to be used in private houses every

Morning and Evening.

Morning Prayer.



Almighty G O D and most
mercifull Father, wee doe
not presume our selves here
before thy Majesty, tru-
sting in our owne merits
or righteousness, but in thy
mercy and grace, which
thou hast promised to heare our
prayers, and grant our requests, which we shall
make to thee in the name of thy belov'd Son
Jesus Christ our Lord, who also hath com-
manded vs to assemble our selves together in
his Name, with full assurance that he will not
only be amongst us, but also be our Mediator,
and advocate, to pray for us, that we
may obtaine all things which are necessary
and expedient to thy blessed will, for our necessities.
Therefore we beseech thee, sweet Father,
to turne thy loving countenance towards us, and
impute not unto us our manifold finnes and
offences, whereby we have deere thy wrath
and sharpe punishment, but rather, receive vs
to thy mercy for Jesus Christ sake, accepting
his death and passion as a full recompence for
all our offences, in whom onely thou art pleas-
ed, and through whom thou canst not be of-
fended with vs. And seeing that of thy great
mercy, we have quierly passed this night,
grant O heavenly Father, that we may be-
low this day wholly in thy service, so that all
our thoughts, words and deeds, may redound
to thy glory of thy Name, and good example
to all men, who seeing our good works, may
glorifie thee our heavenly Father. And for-
asmuch as of thy mere favour and love, thou
hast not only created us after thine owne simi-
litude and likeness, but also hast chosen us to
be heires with thy deare Sonne Jesus Christ,
of that immortall Kingdome, which thou pre-
paredst for us before the beginning of the
world: we beseech thee to increase our faith
and knowledge, and to lighten our hearts
with thy holy Spirit, that we may in the
meane time live in all good conversation and
integrity of life, knowing that Idolaters, ad-
ulterers, covetous men, contentious persons,
drunkards, gluttons, and such like shall not
inherit the Kingdome of God.

And because thou hast commanded us to
pray one for another, we do devoutly re-
quest O Lord, for our selves, and for them that
thou hast already called to the true under-
standing of thy heavenly will, but for all people
of nations of the world, who as they know by
thy wonderful word, that thou art God, and
ever all, so they may be instructed by thy holy
Spirit, to believe in thee their onely saviour and
redeemer. But so much as they cannot be-
leeve except they hear, and cannot hear, but
by preaching, none can preach except they be
sent: therefore O Lord, raise up faithful as-
sitants of thy mysteries, who leaving apart

all worldly respects may be by their life and
doctrine like thy glory. Contrarily con-
found Satan, Antichrist, with all herellings
whom thou hast already cast off into a repro-
bate sent: that they may not by sects, schisms,
heresies, and errors, divide thy little flocke.
And because O Lord, we are fallen into the
latter daies and dangerous times, wherein ig-
norance hath gotten the upper hand, and
Satan by his insinuations by all means
to quench the light of thy Gospel, we be-
seech thee to maintain the cause against all
raucening Colours, and strengthen all thy ser-
vants whom thou keepst in prison and bon-
dage. Let not thy long suffering be an occa-
sion either to ingrate, or to many, so to dis-
courage thy Children, neither yet let our sins
and wickednesse be an hindrance to thy mer-
cies, but with speed O Lord, consider their
great miserie. For the people Israel many
times by their finnes provoked thine anger, and
thou punishedst them by thy just iudgement,
yet though their finnes were neuer so grievous,
if they once returned from their iniquity, thou
receivedst them to mercy. Let therefore most
wretched sinners bewaile our manifold finnes,
and earnestly repent vs of our former wicked-
nesse, and ungodly behaviour towards thee,
and whereas we cannot of our selves purchase
thy pardon, yet we humbly beseech thee for
Jesus Christ sake, to heare thy mercy upon us
and receive vs againe into thy favour. Grant
vs deare Father, thine own requests, and all
other things necessary for us and thy whole
Church, according to thy promise in Jesus
Christ our Lord: in whose Name we beseech
thee as hee hath taught us, saying, Our Father,
which art, &c.

Evening Prayer.

O Lord God, Father mercifull and full
of pity, we acknowledge and confesse
that we be not worthy to lift up our
eyes to Heaven, much less to present our
selves before thy Majesty, with confidence that
thou wilt heare our prayers and grant our
requests, if we consider our owne demerits:
for our consciences doe accuse us, and our
sinnes doe witness against us, and we know
that thou art an upright Judge, which doest
not mislike the sinners and wicked men, but
punishest the faultes of all such as transgress
thy Commandements. Yet, most mercifull
Father, since it hath pleased thee to command
us to call on thee in all our troubles and ad-
versities, promising even then to helpe us,
when we seek our selves (as it were) swallow-
ed up of death and desperation: Let us
truly renounce all worldly confidence and flee
to thy soveraigne civility as our onely stay and
refuge: beseeching thee not to call to remem-
berance our manifold finnes and wicked-
nesse, whereby we continually provoke thy
wrath

Prayers

ward and indignation against vs: neither our negligence and unkindness, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweet comfort of thy Gospel revealed unto vs: But rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Wee mercy therefore upon vs, O Lord, and forgive vs our offences. Teach vs by the Holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the righteous, and such as thou hast forsaken, cannot please thee, nor call upon thy Name: but the repenting heart, the lowly will mind, the conscience oppressed, humbling and thirsting for thy grace, shall ever set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Pray, thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punishment, but mercifully chastise vs with a fatherly affection: that all thy wounds may know, that at what time soeuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, soasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life: and in the same season that wee be not overcome by any fantasies, dreams, or any other temptations, may fully let our mindes upon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleep be not excusation of ouermuch after the vnsatiable desires of our flesh, but onely sufficient to content our wake nature, that wee may be the better disposed to liue in all godly conuersation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly Prayer to be said

at all times.

Honour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation, before the beginning of the world, and with like continual charites be giuing us thee, for serving vs after thine owne will, for redeeming vs with the precious blood of thy deare Sonne, when we were v-

terly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needs and necessities, for saving vs from all dangers of body and soule, for comforting vs in all our tribulations and persecutions, for keeping vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue received of thine only goodnesse: euen so we beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwayes thy holy Spirit, that we may continually grow in thankfull remembrance thee, to be led into all truth, and comforted in all our adversities. O Lord, strengthen our faith, handle it more in secret and low towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receive thy word any more in vain: but grant vs alwayes the assistance of the grace and holy Spirit, that in heart, life, and deed, we may sanctifie and doe worship to thy Name, bringe it to singlifie and increate thy Kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee: but bidde thou to all the workes of our hands, that we may haue sufficient, and not to be chargeable, our pitiful helpfull vnto others. Mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours to much the more. Be thou our Father, our Captain and defender, in all temptations: hold thou vs by thy mercifull hands, that wee may be deliuered from all incommencones, and enioy our liues in the sanctifying, and honour of thy holy Name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and outstretched arme, O Lord, be still our defence: thy mercie and louing kindnesse Iesus Christ thy deare Sonne our saluation, thy word and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end and in the end. So be it.

O Lord in prayer of our faith.

A Confession for all estates,

and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maiesty, that wee are miserable sinners, concerned and bound in sinne and iniquitie, so that in vs there is no goodnesse, for the flesh euermore rebellet against the spirit, whereby wee continually transgresse thy holy precepts and commandments, and so purchase to our sinnes, through thy iust iudgement, death, and damnation. For this reason, O heavenly Father, for as much as we are distressed with our sinnes, for the sinnes that we haue committed against thee, and doe continually repeat vs of the same, we most humbly beseech thee, for Iesus Christs

Christ's sake to show thy mercy upon vs, to forgive us all our finnes, and increase thy holy Spirit in us: that wee acknowledging from the bottom of our hearts, our owne unrighteousness, may from hence forth, not onely merite our full pardon and absolution, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloved Sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation, and offering for our finnes, and for whose sake there are certainly persuaded that thou wilt vnto us nothing that we shall aske in his name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the Holy Ghost, be all honour and glory, world without end, Amen.

**A Prayer to be said before aman
begin his worke.**

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell that wee may relieue our need, wee beseech thee of thy grace so to direct our labours, that thy blessing may extend vnto us, without the which wee are not able to continue: and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby wee may knowe the fatherly care that thou hast vnto us.

Wherefore (O Lord) we beseech thee that thou wouldst strengthen vs with thy Holy Spirit, that wee may faithfully trauell in our estate and vocation, without fraud or deceit; and that wee may endeavour our selues to followe thine holy Ordinance, rather than to seeke to satiate our greedy affections, or desire to gaine: And if it please thee, O Lord, to prosper our labours, kindle a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue us. And knowing that all good things come of thee, grant that wee may humble our selues to our neighbours, and not by any meanes lift our selues about them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to rise and exercise vs by greater poverty and need than our flesh would desire: that thou wouldst (O Lord) yet graunt vs grace to knowe that thou wilt nourish vs continually through thy bountifull liberallitie, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

**A prayer for the whole estate of
Christ's Church.**

A Almighty God, and most mercifull Father, we humbly submit our selues, and fall downe before thy Majesty, beseeching thee from the bottom of our hearts, that this seed of thy Church now sowne among vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thornie tares of this life choke it, but that as seed sowne in good ground it may bring forth thirte, fiftie, and an hundred fold, as thine heavenly will doth appoint. And because we haue need continually to craue many things at thy hands, wee humbly beseech thee, O mercifull Father, to graunt vs thy Holy Spirit to direct our petitions, that they may proceede from such a firm mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations wee poore wretches are our eury like inclosed and compassed; let thy strength (O Lord) sustaine our weakness, that wee being defended with the force of thy grace, may be safely preferred against all assaults of Satan, who goeth about continually like a roaring lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that wee doe not swaue at any time from thy heavenly helpe, but augment in vs hope and loue, with a careful keeping of all thy Commandements, that no hardnesse of heart, no hypocricie, no conceitnesse of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing wee liue now in these most perillous times, let thy fatherly providence defend vs against the violence of our enemies, which doe seeke by all meanes to suppress the truth.

Furthermore, soasmuch as by thy holy Apostles we be taught to make our prayers and supplications for all men; we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captivity of blindness and error to the pure vnderstanding and knowledge of thy truth, that we all with one accord and vnitie of minde, may worship thee our onely God and Saviour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy Church, and charge of thy chosen people, may both in their life and doctrine be sound faithfull, setting onely before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Wherefore, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honour,

Prayers

his estate of the Kings Spaciety, and all his most noble Counsellours and Bagistrars, with all the spiritual Bishops and Ministers, and all the whole body of this common weale. Let thy fatherly fauour so perswade them, and thy holy Spirit to gouerne their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, and sin punished, according to the precise rule of thy holy word. And so that wee be all members of the mystical body of Iesus Christ, we make our requests vnto thee O heavenly Father, for all such as are afflicted with any kind of croffe, or tribulation, as warre, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or vexation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rancuring schollers, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other Countreies which are persecuted, cast into prison, and daily condemned for the testimony of thy truth, and though they be utterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them, but so sustaine their hearts with thy holy Spirit, that they may boldly and cheerefully abide such triall, as thy godly wisdome shall appoint. So that at length, as well by their deare, as by their life, the Kingdom of thy deare Son Iesus Christ may increase and shine throughe all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs, saying, Our Father which art, &c.

A Prayer against the Deuill and his manifold temptations, made by Saint Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darkness, as hee, and thou didst harden me, that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst reuelate him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent hee should not deceiue mee, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me: for hee is the great red Dragon, the old Serpent called the Deuill and Satan, which hath seven heads and ten hornes, whom thou hast created, to take his pleasure in this huge and bound Sea, wherein there creepe liuing wights innumerable, and brasts great and small, that is to say, deuils sorts of fiends, which persecute nothing else day and night, but good about seeking whom he may deuoure, except thou resist him,

O Lord Iesus, for it is that old Dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground, which with his vniuersal poisoneth the waters of the earth, that as many men as drinke of them may die, which trampled vpon gold as if it were mire, and is of opinion that Iordan shall run into his mouth, and which is made of such a mould, that hee feareth no man. And who shall saue vs from his chaps, O Lord Iesus: who shall pluck vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, O Lord, spread out thy wings ouer vs, O Lord, that we may fly vnder them, from the face of this Dragon that pursueth vs; and since thou vs from his hornes with thy shield, for this is his continuall exhortation, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our daily aduersary, who, whether we sleepe or wake, whether we eat or drinke, or whether wee be doing any thing else, persecuteth vpon vs by all kind of meanes, assaulting vs day and night with reuelines and poitices, and shooting his venomous arrowes at vs, sometimes openly, and sometimes piously, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragons continually in a readinesse, to deuoure vs with open mouth, we notwithstanding doe sleepe and reioyce in our owne slothfulness, as though we were out of his danger, who desireth nothing else but to destroy vs: Our mischieuous enemy, tormented to kill vs, watcheth continually, and neuer sleepe, and yet will not we awake from sleepe, to loose our selues. Behold, hee hath pitched inuiter snares before our feet, and filled all our wayes with sundry traps to catch our soules. And who can escape, O Lord Iesus, so many and great dangers? hee hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking; hee hath set snares for vs in our words, and our workes, and in all our life; but thou O Lord, deliuer vs from the net of the Fowler, and from hard words, that we may giue praise to thee saying, Blessed be the Lord, who hath not giuen vs up to bee a prey for their teeth: our soule is deliuered as a Sparrow out of the Fowlers net, the net is broken, and we escaped.

The Confession of the Christian faith.



I beleue and confesse, my Lord God, eternall, infinite, vmeasurable, incomprehensible, and invisible, one in substance, and three in person Father, Sonne, and Holy Ghost, who by thy Almighty power and wisdome, hast not onely of nothing created Heauen and Earth: but all things therein contained; and man after his owne Image, that he might in him see

Prayers

governed. That also by his Fatherly providence governed, maintained, and preserved the same, according to the purpose of his will.

I believe and also confess Jesus Christ, the only Son of God and Saviour, who being equal with God made himself of no reputation, but took on him the shape of a servant, and became man, in all things like unto us, except sin, to assure us of mercy and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no means to bring us from the pike of sinne and damnation, but only Jesus Christ our Lord, who giving us that by grace which was by nature his, made us through faith the children of God, who when the fullness of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in Earth the Gospel of salvation, till at length by tyranny of the Devils he was cruelly condemned under Pontius Pilate then President of Iury, and most scandalously hanged on the Crosse, betweene two thieves, as a notorious trespasser, where taking upon him the punishment of our finnes, hee delivered us from the curse of the Law.

And for as much as hee bring onely God, could not feele death, neither being onely man could overcome death, hee layned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and severe judgement of God, such as he had been in extreme torments of hell: and therefore cryed with a loud voice, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered up himselfe as the onely sacrifice, to purge the finnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency thereof. Which death, albeit it did sufficiently reconcile us to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the grave the third day, hee conquered death: even so the victorie of our faith standeth in his resurrection, and therefore without the one we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdom, he ascended into Heaven, to enlarge the same Kingdom, by the abundant power of his Spirit: by whom we are most assured of his continuall intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in heaven above, as in the earth beneath: yet is he present with us in his members, even to the end of the world, in preserving and governing us with his effectual power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an unspeakable maiesty, power, and compa-

ny, to separate the Lambd from the Goats, the Elect from the reprobate. So that none, whether he be alive or dead before, shall escape his judgement. Moreover, I believe and confess the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth us, cleareth and quickeneth us into all truth, perswading us most assuredly in our consciences that we be the children of God, brethren to Jesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to believe that God is omnipotent and mercifull, that Christ hath made satisfaction: as the holy Ghost hath his power and office, except we doe apply the same benefits to us which are Gods Elect.

I believe therefore and confesse one holy Church, which as members of Jesus Christ the onely Head thereof, consent in faith, hope and charity, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to many eyes, but onely knowne to God, who of the best sorters of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time hee calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye hath three tokens and marks whereby it may be knowne: First, the Crosse of God contained in the Old and New Testament, which as it is about the anniversary of the same Church, and onely sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand: without this Crosse, neither Church, Council, nor decree can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments, Christ hath left unto us as holy signes and scales of Gods promises: For by Baptisme once received, is signified, that wee (as well infants as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this root of sinne be hid in us, yet to the Elect it shall not be imputed. So the Supper declareth that God, as a most pious and merciful Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Jesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantasy, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are therunto called. Therefore, who doe receive these Sacraments, as contractants concerning them in time and place, procure to themselves damnation.

The third mark of this Church is Ecclesiastical discipline, which standeth in admonition and correction of sinners. The small end whereof is Excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiastical

Psal

30
49
78
81
100 A

81 B
119 B
128 B
134 B
142 B
144 B

33 D
127 E

29 G
37 G
48 G
54 G
105 G
107 G
148 G

31 H
31 H

Prayers.

shall discipline, I acknowledge to belong to this Church a pious Magistrate, who ministereth to every man justice, defending the good, and punishing the evil: to whom we must render honor and obedience in all things, which are not contrary to the will of God. And as Moses, Elias, Josias, and other good rulers purged the Church of God from superstition and idolatry, to the defence of Christs Church appertained to Christian Magistrates against all idolaters and heresies, as Papists, Anabaptists, with such like limbs of Antichrist, to root out all doctrine of Devils and men, as the Masse, Purgatorie, Limbus patrum, Prayers to Saints and for the dead, free-will, distinction of meats, apparrell, and bayes, vowes of single life, violence at Tholl service, mans merites, with such like, which draw us from the societie of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood, to all

them that beleene, whether they be Iewes or Gentiles, and lead us to vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof, although God oftentimes deferred in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortalitye, they shall be damned to unquenchable fire, and then we which have forsaken all mans wisdom to cleave unto Christ, shall heare that sorrowfull voyce: Come ye blessed of my Father, inherite the kingdome prepared for you, from the beginning of the world: and we shall not triumph with him in body and soule, to remaine everlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another: we shall all know him from the highest to the lowest: to whom with the Sonne, and the Holy Ghost, be praise, honour, and glory, now and ever. Amen.

FINIS.

A Table for the whole number of the Psalmes, and also in what
lease you may find every of them.

Psalm.	Page.	Psalm.	Page.	Psalm.	Page.
30	A	51	I	35	M
49	1	54	1	45	1
78	1	67	1	68	1
81	1	73	1	72	1
100	1	84	1	86	1
	B	91	1	88	1
81	1	5	1	130	1
119	1	11	1	140	1
128	1	10	1	143	1
134	1	25	1		M
142	1	34	1	23	1
144	1	39	1	45	1
	D	40	1	61	1
33	1	43	1	71	1
	E	77	1	103	1
137	1	91	1	104	1
	G	100	1	146	1
29	1	101	1		N
37	1	109	1	115	1
48	1	116	1	124	1
54	1	120	1		O
105	1	121	1	3	1
107	1	122	1	4	1
148	1		L	7	1
	H	6	1	8	1
12	1	16	1	15	1
31	1	26	1	17	1
				18	1
				31	1

The Table.

<i>Psalm.</i>	<i>Page.</i>	<i>Psalm.</i>	<i>Page.</i>	<i>Psalm.</i>	<i>Page.</i>
21 O Lord how	10	147 Praise ye the Lord	97	87 That cittle shall	158
22 O God my God	10	R		89 To sing the	158
31 O Lord I put	13	61 Regard O Lord	97	90 Thou Lord halt	158
44 Our carcs have	23	131 Remember Dauids	82	93 The Lord as	158
11 O Lord consider	29	S		97 The Lord doth	157
55 O God giue care	31	59 Send aid and saue	35	99 The Lord doth	158
69 O Lord thou	34	69 Saue me O God	36	110 The Lord did say	158
63 O God my God	35	96 Sing yewith	39	111 The man is blest	159
64 O Lord vnto my	36	125 Such as in God	70	125 Those that doe	159
79 O God to me	40	149 Sing yevnte	90	138 There will I praise	159
79 O God the	47	T		145 There will I land	158
94 O Lord thou	56	1 The man is blest	1	V	
95 O some let vs	57	14 There is no God	6	75 Vnto thee God	44
98 O sing ye now	58	19 The heavens and	9	W	
102 O heare my prayer	59	23 The Lord is onely	11	1 Why did the	2
108 O God my heart	67	24 The earth is all	14	9 With heart and	2
117 O all ye Nations	71	27 The Lord is both	13	10 What is the	4
118 O giue ye thanks	71	28 Thou art O Lord	14	51 Why dost thou	30
123 O Lord that	78	31 The man is blest	16	74 Why art thou	43
129 O fit they how	79	36 The wicked with	19	111 With heart I doe	159
131 O Lord I am not	81	41 The man is blest	21	114 When Israel by	70
133 O how happy	81	46 The Lord is our	25	126 When that the	80
135 O praise the Lord	82	50 The mightie God	27	137 When as we face	85
136 O laud the Lord	83	50 The God of gods	28	Y	
139 O Lord thou halt	83	53 The foolish man	31	33 Ye righteous in	156
141 O Lord vpon	87	57 Take pittie for thy	33	47 Ye people all with	15
P		65 Thy praise alone	36	58 Ye rulers that	33
18 Put me not	14	76 To all that now in	44	69 Ye men on earth	157
166 Praise ye the Lord	86	80 Thou Heard that	48	113 Ye children which	69
136 Praise ye the Lord	94	81 Thou hast been	51	150 Yeeld vnto God	93

These ye shall have in the beginning
of the *Psalmes.*

Veni Creator spiritus.
The humble suite of a sinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
The Ten Commandments.
The Complaints of a sinner.

These follow after
the *Psalmes.*

Praise ye the Lord.
Behold now give.
Around my people.
Our Father which.
All my helpe and.
Come holy Spirit.
Give peace in these.
O Lord in thee is all.
The Lord be thanked.
Praise vs Lord.
All our daily prayers.

Imprinted at London for the Company of
Stationers. 1634.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100